

Ukuyebelela Imembu (Confession of Sin)

Bemba – English

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<p>Ukusangwapo kwa mbela yalubembu mumweo ecishinka cakutila umwina Kristu uwasumina akakwata ubwafya no lubembu lwabumuntu inshiku shonse isha mweo wakwe. Ii imbela yalubembu mu mumuntu ilalenga icimfulunganya icikulu mwisenge lyawasumina na Shikulu. Calisoswa ukuti cila umo kui kwatila Umupashi wa Mushilo “ukulenga ubulanda,” ne milimo yakwe “ukushimya” ku lubembu lwa mwina Kristu.</p>	<p>The presence of the sin nature in the soul guarantees that the Christian believer will have a problem with active personal sin for the rest of his life on earth. This personal sin causes a deep disturbance in the believer's personal relationship with the Lord. The Holy Spirit is said to be personally grieved, and His work quenched by a Christian's sin, or by his attempt to live outside of the will of God.</p>
<p>Nangu lineushingalufya ipusukilo yonse ilyo wabembuka, ukukula kobe, nemibombele kuti yaba iyatosa nga pali icipunwisho pakati kesenge lyobe na Lesa. Ici icipunwinsho cilapola ngawayebelela kuli Lesa imembu ishilelenga umupaka.</p>	<p>While you do not lose your salvation each time you sin, your personal growth and effectiveness are stifled as long as there is a rift in your fellowship with God. This rift is healed when you personally confess to God the sin which caused the breach.</p>
<p>Ukuyebelela imembu teshintililo lyepusukilo. Yesu Kristu alipingwile umuku walimo pamembu shesu pacapindama kabili talinakupingulwa nakabili mukubwekeshapo pamembu shesu, iyoo. Ishintililo lye pusukilo kutetekela kobe muli Kristu namumilimo yakwe ukucila pakuyebelela imembu nangu imilimo ili yonse iyo wingabomba mukufwaya ububile kuli Lesa, Imilimo Yabatumba 16:31; Yohane 1:12; Abena Efese 1:13, 14; 2:8, 9; 1 Petro 2:24; 2 Abena Korinto 5:21.</p>	<p>Confession of sins is not the basis of salvation. Jesus Christ was judged once for our sins, on the cross; and He does not need to be judged repeatedly for our sins. The basis of salvation is your personal trust in Christ and His work, rather than confession or any other act which you might perform to try to win the favor of God. ACTS 16:31; JOHN 1:12; EPH. 1:13, 14; 2:8, 9; 1 PET. 2:24; 2 COR. 5:21.</p>
<p>Lesa akabila ukuyebelela imembu nge nshila yakwikalilila mukwendela mulibucubusa pamo nankwe. Akabila ukukonkanyapo ukusuminisha bukateka bwakwe; ukuyebelela kwa membu shesu enshila iyo tulangilamo ukuicefya no kucimba ku bufwayo bwakwa Lesa ukufuma panshita ne nshita. Shikulu alafwaya mukwate ubumi ubwa nsansa no bupililo, no lubali lumo ulwa kupekanya kwakwe ulupela umusango wa bumi, kuyebelela imembu.</p>	<p>A Christian is always in Christ. EPH. 1:3, 5, 7. So confession of personal sin is extremely important to the personal spiritual relationship that you have with God. God requires confession of sin as the means of maintaining a close personal walk with Him. He requires a continual acknowledgment of His ruler ship; and confession of sin is the means by which you express your yielding and surrender to the sovereign will of God on a moment by moment basis. The Lord wants you to have a very useful and happy life, and part of His plan for providing this sort of life is confession of sin.</p>
	<p>Etymology of the Word Confession</p> <p>The word confession in 1 John 1:9 is the Greek verb oJmologew (homologeo). This word, and its derivatives, is a common term in ancient Greek and Hellenic speech, in the Septuagint Greek of the Old Testament, and in the New Testament Koine Greek. It means, literally, to say the same thing; to agree in statement.</p> <p>Xenophon uses the phrase homologoi genesthai, to agree in statement. Herodotus, similarly, has the phrase glossan homologein, to speak the same language. The word also appears quite often in the passive voice to say</p>

