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Umubili wakwa Kristu	The Body of Christ
Cila muntu uwamu Bene Batatu aba uwailunda kumubili wakwa Kristu, elyo nomwina Kristu onse cilundwa ca mubili wakwa Kristu. Lesa Tata abika Kristu ukuba ngo Mutwe wa Mubili.  Efese 1:22, 23"Kabili abika ifintu fyonse panshi ya makasa yakwe, no kumucita umutwe pafintu fyonse, kabili eo Lesa apela icilonganino icily umubili wakwe, umo Kristu umwine wa monse, kabili abafye monse na monse."  Kolose 1:18-19; Efese 5:23, 24.	Each member of the Trinity is related to the Body of Christ, and every Christian is a part of the Body of Christ.  God the Father placed Christ as the Head of the Body.  Eph. 1:22,23, "And hath put all things under his feet, and gave him tvo be the head over all things to the church, which is his body, the fullness of him that fills all in all."  Col. 1:18,19; Eph. 5:23,24
Mupashi wa Mushilo apanga umubili wakwa Kristu nokubakilila Umubili.  1 Abena Korinto 12:12-14 "Pantu ngefyo umubili waba umo, lelo waba nefilundwa ifingi elyo nefilundwa fya uyu mubili, fyaba ifingi, lelo umubili ni umo ifyo fine efyaba na Kristu. Pantu muli Mupashi umo emotwabatishiwe kukubo mubili umo, Abayuda nangu Abenafyalo, Abasha na pamo abantungwa, kabili bonse twanwenshiwa muli Mupashi umo wine pantu umubili te cilundwa cimo, lelo fingi."  1 Abena Korinto 6:15; 6:19, 20	The Holy Spirit forms the Body of Christ and sustains the Body.  1 Cor. 12:12-14, "For as the body in one, and has many members, and all the members of that one body, being many, are one body, so also is Christ. For by one Spirit were we all baptized into one body, whether we be Jews or Greeks, whether we be bond or free, and have been all made to drink into one Spirit. For the body is not one member, but many."  1 Cor. 6:15; 6:19,20.
Kristu e Mupashi wa Mubili  Efese 5:23, "pantu umulume emutwe wa mukoshi, ingefyo na Yesu aba Umwetwe wa cilonganino; kabili e Mupusushi wa mubili."  Efese 5:25, 30	Christ is the Savior of the Body.  Eph. 5:23, "For the husband is the head of the wife, even as Christ is the head of the church; and he is the savior of the body."  Eph. 5:25,30.
Kristu e Kasangulula wa Mubili  Aba Hebere 2:11 "Pantu bonse uusangulula na basangululwa bonse baba umo . Eico Yesu tonfwa nsoni isha kubeta ukuti: 'bamunyinane.'"  Aba Hebere 13:12 "Eico kanshi Yesu, aculile pakuti asangulule abantu no mulopa wakwe wine, aculile kunse ya mpongolo."	Christ is the Sanctifier of the Body.  Heb. 2:11, "For both he that sanctifies and they who are sanctified are all of one, for which cause he is not ashamed to call them brethren."  Heb. 13:12, "Wherefore Jesus also, that he might sanctify the people with his own blood, suffered outside the gate."
Umubili wakwa Kristu uibimbamo pamo ne Mfumu Yesu Kristu mu musango uwapusanako kabili uwanshila iyaibela iya bukucimfya Shetani na maka yakwe aya bubifi.  Efese 1:22, 23 "Kabili abika ifintu fyonse panshi ya makasa yakwe, noku mucita umutwe pafintu fyonse, kabili eo Lesa apela icilonganino uli umubili wakwe, umo Kristu umwine aba umwisulo wamonse, kabili abafye monse na monse."	The Body of Christ participates with the Lord Jesus Christ in tactical and strategic victory over Satan and his forces of evil.  Eph. 1:22,23, "And has put all things under his feet, and gave him to be the head over all things to the church, which is his body, the fullness of him that fills all in all."
	Every Christian is a member of the Body of Christ. The Body includes Gentile believers and Jewish believers.  Ephesians 3:16, "And that he might reconcile both unto God in one body by the cross, having slain the enmity

<sup>&</sup>lt;sup>1</sup> *Grace Notes*, 1705 Aggie Lane, Austin, Texas 78757 USA

Umubili wakwa Kristu	The Body of Christ
	thereby."
Umubili wakwa Kristu ni kapokelela wa fya bupe ifingi ifyakuMupashi.  Roma 12:4, 5 "Pantu ingefyo twakwata ifiliundwa ifingi mumubili umo kabili nefilundwa fyonse tafyakwata umulimo umo wine, kanshi naifwe nangu twaba abengi, twabafye umubili umo muli Kristu, kabili nacila cilundwa ca munankwe."  1 Abena Korinto 12:7, 8 "Lelo umusango Mupashi ailangilamo kuli cila umo umo, uuntuwalola kuku wamina bonse. Pantu kuli umo kwapelwa na Mupashi icebo camano kuli umbi icebo cakwishiba, bapelwa na M,upashi umo wine"	The Body of Christ is the recipient of many spiritual gifts.  Rom. 12:4,5, "For as we have many members in one body, and all members have not the same office, so we, being many, are one body in Christ, and every one members one of another."  1 Cor. 12:7,8, "But the manifestation of the Spirit is given to every man to profit. For to one is given, by the Spirit, the word of wisdom, to another, the word of knowledge, by the same Spirit"
Ukusabankanya ilyashi lya cine ilya mucipingo mulimo wa mubili wakwa Kristu elyo nabo abapelwa ifyabupe cakusabankanya. Icilondolwelwe muli Efese icipandwa 4.  Umulimo walukuta umubili wabumo bwikashi kwikala ubumi bwakusenamina.  Efese 4:15, 16 "Lelo ukulanda icine mukutemwa, no kukulila muli wene mufintu fyonse, uuli umutwe, Kristu wine; muli uyo umubili onse, ifilundwa fyasuntikana fyonse capamo, cilalundwa cilafwana ne cinankwe. Kabili cila cilundwa cibombela umo cifwile ukubombela kukulenga umubili onse ukulakulilako mukutemwana."	The communication of Bible truth is the responsibility of the Body of Christ and of those who are given communication gifts.  Eph. 4:11 and the following verses describe the process of church building through communication of doctrine. This is discussed in the Ephesians course for chapter 4.  The objective of the Body in this life is to live the Grace life.  Eph. 4:15,16, "But, speaking the truth in love, may grow up into him in all things, who is the head, even Christ; from whom the whole body, fitly joined together and compacted by that which every joint supplies, according to the effectual working in the measure of every part, makes increase of the body unto the edifying of itself in love."