

**Ukwikalilila kwa Mupashi wa Mushilo (Indwelling of the Holy Spirit) Bemba – English**

1

Ukwikalilila kwa Mupashi wa Mushilo	The Indwelling of the Holy Spirit
<b>Ubulondoloshi nefyo imilimo ifwile ukuba</b>	<b>Definition and Description</b>
<p>Umupashi wa Mushilo wikalilila mumubili wawasumina ukufuma fye panshita yepusukilo, 1 Abena Korinto 6:19-20; 3:19. Uku kwikalilila kupela amaka yakubelela ayaputula amaka yambela yalubembu ayo nayo ayekalilila mu mubili panuma yepusukilo. Namukulundapo pakwikalilila kwa Mupashi wa Mushilo, ukwisushiwa kwa mupashi wamushilo kulafwaikwa pakupela ukutungulula namaka mubwikalo bwa mwina Kristu.</p>	<p>The Holy Spirit indwells the body of the believer at the moment of salvation, 1 Cor. 6:19-20, 3:16.</p> <p>This indwelling provides the divine power to offset the continued presence of the sin nature which also indwells the body after salvation. In addition to the indwelling Spirit, the filling of the Holy Spirit is required to provide the control and power for Christian living.</p>
<p>Imbela yalubembu ilakonkanyapo imilimo yaiko iyakufulunganya ukupekanya kwakwa Lesa mubumi bwa mwina Kristu ukwa mukati. Ilyo imbela yalubembu yalatungulula ukupitila mulubembu, uwasumina ninshi ali ku mubili. Ilyo ubusuma nobubi fyalatungulula palaba ukubwelelela kunuma. Nomba ilyo umupashi wa Mushilo walatungulula umweo uku ekwisushiwa kwa Mupashi wa Mushilo. Mubumi bwa wasumina onse, amaka yabumuntu yafwile ukucimfiwa namaka yakwa Lesa ayakubelelela.</p> <p>Ukwikalilila kwa Mupashi wa Mushilo naco cishibilo ca lupwa lwa bufumu ulwa kwa Lesa. Mumyaka ikana limo abasumina bonse bakesushiwa na Mupashi wa Mushilo. Takuli kwikalilila kwa Mupashi wa Mushilo mpaka pa nkulo yalukuta. Eico tuli lupwa lwabufumu ulwakwa Lesa, tulengila umulimo wabulwi mucumfwilo kuli Kristu. Tulapokelela ubupyungishi busano ubwa Mupashi wa Mushilo panshita yepusukilo; kwikalilila, ukukakatikiwa, ifybupe fya Mupashi, ukwisushiwa no lubatisho.</p> <p>Ilyo abasumina bamobamo balisushiwe na Mupashi wa Mushilo mu nkulo shonse, abasumina bonse muli ino nkulo yalukuta balisushiwa no Mupashi wa Mushilo. Ukwisushiwa kwa Mupashi wa Mushilo mu nkulo shimbi kwali kushipikisha kwa Mupashi wa Mushilo. Icilangililo: Dabidi atile “Mwifumyapo Umupashi wenu pali ine” Amalumbo 51:11.</p> <p>Cikankala ukupusanya pakati kakwikalilila kwa Mupashi wa Mushilo uyo ubelelelela nokwisushiwa kwa Mupashi wa Mushilo uko ukwingapwa panshita iinono ukukonka nokubembuka nangu ukulapila kwa membu. Ilyo twabembuka tulalufya ukwisushiwa kwa Mupashi wa Mushilo tatulufya uwikalilila kwa Mupashi wa Mushilo iyo.</p> <p>Ilyo kwikalilila kwa Mupashi wa Mushilo kukonkomesha pa mubili, ukwisushiwa kwa Mupashi wa Mushilo kukonkomesha pa mweo wawasumina. Eico abo Umupashi waikalililamo lyonse abetwa ukuti mubili wabasumina, 1</p>	<p>The sin nature continues its disruptive tactics and seeks to frustrate the plan of God for the believer's inner life. When the sin nature controls through sin then the believer is carnal. The carnal believer behavior leads to backsliding (reversion). When the Holy Spirit controls the soul, that is the filling of the Holy Spirit. In the life of every believer, human ability must be superseded by divine ability.</p> <p>The indwelling of the Holy Spirit is also a sign of royal family status on earth. In the Millennium, all believers will continue to be indwelt by the Holy Spirit.</p> <p>No indwelling of the Holy Spirit in a Christian occurred until the church age. Therefore, we are royal family who complement Christ's battlefield royalty. We receive five additional ministries of the Holy Spirit at salvation: indwelling, sealing, spiritual gifts, filling, and baptism.</p> <p>While some believers have been indwelt by the Holy Spirit in every dispensation, all believers are indwelt with the Holy Spirit in the church age. The indwelling of the Holy Spirit in other dispensations was technically the endowment of the Holy Spirit. For example, David said, "Take not Your Spirit from me," Ps. 51:11.</p> <p>It is important to distinguish between the indwelling of the Holy Spirit which is permanent, and the filling of the Holy Spirit which is temporary depending on the use of confession of sin. When we sin we lose the filling of the Holy Spirit, but not the indwelling of the Spirit.</p> <p>While the indwelling of Holy Spirit emphasizes the body, the filling of the Holy Spirit emphasizes the believer's soul. Therefore, the sphere of indwelling is always stated as the body of the believer,</p> <p>1 Cor. 3:16; 6:19-20. Your body is the sacred building of the church age. This indwelling makes it impossible for demon possession to occur.</p>