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	<p>such things as all men are agreed on the statement. So in reviewing the ancient usages, there are found a number of such defining statements, for example:</p> <ul style="list-style-type: none"> ..to agree to the statement of another to confirm the receipt of money to agree to a proposal to agree to or accept a promise to agree with or to adopt social customs <p>So homologo or homologia imply consent to something felt to be valid, and in such a way that the agreement is followed by definite resolve and action, by ready attachment to a cause.</p> <p>From Kittel: The aim in homologia is not a theoretical agreement which does not commit us, but acceptance of a common cause. And, "homologo means that, "I agree with someone on something; and it embraces both the fact and event along with the act and action in which I bear witness to the agreement."</p> <p>Thus, in the Christian's life, confession of sins is based on an established agreement and personal acceptance of God's divine sovereignty, which includes His right as creator and Father to set the standards by which Christians must live.</p>
<p>Shikulu alakoselesha ukuyebelela Uwasumina umuteku tekuti eshibe ukuti kuti kwaba ukufuma mwisenge nokutla alekabila ukuyebelela imembu. 1 Yohane 1: 6; 2:9, 10; 2 Petro 1:9. Lesa alitweba nokutopapata ukuti tuiplusule fwebene, ukuyebelelela elyo nokulaba imembu. Isaya 43: 26; 1 Abena Korinto 11:28, 31, 1Yohane 1:9, Filipi 3:13, 14, Amapinda 1:23, Umuntu onse uubelenga icipingo mukwangufyanya aleshiba ubufwayo bwakwa Lesa pali iyo mulanda.</p>	<p>The Lord Encourages Confession A novice believer may not be aware that it is possible to live out of fellowship and that he needs to confess sin. 1 JOHN 1:6; 2:9, 10; 2 PET. 1:9. God both commands and pleads with us to judge ourselves, to confess and then to forget sins. Take a look at: ISA. 43:26; 1 COR. 11:28, 31; 1 JOHN 1:9; PHIL. 3:13, 14; PROV. 1:23. Any person who reads the Bible quickly becomes aware of God's intentions in this matter.</p>
<p>Abena Kristu bamo mukutemwa balasula amafunde, yakuyebelela nokulega Lesa abonfye inshila ishingi ukokoselesha abantu ukubela. Pliishi iushila pasangwa:</p> <ul style="list-style-type: none"> • Ukulufya kwamutende wa mukati. Filipi 4:6,7. • Ukulopola (ukuluugamika) Aba Hebere 12:6. • Ukulaswa kwa kampiugu Aba Hebere 13:18. • Ubulanda bwalubembu. Amalubo 32. 	<p>Some Christians willfully ignore the commands to confess, leading God to employ more persuasive measures to encourage us to comply. These methods include:</p> <ul style="list-style-type: none"> • Loss of inner peace, PHIL. 4:6, 7 • Chastening or discipline, HEB. 12:6 • Pricking of conscience, HEB. 13:18 • Sorrow for sin, PSALM 32.
<p>Abena kristu bamobamo balasula ukulungamikwa ukwafikapo paushita iitali ico icilenga nokutula Lesa abonfye " ulubembu ulutwala kunfwa" . Nsasaafilwa ukuyebelela mushi uli nokulopolwa .Aba Hebere 12; 1- 5.</p>	<p>A few Christians manage to ignore even severe chastening for a long time, leading to God's administering the sin unto death. The alternative to confession is discipline. HEB. 12:1-5.</p>
<p>Inshila yakuyebelela imembu</p>	<p>The Mechanics of Confession of Sin</p>
<p>Ukuyebelela takupela isambu shakubebuka. Itontonkanyo iyakutula" kuti nabembuka mukokonkanya nokulapila pantu Lesa akanjelela" Ili itotonkanyo lubembu pantu cilelangilila</p>	<p>Confession does not provide you with a license to sin. The idea that I can sin and confess repeatedly because God will always forgive is sinful in itself because it</p>

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<p>ukuti uwasumina taletontokanya bweno cine palubembu iwakwe nsefyo Lesa alontontokanya. Ici cilelanga ukuti tapali ukuyebelela nangu kalapila ukwacine</p>	<p>indicates that the believer does not actually think the same about his sin that God does. No real repentance or confession is shown.</p> <p>Confession of sin does not remove the buildup of callousness or hardness in the soul of the person who has lived apart from God for a long time. This removal of scar tissue is accomplished through edification, the Biblical system for understanding and applying the Word of God.</p>
<p>Ukuyebelela kwa membu takufumyo ukukosa kwa mutima mu mweo wa muntu uwataluka kuli Lesa panshita iitali. Ukufumyapo kwa cibala kufikilishiwapo uku pitila mukokoseleshiwa, ukupilila mushila iya mu cipingo iya kwiluka nokubonfya icebo cakwa Lesa.</p>	<p>Confession of sin does not remove the buildup of callousness or hardness in the soul of the person who has lived apart from God for a long time. This removal of scar tissue is accomplished through edification, the Biblical system for understanding and applying the Word of God.</p>
