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Umulopa wakwa Kristu	The Blood of Christ
<p>Ishiwi “umulopa wakwa Kristu” uloshiwa kumulimo wakwa Yesu Kristu pamusalaba. Umulopa wiminako ubupingushi, ubupingushi pamembu shesu ilyo Yesu ashisendele ilyo ali pa musalaba (imfwa yakwe iya kumupashi).</p> <p>Imfwa ya kumubili iya ma lambo ya nama mucipingo ca kale fyale palanishiwa ku mfwa yakwa Yesu Kristu. “Ilyo umwine asendele imembu shesu mumubili wakwe wine pa cimuti, pakuti ifwe, ukuba abafwa kumembu ukuti tube abamweo kubulungami, uo mumpumo shakwe emo tupolela. 1 Petro 2:24.</p> <p>“Pantu amucitile ukuba ulubembu pa mulandu wa ifwe, uushaishibe ulubembu pakuti twingalengwa abalungami bakwa Lesa muli wena.” 2 Abena 5:21.</p>	<p>The phrase "blood of Christ" refers to the Work of Jesus Christ on the Cross. Blood represents judgment -- the judgment for our sins while Christ was bearing them on the Cross (His spiritual death).</p> <p>The physical death of the animal in the Old Testament sacrifices is analogous to the spiritual death of Christ.</p> <p>"Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed." 1 Pet. 2:24</p> <p>"For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him." 2 Cor. 5:21</p>
<p>Ilambo lyonse ilya nama lyalelanda pa mulimo wakwa Kristu.</p> <p>“Ubushiku bwakonkelepo Yohane amwene Yesu aleisa ukwali kabili atile moneni Umwana wa Mpanga wakwa Lesa, uulesende membu shesonde.” Yohane 1:29.</p> <p>“Alifyengelwe nokucushiwa, lelo taasamwine akanwa kakwe aletelwe ngo mwana wa mpanga kukwipaiwa, elyo kabili nge mpanga kuli bakabeya ilyo ibatondolo, eflyo taasamwine akanwa kakwe.” Esaya 53:7.</p>	<p>Every animal sacrifice spoke of the Work of Christ.</p> <p>"The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world." John 1:29</p> <p>"He was oppressed and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth." Isa. 53:7</p>
<p>Inama tapali ifyo yalelufyanya lelo nangu cingaba ifyo yalepingulwa fye. Mubupingushi inama yalefwa kumubili. Yesu Kristu tacitile nangu cimo icilubo, nakuba ali uwabula ulubembu. Mubupungushi bwakwe, imembu shesonde lyonse shaitilwe pali wena. Ishiwi “umulopa wakwa Kristu” wabikapo icakupalanya icakwiminako umulopa wapa malambo ya nama aya mucipingo ca kale. Imilimo yakwa Yesu Kristu yaimininweko neyi milimo yakusefya iyalecitwa.</p> <p>(Pakwishiba ifingi musambilile ifiputulwa fya masambililo aya, ukuwikishanya, icikonsolwelo, icakucinga, elyo nefipuna fya mwi Hema)</p>	<p>The animal had done nothing wrong but was judged anyway. In the judgment, the animal died physically. Jesus Christ had done nothing wrong, in fact He was impeccable. In His judgment, the sins of the whole world were poured out on him. The phrase "blood of Christ" sets up a representative analogy with the animal sacrifices of the Old Testament. The Workx of Christ was presented by means of these ceremonial practices.</p>
<p>Panuma wa mulimo wakwa Yesu pa Musalaba ilyo wapwishiwe, “Nacipwa!” Elyo atile, “Tata” natula umupashi wandi mu minwe yenu. Aleka no mweo; tasumishe umulopa ukumutwala kumfwa pa musalaba.</p> <p>“Nipa mulandu waico, eco Tata antemenwa pakuleko mweo wandi, pakuti inkaukwate na kabili. Takuli umuntu uwinga ufumya kuli ine, lelo ndeuposafye ne mwine. Ninkwata amaka ayakuuposa, kabili ninkwata amaka ayakuubula nakabili.” John 10:17, 18.</p> <p>“Kabili ilyo Yesu apundile neshiwi ilikalamba atile, Tata</p>	<p>After Jesus Christ's work on the Cross was completed, He said, "It is finished!" Then He said, "Father, into thy hands I commend my spirit." He dismissed His spirit; He did not bleed to death on the Cross.</p> <p>"Therefore doth my Father love me, because I lay down my life, that I might take it again. No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again..." John 10:17,18.</p> <p>"And when Jesus had cried with a loud voice, he said,</p>