Ukwikalilila kwa Mupashi wa Mushilo	The Indwelling of the Holy Spirit
<p>Abena Korinto 3:16; 6:19-20. Umubili obe cikulwa ca Mupashi wa Mushilo ica muli ino nkulo yalukuta. Uku ukwikalila kulalenga ukuti ingulu shifilwe ukwingila.</p>	
<p><b>Ifipope na fimbi ifikumine ku Mupashi</b>                      Twalikonkomeshiwa ukukana kalifya Umupashi, Abena Efeso 3:20.                      Twalikonkomeshiwa ukukanashimya Umupashi, 1 Abena Tesalonika 5:19                      Twalikonkomeshiwapo ukwikalililwa no Mupashi (ici lyonse ekocaba), lelo “ukwisushiwa no Mupashi”, Abena Efeso 5:18 nangu “ukwenda mu Mupashi” Abena Galatia 5:16.</p>	<p><b>Additional principles related to the Spirit</b>                      We are commanded to "grieve not the Spirit," Eph. 4:30.                      We are commanded to "quench not the Spirit," 1 Thess. 5:19.                      We are never commanded to be indwelt by the Spirit (this always exists), but to "be filled with the Spirit," Eph. 5:18, or to be "walking in the Spirit," Gal. 5:16.</p>
<p><b>Ukupikana kwa mukati ukwa mbela yalubembu nokwikalilila kwa Mupashi wa Mushilo</b>                      Ukwikalilila kwa kale ukwambela yalubembu ukufuma pakufyalwa kwakumubili elyo nokwikalilila kwa Mupashi wa Mushilo ukufuma panshita yakufyalwa cipyacipy mulafuma ukupikana ukukalamba, Abena Galatia 5:17                      Ukwikalilila kwa Mupashi wa Mushilo ecikomo icacimfya kwa mbela yalubembu, ilyo ukwisushiwa kwa Mupashi wa Mushilo mibombele iyakucimfya yalubembu. Ukwikalilila kwa Mupashi wa Mushilo kulapela amaka ayo ayo umwina Kristu abomfya mukwenda muMupashi.                      Eico ukukonkomesha kwabikwa palubatishe lwa muMupashi ulo ulufumya uwasumina kumaka yambela yalubembu noku mufya kumulume umupya uukwete umusango wa bwikashi ubupya , kabili alapela ubukata ubupya mubumi bupya muli Lesa Mupashi wa Mushilo. Ukupinkana kwa mukati ukwa mbela yalubembu no kwikalilila kwa Mupashi wa Mushilo fyalembwa mu Bena Roma 8;2-8 na muBena Galatia 5:16ff. Imbela yalubembu yalikwata umutwe uutendekela pakufyalwa cicimfiwa nobwiminishe bwa mbela yakumfwa kumasambilisho.</p>	<p><b>The Inner Conflict Between the Sin Nature and Indwelling of Holy Spirit.</b>                      The prior indwelling of the sin nature from physical birth and the indwelling of the Holy Spirit from the new birth result in a great inner conflict, Gal. 5:17.                      The indwelling of the Holy Spirit is the principle of victory over the sin nature, while the filling of the Holy Spirit is the function of victory over the sin nature. The Spirit indwells to be available to provide power; the believer makes use of that power by walking in the Spirit. Therefore, emphasis is placed on the baptism of the Holy Spirit, which divorces the believer from the power of the sin nature and marries the believer to a second husband with a new way of life. It further provides a new marriage counselor for the new life in God the Holy Spirit. The inner conflict between the sin nature and indwelling of the Holy Spirit is portrayed in Rom. 8:2-8 and Gal. 5:16ff. The sin nature has a head start at birth. It is only overcome by a personal positive attitude to doctrine, especially the doctrine of Confession of Sin.</p>
<p><b>Ubuseseo Bwakwikalilila kwakwa Lesa Mupashi wa Mushilo, Yohane7:37-39.</b>                      Calisesemwa na Kristu ilyo inkulo yalukuta tailayamba. Kwaliba imibonfesho yamenshi itatu. Umusango umo ni uyu balumbula muli Yohane 7:37-37.                      Umusango umbi we pusukilo Isaya 55:1; Ubusokololo22:17.                      Umusango wa masambilisho yohane 3:5; Abena Efeso 5:26                      Umusango umbi wa Mupashi wa Mushilo Yahane 7:39                      Muli Yohane 14:16-17 nakabili Yesu Kristu aseseme palwa kwikala kwa Mupashi wa Mushilo “ukaba muli imwe.”</p>	<p><b>The Prophecy of the Indwelling of God the Holy Spirit, Jn. 7:37-39.</b>                      It was prophesied prior to the beginning of the church age by Christ. There are three spiritual uses of water, one is mentioned in Jn. 7:37-39.  <b>For salvation</b>, Isa. 55:1; Rev. 22:17.  <b>For doctrine</b>, Jn. 3:5; Eph. 5:26.  <b>For the Holy Spirit</b>, Jn. 7:39.                      In Jn. 14:16-17 Christ again prophesied the indwelling of Holy Spirit, "will be in you."</p>
<p><b>Ubukankala bwacifuma mukwikalilila Kwa Mupashi wa Mushilo.</b>                      Ubukankala bwacifuma mukwikalilila wa Mupashi wa Mushilo ukupelwa kwa maka yakubelelela ayakwa Lesa</p>	<p><b>The Primary Objective of the Indwelling of Holy Spirit.</b>                      The primary objective of the indwelling of Holy Spirit is the provision of divine energy to execute the Christian way of life. This includes the attainment of all objectives</p>

