Obumwe na Kristo – Union with Christ ¹

Runyankore – English

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Obumwe na Kristo	Union with Christ
Ahashahay'okujunwa kwe nk'omuntu, omwikiriza womukrisataayo nataha omumwoyo gw'obumwe na Yesu karisto kandi aguma omuri ogw'omwanya ebiro byoona. "amazima genyine" nigwemutwe ogwikirizibwe ogwomushomo gwa Baibuli ahakwegyesa ahamushomo gwomwanya gwa ba Kristaayo omu nari obumwe na yesu Kristo. Obumwe na Kristo nibuheisa omwikiriza ebyamagoba bingi eby'Omwoyo. Ebyamagoba ebi nibibasa kukozesebwa omukweshemeza omubwire bw'amagara obusigeire kandi bigumizamu Mpaka omubutahwaho. Engeri y'omwanya gw'omwikiriza omuri Kristo ekambwaho Mukama Yesu wenyenie kale. (1)omukugamba aha mugati gwamagara, Yohaana 6;56; (2)omukugamba aha muriisa omurungi Yohaana 10:16; hamwe (3) omukugamba omukishengye ekyahaiguru, Yohaana 14:20. Omukristaayo natebwa omumwoyo omuri Kristo orikurabira omunkora emanyirwe kn'okubatizibwa ky'Omwoyo ori Kwera. Ezinkora nizigambwaho omu 1Abakorinso12:13 hamwe n'Abagalatia 3:27, 28. (okwega embatiza mushanju (7) zomu Baibuli nekyetagisibwa omukwetegereza okubatizibwa kw'Omwoyo ori Kwera.)	At the time of his personal salvation, the Christian believer enters into a spiritual union with Jesus Christ and remains in that position forever. "Positional Truth" is the formal title for that wide class of Bible teaching on the subject of the Christian's position in or union with Jesus Christ. Union with Christ makes available to the believer a great number of spiritual benefits. These benefits can be used and enjoyed continuously during the believer's remaining lifetime and will continue into eternity. The nature of the believer's position in Christ was foretold by the Lord Jesus Himself: (1) in the Bread of Life discourse, JOHN 6:56; (2) in the Good Shepherd discourse, JOHN 10:16; and (3) in the Upper Room discourse, JOHN 14:20. The Christian is placed spiritually in Christ through a mechanism known as the Baptism of the Holy Spirit. These mechanics are described in 1 COR. 12:13 and GAL. 3:27,28. (A study of the seven baptisms of the Bible is a prerequisite to an understanding of the Baptism of the Holy Spirit.)
Okubatizibwa okw'Omwoyo ori Kwera kukagambwaho Kristo omu ebyakozirwe Entumwa 1:5, 8. Eki kikabo omukubanza aheizooba rya Pentekoote, Ebyakozirwe Entumwa 2:1-4; 11:15,16. Nahabwekyo, obumwe na Kristo bukatungwa abikiriza ahakubanza aheizooba rya Pentekoote, ekyakihindirwe ekitarikushushwanwa aha Kaniisa yabeikiriza abaira. Obumwe na Kristo namazima ga baikiriza boona, omumwoyo nari omubiri.	The Baptism of the Holy Spirit was foretold by Christ in ACTS 1:5,8. This occurred for the first time on the Day of Pentecost, ACTS 2:1–4 cf. 11:15,16. Therefore, Union with Christ was experienced by believers for the first time on the Day of Pentecost, making it an experience unique to Church Age believers. Union with Christ is a fact for all believers, spiritual or carnal. 1 COR. 1:2; cf. 1:11; 3:1–4 The believer's position in Christ makes him a "new creature" in Christ, 2 COR. 5:17.

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Omwanya gwo mwikiriza omuri Kristo nigamuhindura "ekihangirwe kisya" omuri Kristo, Abakorinso 5:17

Omukristaayo ari "omuri Kristo" kandi nahindukamu ekihangirwe kisya" okureba ngu aine okuzarwa kusya, omwoyo w;omuntu omusya, kandi aine amani hati okugamba na Ruhanga. "ebintu ebikuru bihweireho", okufa kw'omubiri kwihirweho, kandi " ebintu byoona bihindukire bisya", amagara ag'Omwoyo katandika.

