Okujjuzibwa Omwoyo Omutukuvu (Filling of the Holy Spirit) **Luganda** – English
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Okujjuzibwa Omwoyo Omutukuvu	**The Filling of the Holy Spirit**
	Definition and Description
Omwoyo, oba okujjula Omwoyo, ku Obulokozi okutuuka ku bukulu. Okusenvula okuva ku bulokozi okutuuka ku bukulu kyetaagisa okujjuiziwa Omwoyo Omutukuvu n'okuyongera okunyweza amazima ga Baibuli.	Spirituality, or the filling of the Holy Spirit, links salvation to Christian maturity. To move from salvation to maturity requires the filling of the Holy Spirit and the consistent intake of Bible truth.
Mukiseera ky'obulokozi, Omwoyo Omutukuvu abeerera ddala mu mubiri gw'omukkiriza. Mu kiseera kye kimu omukkiriza omuggya ajjula Omwoyo Omutukuvu naye kino si kyankalakkalira! Kubanga Omubiri gulian embala y'ekibi, Omwoyo Omutukuvu abeera mu mubiri okutuuka okuyamba omukkiriza mu kuwakana okuli munda mu mmeeme. Emmeeme kye kifo olutalo olw'omwoyo mwelulwaniibwa, era obuwanguzi ku maanyi g'ekibi butandiikira n'okujjuzibwa (okufugibwa) Omwoyo Omutukuvu.	At the moment of salvation, the Holy Spirit permanently indwells the body of the believer. At the same time the new believer receives the filling of the Holy Spirit, but this is not permanent! Because the body contains a sin nature, the Holy Spirit indwells the body to be in place to help the believer in conflicts within the soul. The spiritual battlefield is the soul, and victory over the power of sin begins with the filling (control) of the Holy Spirit.
Lubeerera Omwoyo Omutukuvu abeera muffe. Omwoyo Omutukuvu tatujjula lubeerera. Okujjuizibwa Omwoyo Omutukuvu kitegeeza Katonda Omwoyo Omutukuvu afuga emmeem; era tafuga bwe twonoona (okumunakuwaza) oba okukola obulungi n'obubi (okuzikiza Omwoyo). Bwe twatula ebibi byaffe (1Yok. 1:9), Katonda abonyiwa ebibi era "natunaaza", era Omwoyo Omutukuvu nalyoka afuga nate era naba nga asobola okukola emirimu gye.	We are always indwelt by the Holy Spirit. We are not always filled with the Holy Spirit. The filling of the Holy Spirit means God the Holy Spirit controls the soul; and He does not control when we sin (grieve Him) or perform human good or evil (quench Him). When we confess our sins (1 John 1:9), God forgives the sins and "cleanses" us; and the Holy Spirit is in control again and able to carryout His work..
Ebyawandiikibwa bino wammanga binnyonnyola ebigambo ebyenjawulo okutegeeza okjjula Omwoyo Omutukuvu mu byawandiikibwa. Manya nti Omukristaayo alina okukkiriza okuyigiriza kuno era n'okusalawo okugoberera okulunngamya kwa Mukama singa wabaawo okuganyulwa kwonna okuva mu kufuga kw'Omwoyo. Okutambulira mu mwoyo, Bag 5:16. Okutambulira mu masana, 1Yok 1:7 Okugobereranga Kristo Bef: 5:1.	The following passages of Scripture describe various synonyms for the filling of the Holy Spirit in Scripture. Note that the Christian must be positive to this teaching and decide to follow the Lord's direction if there is to be any benefit derived from the Spirit's control • Walking in the Spirit, Gal. 5:16. • Walking in the light, 1 John 1:7 • Imitating Christ, Eph. 5:1. • Epistles of Christ ministered by the Spirit, 2 Cor. 3:3. • Partakers of the divine nature, 2 Pet. 1:4. • Being filled with the Spirit, Eph. 5:18.