<p><b>Ukwikalilila kwa Mupashi wa Mushilo</b></p>	<p><b>The Indwelling of the Holy Spirit</b></p>
<p>mukufikilishapo ubwikalo bwabwina Kristu, ukubikapo fye nokufika pamulingo uwakwa Lesa mubumi bobo.                      Ukuya pantanshi mukalamba nokupela ubukata kuli Kristu kufikilishawa ukupitila mukwisushiwa kwa Mupashi wa Mushilo nokubebeta kwa masambilisho.                      Ukubebeta kwa masambilisho bupyungishi bwa kwikalilila kwa Mupashi wa Mushilo. Yohane 14:26, Umupashi wa Mushilo alibebukishe pakulemba kwa malembo. Yohane 16:12-15 cf 1 Abena Korinto 2:9-16; 1 Yohane 2:27.</p>	<p>of God for your life.                      Advancement to maturity and glorification of Christ is accomplished through the filling of the Spirit and perception of doctrine.                      Perception of doctrine is the ministry of the indwelling of the Holy Spirit, Jn. 14:26. The Holy Spirit provided accuracy of recall through a photographic memory for the writing of Scripture, Jn. 16:12-15 cf. 1 Cor. 2:9-16 and 1 Jn. 2:27.</p>
<p>Ukusubwa no mulimo wa kusubwa mukupatululwa fyalipalana no kwikalilila kwa Mupashi wa Mushilo. 1 Yohane 2:20, 27.                      Ukusubwa kulampanya ukwikalilila kwa Mupashi wa Mushilo kubasumina bamunkulo yalukuta ngecishibilo calupwa lwabufumu ulwakwa Lesa. Ukwikalilila kwa Mupashi wa Mushilo ecakucingilisha ca lupwa lwabufumu ulwakwa Lesa. Pantu ulupwa lwa bufumu lwikalilila mwashila mwashilisha umuyayaya no muyayaya, cikankala ukuti Lesa Mupashi wa Mushilo aikalilila muli ifwe. Ukwikalilila kwa Mupashi wa Mushilo kulanga ukuti tuli balupwa lwabufumu. Ukusubwa ekutusonta ukuba abalashi bakwa Kristu.</p>	<p><b>Anointing and Unction are Synonyms for the Indwelling of Holy Spirit</b>                      1 Jn. 2:20, 27.                      Anointing relates the indwelling of the Holy Spirit to the church age believer as a sign of the royal family of God. The indwelling of Holy Spirit is the royal family escutcheon. Because the royal family lives in the Holy of Holies forever, it is important that we are indwelt by God the Holy Spirit. The indwelling of the Holy Spirit demonstrates that we are royalty. Anointing appoints us ambassadors for Christ.</p>
<p><b>Ukopusana kwapakati kakwikalilila kwa kwa Kristu mumuntu elyo no Mupashi wa Mushilo.</b>                      Ukwikalilila kwa Mupashi wa Mushilo kwakubelelela kabili kulabomba, ilyo ukwikalilila kwakwa Kristu cishininkisho icamapalo mukukula ukuya kumushinku wabukalamba mubumi bwa wasumina. Ukwikalilila kwa mwa Kristu nakokwine kwaba mumubili kabili kwakubelelela.                      Cacishinka ukuti uwasumina ngabwelela kunuma (ukubwelela mufyo ali kale) takumako tanonkelamo akantu nangu kamo mukwikalilila kwakwa Kristu. 2 Abena Korinto 13:5; Ubusokololo 3:20.</p>	<p><b>The Distinction Between the Indwelling of Christ and the Holy Spirit.</b>                      The indwelling of the Holy Spirit is both permanent and functional, while the indwelling of Jesus Christ is the guarantee of blessings and promises in the believer's advance to maturity. The indwelling of Jesus Christ is also in the body and is permanent.                      There is definite evidence that the backsliding believer does not benefit from the indwelling of Jesus Christ, 2 Cor. 13:5; Rev. 3:20</p>