The Christian is "in Christ" and has become a "new creature" in that he has a new birth, a new human spirit, and has the ability now to have fellowship with God. "Old things have passed away", spiritual death is done away, and "all things are become new", spiritual life is begun.

Obumwe na Kristo geine ebintu ebyahonaho bingi eby'omwikiriza.

OKUZAARWA OBWAKABIRI

Tito 3:5, "Tihabw'ebyokuhikiirira ebi twakozire, kureka ahabw'okusaasira kwe, akayujunisa okwogibwa kw'okuzaarwa obwakabiri n'okuhindurwa abasya Omumwoyo Orikwera; Yohaana 3:5, 6; "Yesu yagarukamu ati: Buzimazima ninkugambira nti: Omuntu, ku aba atazairwe maize na Mwoyo, tabaasa kutaaha mu bukama bwa Ruhanga. Ekizaarwa omubiri kiba omubiri,

Obutuuro bw'Omwoyo Orikweera

n;ekizaarwa Omwoyo kiba omwoyo."

1Abakorinso 6:19

Akamanyiso kw'Omwoyo Orikwera

Abaefeso 1:13

Abaefeso 4:30

Okubatizibwa kw'Omwoyo Orikwera

1 Abakorinso 12:13

Ebiconco eby'omwoyo

1 abakorinso 12:11

Ebikurataire aha norukarara rwobushemerera bwomwikiriza bwobumwe na Kristo.

- Obumwe na Kristo namazima, tikyokureberaho. Omuntu ari mubryo na Kristo oyihireho nkokwari kuhurira.
- Obumwo na kristo tebulikuhinduka. Tokabasa okubwongyeramu omuhendo. Nubutunga bwena wajunwa.
- Obumwe na Kristo tekiragiro kya Ruhanga.

Union with Christ has several immediate results for every believer.

Regeneration

Titus 3:5, "Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

John 3:5,6, "Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit."

The Indwelling Holy Spirit

1 Cor. 6:19

The Sealing of the Holy Spirit

Eph. 1:13

Eph. 4:30

The Baptism of the Holy Spirit

1 Cor. 12:13

Spiritual Gifts

1 Cor. 12:11

The following is a list of the characteristics of the believer's Union with Christ:

- Union with Christ is a fact, not an experience.
 One is united with Christ regardless of how he feels
- Union with Christ is not progressive; it cannot be improved upon; we receive it completely at salvation.
- Union with Christ is not commanded by God; it is given as a gift by God at salvation.
- This Union is permanent; it will never be taken

Ruhanga na bukuha nkekiconco wa junwa.

- Obumwe obu nobwotutosha.
 Tibulitwaarwa; tiburi kurugirira ahabwesigye, niburugirira ahabwesigye bwa Ruhanga.
- Eginyikiriza nebasa kwetegerezebwa washoma ebyahandikiirwe byo mu Baibuli bikwatirine nayo.

away; it does not depend upon our faithfulness; it depends on the faithfulness of God.

• This doctrine can be understood only with a thorough study of the related Bible passages.

Obumwe na Mukama Yesu Kristo nobuhamizo obwoburinzi obutalihwaho.

Abarooma 8:35-39

1 Yohaana 5:11: 12

Abarooma 8:1

Obumwe na Kristo buliho obuliho kuleba ng'owmikiriza yashushanisibwa na Kristo omumagarage Abaefeso 3:1-14