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<p>muminwe yenu emo natula umupashi wandi: panuma yakulanda ifi, aleka no mwe.” Luka 23:46.</p>	<p>Father, into thy hands I commend my spirit: having said this, he gave up the ghost." Luke 23:46</p>
<p>Panuma Yesu Kristu afwile ku mubili, umushilikali amulashile ifumo mumbafu no mulopa na menshi (amenshi umusangwa amaka yabumi) fyasumine. Ukupatukana kwa menshi aya tumbilila no mulopa pamo no mulopa yalelanga ukuti Yesu afwile kale ku mubili. Lelo tasumishe umulopa ukumusha ku mfwa. Kabili no mukolomino wakwe tawatetekwe ingefyo baleteta inama sha malambo . belenga Yohane 19:31-34.</p>	<p>After Jesus Christ had died physically, the soldier ran a spear into His side, and blood and water (serum) came out. The separation of the serum and blood indicated that He had already died physically. Hence, he did not bleed to death. And His throat was not cut as was the animal's in the sacrifice. READ John 19:31–34</p>
<p>Kanshi ukusuma kwa mulopa kunama cilepalanishiwa kumfwa ya kumupashi iyakwa Yesu Kristu (ubupingushi bwakwe pamulandu wesu) ubupingushi bwa nama nimfwa ya mumubili. Imfwa yakwa Yesu yaku mupashi. Kabili pakulenga umutende ukupitila mumulopa wakwe wa pamusalaba, muli wena ukuwikisha ifintu fyonse ku mwine; muli wena, ndetila nangu fya muno calo, atemwa ifya mu mulu. Kolose 1:20. Nemembu shabo na mampulu yabo nshakafibukishe nakabili. Nomba apali ukwelelwa kwa membu uku, tapali ukutula ilambo pa membu. Pakuba kanshi bamunyinane nokupalana ukwa ukwakwingila umwashilisha ukupitila mumulopa wakwa Yesu Kristu. AbaHebere 10:18-20.</p>	<p>So, the bleeding of the animal is an analogy to the spiritual death of Jesus Christ (His judgment for us). The judgment of the animal was physical death. The judgment of Christ was spiritual death. "And having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven." Col. 1:20 "And their sins and iniquities will I remember no more. Now where remission of these is, there is no more offering for sin. Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus." Heb. 10:18–20</p>
<p>Ubupingushi bwabombele umulimo wakufumyapo icakucinga ica pakati ka muntu na Lesa kwaba icilye. Pakati kambali shibilinisha musalaba, kabili necilye ali mwishi “umulopa wakwa Yesu Kristu.” Isambilisho lya mfwa yakwa Yesu Kristu palwa membu she sonde lyali kubantu ba mucipingo cakale, ukupitila mukubomfwa umulopa wa malembo. Kabili neci cilelemenena kukupalanya ukuletulondolwela pafya mintapendwa yabantu abapuswike ilyo Yesu talaisa. Bapuswikefye ingefyo naifwe tulepusuka, ukupitila mukusenamina ukwabikilwapob libela ne citetekelo muli Kristu Yesu Imfumu.</p>	<p>This judgment served to remove the Barrier between man and God. There is a meeting between the two sides of the Cross, and that meeting is in the phrase "blood of Christ". The teaching of the death of Christ for the sins of the world was, to Old Testament people, by the use of the blood sacrifices. And the significance of the analogy is that it relates us directly to the millions of people who were saved before the time of Christ. They were saved just as we are, by grace pro-vision and faith in the Lord Jesus Christ.</p>