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Okujjuzibwa Omwoyo Omutukuvu	**The Filling of the Holy Spirit**
Omukkiriza atandiika obulamu bw'ekikiristaayo n'Omwoyo Omutukuvu okubeeramu mukkiriza n'okujjulanga Omwoyo Omutukuvu nga bidiringana mu kiseera eky'obulokozi. Mangu ddala bwe twonoona tufuga emmeeme zaffe kennyini. Bwe twatula ebibi, Omwoyo Omutukuvu naddamu okufuga emmeeme. Eng 1:22,23' "Mmwe abatalina magezi, mulituusa wa okwagalanga obutaba na magezi? N'abanyooma okusanyukiranga okunyooma, nabasirusiru okukyawanga okumanya? Mukyuke olw'kwenenya kwange"	The believer starts the Christian way of life with the Holy Spirit controlling the soul. We have the indwelling of the Holy Spirit and the filling of the Holy Spirit simultaneously at the point of salvation. As soon as we sin, we take over control of our own soul. When we confess sin, the Holy Spirit again controls the soul. Prov. 1:22, 23; "How long, you simple ones, will you love simplicity? And the scorners delight in their scorning, and fools hate knowledge? Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you."
Omubiri kwe kufiirwa okujjuzibwa Omwoyo Omutukuvu. Omubiri usajjula n'ebibi okwekubisaamu, omukkiriza bweyeyongera okugaana okwatula ekibi. Okwatula ekibi kureeta okukomezebwawo n'okuda obuggya okw'okufuga kw'Omwoyo Omutukuvu.	Carnality is loss of the filling of the Holy Spirit. Carnality is aggravated, and sins multiply, when a believer continually neglects confess sin. Confession of sin provides recovery and a renewal of the control of the Holy spirit.
Bw'ekiba ng'Okujjuzibwa Omwoyo Omutukuvu kikola, eyo y'engeri y'okukola ebigendererwa by'obulamu bw'ekikristaayo. Ekintu kyonna ky'okola mu maanyo g'omubiri si kkubo ely'obulamu bw'ekiristaayo.	Since the filling of the Holy Spirit is functional, it is the means of executing the objectives of the Christian way of life. Anything you do in the energy of the flesh is not the Christian way of life.
Obuweereza bw'Omwoyo Omutukuvu. Okuyisa wakati ekigambo eky'amazima kitwala kumanya njawulo wakati w'obuweereza bw'Omwoyo omuntu nga tannakolebwa, ng'alokoleddwa n'oluvannyuma lw'okulokoza. Obuweereza bw'Omwoyo Omutukuvu ng'omuntu tannalokolebwa bwe bumu era bukolera mu kisa. Obuweereza bw'Omwoyo Omutukuvu mu kulokoka kwe kuzaalibwa ogw'okubiri, okubatizibwa mu Mwoyo Omutukuvu, Omwoyo Omutukuvu okubeera mu mukkiriza, okuteekebwako akabonero, n'okuweebwa ekirabo eky'Omwoyo.	**Ministries of the Holy Spirit.** Rightly dividing the word of truth demands cognizance of the distinction between the pre-salvation, salvation, and post-salvation ministries of the Holy Spirit. The pre-salvation ministries of the Holy Spirit are common and efficacious grace. The salvation ministries of the Holy Spirit are regeneration, baptism of the Holy Spirit, indwelling of the Holy Spirit, sealing, and the bestowment of a spiritual gift.
	Additional Topics to Study • The Indwelling Holy Spirit • The Person and Work of the Holy Spirit • Spiritual Gifts • Baptism of the Holy Spirit • The Holy Spirit's Salvation Ministry • The Holy Spirit's Sustaining Ministry An additional post-salvation ministry for the church age believer is the filling of the Holy Spirit, a special ministry which gives experiential support. When

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	we are filled with the Holy Spirit, He teaches us doctrine, provides guidance, provides divine power to execute the plan of God, and is the means of the application of Bible doctrine to your current circumstances.
Amateeka agakwata ku mwoyo	**Commands Related to Spirituality**
Ku luuyi olulungi Bef 5:18, "Mujjulenga Omwoyo Omutukuvu" Kino kye kirago kya PLEROO, ekitegeeza "okujjuzibwa. Kino kikolwa ekigenda nga kiddiringana. Bag. 5:16, "Mutambuliranga mu Mwoyo". Kino kikolwa ekigendereddwa naye nga ate tekibeerawo. Oludda olulungi lunyonnyola enjawulo akati w'enkola n'ebwa mu bulamu bw'omwoyo. Mu bulamu bw'Omwoyo, Omwoyo Omutukuvu bugabirizi bwakisa. Bik 1:8. Enkola kwe kwatula ekibi. Ekiddirira kwe kujjuzibwa Omwoyo n'emirimu gy'obulamu bwekikristaayo.	**Positive side** Eph. 5:18, "Be filled with the Holy Spirit." This is the present passive imperative of PLEROO, which means "to be filled". The iterative present is for an action that recurs at successive intervals. Gal. 5:16, "Walk by means of the Spirit." This is a present tense for an action which is purposed but not taking place. The positive side clarifies the difference between the means and result in spirituality. In spirituality, the Holy Spirit is the grace provision, Acts 1:8 The means is confession of sin. The result is the filling of the Spirit and the function of the Christian way of life.