- Nitubagana omukotrana kwe Abaefeso 1:44
- Nitubagana obukomerero bwe. Abaefeso 1:5,11
- Nitubagana omugabo gwe Abaefeso 1:5, Ahaheburayo2:10; Abagalatia 3:26
- Tweine okuhikiirira kwa Kristo 2Abakorinso 5:21
- Nitubagana obuhunguzi bwa Kristo Abarooma 8:16,17; Abagalatia 4:7
- Nitubagana omukwera kwe 1Abakorinso 1:30
- Nitubagana omubunyamurwa bwe 1Petero2:5,9
- Nitubagana omubukama bwe Abakolosai 1:13, 2Petero 1:11
- Nitubagana omukuzooka kwe Abaefeso 2:6
- Nitubagana omumagara ge Abaefeso 2:5, Abakolosai 2:13, 1Yohaana 5:11.
- Omuri twine obucunguzi nokusaasirwa kwebibi Abaefeso 1:7; Abakolosai 1:14

Union with the Lord Jesus Christ is a guarantee of eternal security, ROM. 8:35–39; 1 JOHN 5:11,12; ROM. 8:1.

Union with Christ is current in that the believer is identified with Christ in His life and shares with Christ in certain aspects of His life, Eph. 3:1-14.

- We share in His election, EPH. 1:4.
- We share in His destiny, EPH. 1:5,11.
- We share in His son ship, EPH. 1:5; HEB. 2:10; GAL. 3:26.
- We obtain the Righteousness of Christ, 2 COR. 5:21.
- We share in Christ's inheritance, ROM. 8:16,17; GAL. 4:7.
- We share in His holiness, 1 COR. 1:30.
- We share His priesthood, 1 PET. 2:5,9.
- We share in His Kingdom, COL. 1:13; 2 PET. 1:11.
- We share in His resurrection, EPH. 2:6.
- We share in His life, EPH. 2:5; COL. 2:13; 1 JOHN 5:11,12.
- In Him we have redemption and forgiveness of sins, EPH. 1:7; COL. 1:14.

Obumwe na Kristo nikireta obwinganiza ahasha yokujunwa Abalatia 3:27, 28

Obumwe na Kristo nibuhindura omwikiriza ohikirire omumeisho ga Ruhanga Abakolosai 2:9, 10.

Union with Christ makes every believer equal at the point of salvation, GAL. 3:27,28.

Union with Christ makes the believer perfect in the sight of God, COL. 2:9,10.

EBYOKUREBERAHO BYOBUMWE NA KRISTO OMU BAIBULI

- Omuzaabibu n'amataagi Yohaana 15:1-17
- Omutwe n'omubiri Abaefeso 1:22,23
- Kishweera n'omugore Okushuuruurwa 19:7-9; 21:9; Abaefeso 5:27
- Omuliisa nobusyo Yohaana 10:16
- Ibaare ery'obuguzi bwingi n'ekyombek 1Petero2:4-5
- Omunyamurwa omukuru n'obunyamurwa Abaheburaayo4:14; 5:5; 6;10; 1Petero2:5

Obumwe na Kristo nikyokigenderwaho ky'enyikiriza ey'ebyomwoyo Abarooma6:1-14 Obumwe na Kristo nekyikigenderwaho kyakakodyo k'ebyemwoyo akokuba na Kristo.Abakolosai 3:1-4

Obumwe na Kristo nibworekwa kandi nibujulirwa n'okubatiza kwamaizi.

Omwikiriza nashushanisibwa na Kristo omukufa kwe, okuziikwa hamwe nokuzooka.

BIBLE ILLUSTRATIONS OF UNION WITH CHRIST:

- Vine and Branches, JOHN 15:1-17
- Head and Body, EPH. 1:22,23
- Bridegroom and Bride, REV. 19:7-9; 21:9; EPH. 5:27
- Shepherd and Flock, JOHN 10:16
- Chief cornerstone and building, 1 PET. 2:4,5
- High Priest and Priesthood, HEB. 4:14; 5:5,6,10, cf. 1 PETER 2:5

Union with Christ is the doctrinal basis for spirituality, ROM. 6:1-14.

Union with Christ is the basis for the spiritual technique of occupation with Christ, COL. 3:1-4. Union with Christ is illustrated and testified to by water baptism. The believer is identified with Christ in His death, burial, and resurrection.