<p>Takuli kabili ukukabila amalambo ya nama, pantu ilambo lyakwa Yesu pa musalaba lyalipelwa umukumo kabili pali bonse. Kabili ifintu fyonse fisangululwa fye kumulopa; kabili ukwabula ukusuma kwa mulopa takuli kwelelwa kwa membu. Abena Hebere 9:22. Umulopa wakwa Yesu Kristu eshintililo ylapa masambililo mu cipangano cipya ukubikapofye naya:-</p>	<p>There is no longer a need for animal sacrifices, because Christ's sacrifice on the Cross is once for all. "And almost all things are by the law purged with blood; and without shedding of blood is no remission." Heb. 9:22 The blood of Christ is the basis for all of the salvation doctrines of the New Testament, including the following:</p>
<p>Ukulubulwa “Kanshi nga fintu mwaishiba ukuti tekufintu ifyo naika nga kapotwe nangu golide, efa mulubwile imwe mummyendelen yenu imwe iyo mwapokele iya fishilano ukufuma kufikolwe fyenu lelo nikumulopa wakwa Kristu Yesu uwauma umutengo, ingo wamwana wa mpanga</p>	<p>Redemption "Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers, but with the precious blood of Christ, as of a lamb without blemish and without spot:" 1 Pet. 1:18,19</p>

<p>Umulopa wakwa Kristu</p> <p>wabula akalema. 1 Petro 1:18-19. Muli uyo twakwatila ukulubuklwa ukupitila mumulopa wakwe, ukwelelwa kwa membu shesu ukulingana no bucindami bwa kusenamina kwakwe. Abena Efese 1:7.</p>	<p>The Blood of Christ</p> <p>"In whom we have redemption through his blood, the forgiveness of sins according to the riches of his grace." Eph. 1:7</p>
<p>Ukusangululwa</p> <p>Ukucilishamo kanshi ukuba nombamba abasumina ukupitila mu mulopa wakwe, tukapusuka ukufuma kubukali ukupitila muli wena. Abena Roma 5:9</p>	<p>Justification</p> <p>"Much more then, being now justified by his blood, we shall be saved from wrath through him." Rom. 5:9</p>
<p>Ukufwikwa umulandu wa umbi</p> <p>Ubulungami bwakwa Lesa bwa pelwa (fumpwa) kuli baifwe pa lubembu lwesu lwali pelwa (fumpwa) kuli Kristu. 2 Abena Korinto 5:21 (pamulu). Lesa alolesha pawasumina nokumona ubulungami ubulingene no bwakwe. Ici cilacitika pantu imembu shesu shapingwilwe pa musalaba kabili twapelwe ubulungami ukupitila mukusenamina.</p>	<p>Imputation</p> <p>God's righteousness is imputed (credited) to us because our sin is imputed (credited) to Christ. 2 Cor. 5:21 (above). God looks at the believer and sees a righteousness equivalent to His own. This is possible because our sins were judged at the Cross and we were given righteousness by Grace.</p>
<p>Icikonsolwelo</p> <p>"uo Lesa abika ukuba icikonsolwelo ukupitila mucitetekelo mumulopa wakwe, pakulenga Lesa asangule abantu ukuba abasumina kukulekelela kwa membu shakale, ukupitila mu mukushipikisha kwakwa Lesa." Abena Roma 3:25.</p>	<p>Propitiation</p> <p>"Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God:" Rom. 3:25</p>
<p>Ukusangululwa no kubwasha kwe senge</p> <p>"Lelo inga twenda mulubuto, ingefyo wena aba mulubuto, ninshi twaba mwisenge umo no munankwe, no mulopa wakwa Yesu Kristu ulatusangulula ifwe ukufuma kulubembu lonse. Ingatutula tatwaba na lubembu ninshi tulaibepa fwebene, necine ninshi tacaba muli ifwe. Ingatwayebelela imembu shesu wacishinka kabili mulungami ukutwelela imembu shesu, nokutusangulula ukufuma kukulungana konse. 1 Yohane 1:7-9. (Belenga Abena Lebi Ifipande 4 na 5 pabulondoloshi bwa malambo kukulola mukuwikishanya mwisenge).</p>	<p>Cleansing and Restoration to Fellowship</p> <p>"But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus Christ cleanseth us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sin, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." 1 John 1:7-9 [Read Leviticus chapters 4 and 5 for an account of the two offerings related to restoration to fellowship.]</p>