Oluuyi olubi. Bef 4:30, "So temunakuwazanga Mwoyo Mutukuvu owa Katonda, eyabateesaako, akabonero okutuusa olunaku olw'okununulibwa". "Temunakuwazanga" kiragiro ekikozi ekya nnakogeeza bikolwa y'oluyonaani LUREO. Okunakuwaza Omwoyo kuba kutambulira mu mubiri. Kino kiragiro okulekeraawo okwonoona n'okulekeraawo okutambulira mu butenenya (okwatula ekibi). Kino kiragiro ekisimba essira ku mazima nti obulamu bw'omwoyo n'omubiri tebukwataganirako ddala; 1Yok 1:6-7; 1Yok 2:10-11. Ekiragiro obutenyigira mu bulungi n'obubi bw'omuntu busangibwa mu 1Bas 5:19, "Temuzikizanga Mwoyo".	**Negative side** Eph. 4:30, "Stop grieving the Holy Spirit, the God by whom you have been sealed for the day of redemption." "Stop grieving" is the present active imperative of the Greek verb LUREO. Grieving the Spirit is carnality. This is a command to stop sinning and to stop living without confessing sin. This command emphasizes the fact that spirituality and carnality are mutually exclusive; 1 John 1:6-7; 1 John 2:10-11. The command to not participate in human good or evil is found in 1 Thess. 5:19, "Do not quench the Spirit."
Ebiragio ebirungamu n'ebitali birungamu biteeka essira ku kubogerera ng'akikulu mu bulamu obw'Omwoyo. Oba tugoberera Katonda oba bantu, Bef 5:1. Abakkiriza abajjuzibwa Omwoyo Omutukuvu bagoberera Katonda, Bag 5:22-23. Abakkiriza ab'omubiri bagoberera batakkiriza, 1Bak	**Applications** The positive and negative commands emphasize imitation as the issue in the spiritual life. We either imitate God or people, Eph. 5:1. • Believers filled with the Holy Spirit imitate God, Gal. 5:22-23.

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3:3; Bag 5:19-21; 1Yok 1:6	• Carnal believers imitate unbelievers, 1 Cor. 3:3; Gal. 5:19-21; 1 John 1:6.
Okujjula Omwoyo Omutukuvu kukwatagana kukutambulira mu mwoyo, okukula, n'obuwanguzi ku kwefuga, obuwanguzi ku busalawo obubi 2Pet 1:2-5.	The filling of the Holy Spirit is related to spirituality, growth, and victory over the sovereignty of the old sin nature, 2 Peter 1:2-5.
Okuteeka mu nkola amazima ga Baibuli oluvannyuma lw'okujjuzibwa Omwoyo Omutukuvu kireeta okumanya olw'okuba n'okuyita ebigezo.	The application of doctrine, after the filling of the Holy Spirit, supplies your integrity; and your integrity supplies knowledge for growth and passing tests.
Okutambulira mu Mwoyo nkola y'abwakabona bwa Kabaka, so abagoberera amateeka ga Musa, Bar: 10:4, "Kubanga Kristo ye nkomerero y'amateeka olw'okuweesa obutuukirivu buli akkiriza".	Since spirituality is the way of life for the believer as a priest, it is not subject to the Mosaic Law, Rom. 8:2-4. Rom. 10:4, "For Christ is the end of the law for righteousness to everyone who believes."
Amateeka gatulagirira butuukirivu obujjudde; okukkiriza Kristo atuwa amateeka ga Musa kye gatusalira (gatwagaza). **Bag 5:18, "Naye bwe mulungamizibwa Omwoyo, nga temufugibwa mateeka."**	The Law demands perfect righteousness; believing in Christ satisfies the requirement of the Mosaic Law. Gal. 5:18, "If you are led by the Spirit you are not under the Law."