<p>Ukuyembelela imembu takufwika mu mubili nangu icintu cakumonekela mu mubili. Ukwelela kwakwa lesa kwanshitila pa filayo fyakwe mukusangulula tepafyo umuntu engonfwa mu mubili. Kabili ukuyebelela takufwayapo ubukali nangu ukuchila ifyo ifishila pamulandu wa lubembu iwene nangu ifishila pamulandu wakulungamikwa kwakwa lesa Nangu icitipo cilapibulwa mwipalo ubuaishi kuti bwakonkanya, lelo ubu ubucushi kuti bwashipikishiwa kubukata bwa kwa Lesa.</p>	<p>Confession of sin does not give you an emotional experience, nor is it accompanied by an emotional reaction. God's forgiveness is based on His promise to cleanse, not on how a person feels. Confession does not always remove the pain or suffering which is the result of the sin itself or which came as a result of divine discipline. The cursing is turned to blessing, the suffering may continue; but the suffering may be endured to the glory of God instead.</p>
<p>Abena kristu bamobamo balesha ukuba kulubali ulusuma ulwa kwa Lesa ukupila munshila shimo ukucila pakuyebele uko ukwabikwapo na Lesa. Inshita shimoshimo umuntu kuti atontokanya ukuti ukumoneka ukwabulanda cilafwaikwa nangu ukutila ukulila kuti kwatemwana Lesa ukupitila mukufunshika kwa mutima wa muntu. Bambi nabo "Balafunta" (compensate) pa membu shabo ukupitila mukulundapo mibombele yabo iya kupepa. Bambi Balapepa libilibilibi nokukolala ukupepa nokubelenga ifipingo fyabo sana. Bambi nabo balelesha ukupela, Lesa amafisakanya pakulanda pacekumi na pamusansulo, nangu neficitwa fya kuikanya, ukuipela bulilambo, nangu mulimo. Bambi nabo balapelesha abene nokusangwa mukulongana ilingi line, lelo ifi fintu tekuti fifumishiwapo pakuyebelela kwa membu. Icitemuna fye Lesa fintu umuntu atontokanya pamembu shakwe.</p>	<p>Some Christians try to get on God's good side through some means other than the confession which is prescribed by God. Sometimes a person thinks that a demonstration of sorrowfulness is called for, or that weeping will impress God with one's contrition. Others compensate for their sin by increasing their religious activities. Some will pray more often and longer and read their Bibles more. Some will try to bribe God with additional tithes and offerings, or with acts of self denial, sacrifice or service. Some will present themselves in re dedication services and attend church functions more often. These things cannot be substituted for confession of sin. God is interested only in a person's mental attitude toward the sin.</p>
<p>Ishiwi "ukuyebelela" mu cipingo cipya balifumya kwishiwi Iya cihela (HOMOLOGEO) Icilepilibula "ikwitwa kucilye", "ukulumbula", "ukulondolola ifyo fifwile fyaba", "ukusuminisha", "ukulanda icintu cimo cine".Ukuyebelela kusuminisha ubutekeshi bwakwa Lesa, no bupingushi bwakwe pa mulandu.</p>	<p>The word confession in the New Testament is taken from the Greek word (homologeo), meaning to cite, to name, to classify in the same manner, to agree with, to say the same thing as. Confession acknowledges God's ruler ship in the matter and agrees with His judgment.</p>
<p>li enshila yakucimfishamo ukukana kwata icibote uko ukuletwa no lubembu ulo ulushipela kantu nangu kamo kumuntu uyo ulekwata ukuyebelela. Ici cakusenamina fye umo Lesa apela icilayo nokufikilisha umulimo wakusangula. umwana kristu afwile (1) ukuyebelela imembu 1 yohana 1:9 (2) ukulaba ulubembu filipi 3:13,14 elyo no kupatula</p>	<p>This is a method of dealing with the disharmony caused by sins which causes no merit to accrue to the person who confesses. It is strictly a grace provision in which God makes a promise and carries out the function of cleansing. The Christian must confess the sin, 1 John 1:9; forget the sin, Phil. 3:13, 14; and isolate the sin, Heb.</p>

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<p>ulubembu Abe Hebere 12:15.</p>	<p>12:15.</p>
<p>Apo amapepo yapelwa fye kuli Lesa Tata (Mariko 2:7), ukuyebelela kucitwa fye kuli Lesa Tata. Panuma yakulapila imembu, ukwelelwa kulaba ukwashininkishiwa kabili nokusambwa kwa membu shonse kulacitwa (1 Yohane 1:9). Ishiwi lya “kusambwa” lilepilibula ukufumya ukushininwa kwa lubembu. Eico umuntu uwasambwa nafuma mulubali lwa kulungamuikwa, ukulopolwa nombamba takwingabomfiwa kabili ne cakucingilisha ubupyungishi bwa Mupashi Wamushilo nacifumishiwapo.</p>	<p>Forgiveness of sin is only from God(Mark. 2:7)and confession is made only to God the Father. Upon the condition of confession, forgiveness is guaranteed and cleansing from all unrighteousness is administered (1 John 1:9). The word cleanse refers to the removal of the guilt of the sin. Therefore, the cleansed individual is removed from the condition of discipline, chastening is no longer being administered and the hindrances to the ministry of the Holy Spirit are removed.</p>
<p>Kwaliba amashiwi ayengi ayabomfiwa mu cipingo ayapalana ne shiwi lyakutila “ukuyebelela” ayali nga aya:</p> <ul style="list-style-type: none"> •..“Ukuipela” cipilibula ukuyebelela, Abena Roma 6:13. • “Ukufula umuntu wakale” naco cilingenefye nokuyebelela, Abena Efese 5:14 • Ukuipingula we mwine” kuyebelela nangu eko cilelosa, 1 Abena Korinto 11:31. • “Ukuipela bulilambo bwa mubili” kuyebelela, Abena Roma 12:1 	<p>There are several synonyms in the Bible for the word "confess", as follows":</p> <ul style="list-style-type: none"> • To yield means to confess. ROM. 6:13. • Putting off the old man, is tantamount to confession. EPH. 4:22. • Judging oneself is confession or leads to it. 1 COR. 11:31. • Presenting one's body is analogous to confession. ROM. 12:1.
<p>Ifipope ifyafumishiwa kwisambililo lyakuyebelela.</p> <p>Ukwenda cipicipi na Lesa mu cine micitile iingatulenga ababelelela muli bucibusa na Shikulu, mukwikalilila mukulapila kwa membu shobe. Nangu line ukuyebelela takulenga umuntu ukukula muli Kristu, tekuti kube ukukula mu Mupashi umuntu nga ali kunse yesenge pamulandu wakukana yebelela imembu. Eico ukuyebelela cili mufula uwakuleta ubuyantanshi mu bumi bwa mwina Kristu. Ubupyungishi bwa Mupashi wa Mushilo bushintilila pesenge ilyabula ukufulunganishiwa. Eico ukukula kwa mwina Kristu nako kushintilila pa bupyungishi bwa Mupashi wa Mushilo ubwabula ukucingwa.</p>	<p>Principles Derived from the Doctrine of Confession</p> <p>Walking closer to God is, in reality, an activity in which you are more consistent in your relationship with the Lord, more consistent in your confession of sin. While confession does not, in itself, cause one to grow in Christ, there can be no growth in the Spirit as long as one is out of fellowship because of unconfessed sin. Therefore, confession sets the stage for progress in the Christian life. The ministry of the Holy Spirit depends on uninterrupted fellowship. So Christian growth depends on the unhindered work of the Holy Spirit.</p>
<p>Ukuyebelela kufumya uwasumina mucishilwa umo alekwata ukutalama kwa mutima ne fibala pa mweo wakwe nokubwesha mucishilwa ca butungulushi bwa Mupashi wa Mushilo lyena imilimo yobe kuti yaba ya golide, silifere, na mabwe ayauma umutengo ukucila ifimuti, icani ne mpibili.</p>	<p>Confession takes the believer out of the sphere where he is producing callous and scar tissue on his soul, and it puts him back in the sphere of the Holy Spirit's control. You can thus produce gold, silver and precious stones rather than wood, hay and stubble.</p>
<p>Ilyo mulesambilila ifingi pa masambilisho yacine aya mulandu wakuyebelela ukakwata ukuya pantanshi mukwiluka kobe palwa mbela yobe mwisenge. Ukeshiba ngacakutila ulutungululwa na Mupashi wa Mushilo, kabili ukeshiba ifyakucita ngatauletungululwa na Mupashi wa Mushilo, kabili ukasambilila ukwishiba imbela ya lubembu mu bantu bambi, lelo ukekala bwino nabantu ukwabula ukwanshanya na bantu pantu naewishiba ukuti ukwiminina kobe konse kwashintilila pakusenamina kwakwa Lesa.</p>	<p>As you learn more about the true doctrine of confession, you will increase normally in your discernment about your own status of fellowship. You will know whether you are controlled by the Holy Spirit; and you will know what to do about it when you are not. You will also learn to recognize carnality in others; but you will be more tolerant of other people because you realize better how your own standing depends entirely on the grace of God.The Holy Spirit, His Person and Work</p>