Ebiva mu kujjula Omwoyo Omutukuvu	**The Results of the Filling of the Holy Spirit.**
1. Kristo agulumizibwa munda mu bulamu bw'abakkiriza, 2Bak 3:3; Bef 3:16-18; Baf 1:20-21. 2. Okujjula Omwoyo Omutukuvu gw'emusingi gw'okutegeera, okukkiriza n'okuteeka mu nkola amazima ga Baibuli, Yok 14:26, 16:12-14; 1Bak 2:9-16; 1Yok 2:27. 3. Omukkiriza alungamizibwa Katonda yekka nga bajjuziddwa Omwoyo Omutukuvu, Bar. 8:14-16. 4. Okujjula Omwoyo Omutukuvu gwe mulimu agw'amazima ogw'okusinza kw'abakrisaayo, Yok 4:24; Baf 3:3. 5. Okujjuzibwa Omwoyo Omutukuvu kuyinza nnyo mu kukola mu kukkiriza; gamba nga mu kujjulira Yesu Bik 1:8; mu kusaba, Bef 6:18. 6. Okujjula Omwoyo Omutukuvu kwe kugulumizibwa kwa Kristo mu mubiri gw'omuntu, Yok 7:39 mukugerageranya 16:14; 1Bak 6:19-20. 7. Okujjula Omwoyo Omutukuvu kutuwa obusobozi okugoberera Katonda: Bef 5:1; Bag 4:19 mukugerageranya ne 5:22. 8. Obukulu bw'amaanyi g'Omwoyo 1Bassekabaka. 19:1-18.	1. Christ is magnified in the inner life of the believer, 2 Cor. 3:3; Eph. 3:16-17; Phil. 1:20-21. 2. The filling of the Holy Spirit is the basis for understanding, believing, and applying Bible truth, John 14:26; 16:12-14; 1 Cor. 2:9-16; 1 John 2:27. 3. The believer is guided by God only while filled with the Holy Spirit, Rom. 8:14-16. 4. The filling of the Holy spirit is the true function of worship for Christians, John 4:24; Phil. 3:3. 5. The filling of the Holy Spirit provides effectiveness in the believer's production; e.g., in witnessing, Acts 1:8; in prayer, Eph. 6:18. 6. The filling of the Spirit is the glorification of Christ in the human body, John 7:39 cf John 16:14; 1 Cor. 6:19-20. 7. The filling of the Holy Spirit gives us the ability to imitate God: Eph. 5:1; Gal. 4:19 cf Gal. 5:22. 8. The Importance of the Power of the Spirit, 1 Kings 19:1-18. Zech. 4:6, "`Not by might, nor by power, but by My Spirit,' says the Lord."

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Zak 4:6 "--- si lwa maanyi so si lwa buyinza naye lwa mwoyo gwnage, bwayogera Mukama w'eggye.	
	Comments In the church age, a believer represents the absent Christ, who is now at the right hand of the Father. Therefore, the purpose of the filling of the Holy Spirit during the church age is related to the fact that Christ is absent. The function of the filling of the Holy Spirit during the church age is to provide the ability to learn doctrine and to apply doctrine as the fulfillment of the Christian way of life. In this way, the church age believer fulfills his ambassadorship, representing Christ who is now at the right hand of the Father. We need special power to do this, and the divine power of the Holy Spirit is the basis on which we operate. Emotion is not our energy. We all have emotion as part of our capacity for life, but emotion is not the filling of the Holy Spirit or the fuel for the Christian way of life. The filling of the Holy Spirit is never emotional in the church age. Believers in the Millennium are said to be indwelt with the Holy Spirit, Ezek. 36:27, 37:14; Jer. 31:33. Believers in the Millennium are also filled with the Holy Spirit, Isa. 29:19 – does not appear to apply to the Millennium period, 32:15, 44:3; Ezek. 39:29; Zech. 12:10. Oil as an Analogy for the Filling of the Holy Spirit Oil is used as an analogy to the filling of the Holy Spirit. 1 John 2:20, 21. By way of this analogy, the filling of the Holy Spirit makes it possible for us to assemble with other believers in a local church, where no two are in the same stage of spiritual growth. (Oil reduces friction!) Oil in the ancient world was used for healing as a medicine. The filling of the Holy Spirit produces an understanding of others and a tenderness toward others as you realize they have problems also. Consequently, a breach is healed before there is any further difficulty. The filling of the Holy Spirit also heals your bitterness, anxieties, and fear as you grow with doctrine.