

Icipuna ca Bupingishi Ica kwa Kristu (The Judgment Seat of Christ)

Bemba – English ¹

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<p>Kwaba ifipuna fyabufumu fitatu apo Kristu akekala.</p> <ul style="list-style-type: none"> Icipuna cabupingushi (mumulu)- panuma yakusendwa. Icipuna cabufumu mu Yerusalemu (pesonde)- muYerusalemu mufumu imyaka ikana limo (1000). Icipuna Icikalamba Icabuta icabufumu- mumulu panuma yamyaka ikana limo. <p>Kwaliba icikomo ca cinkumbawile icamalembo ico onse membala wa luko lwamuntunse abanokulondolola kuli Lesa. Lesa akalingulula umuntu ukulingana ne milimo yakwe. Yeremaya 17:10; 32:19.</p> <p>Abashasumina bonse bakalingululwa pacipuna icikalamba Ica buta. Ukusokolola 22:12; Amalumbo 11:4 Bonse abasumina muli Kristu bakalingululwa pa Cipuna ca Bupingushi. Ukusokolola 20:11-15.</p> <p>Icipuna Cabupingushi icakwa Kristu kulingululwa kwa fyo umwina Kristu acita munshita yabumi bwakwe pe sonde. Tapakabe ukupingulwa kwa membu paCipuna Cabupingushi membu shabasumina shapingwilwe pa Musalaba, kabili Kristu ecikonsolwelo capa membu. 2 Abena Korinto 5:10.</p> <p>Muli Yohane 15:5; Abena Galatia 5; limilimo iibi (phaulos), ilolele ku micitile iishingaba nalimo iyalubembu, lelo iishayana mumenso ku yakwa Lesa. Ubu busomboshi ubushifika apafwaikwa. Ifi ficitwa fisuma nabuntunse (ifimiti, ifyani, impimbili) ifitwalwa nabasumina ilyo bali muli bumuntunse, ukwabula ukwisushiwamo Umupashi, munshita imembu tashila ebelelwa munshita munshita.</p> <p>Ubusuma bwa bulesa (golide, silivia, amabwe aya uma umutengo) ni (agathos) ifili fitwalo fya basumina abaleenda mwisenge kabili nokutungululwa na Mupashi wa Mushilo, ababamo Kristu muli bena, kabili bekala mu cebo. Amaka yakutwala yafumafye kuli Lesa umwine tekumuntu umwine. Ifyamumaka ya wasumina fyonse (phaulos nangu agathos) fikalingululwa pacipuna ca Bupingushi.</p> <p>Icibombelo cakulingulwilako mulilo. Umulimo onse uushakapye munshita yakweshiwa (golide, silivia, namabwe ayauma umutengo) eshintililo lyafilambu kubasumina. 1 Abena Korinto 3:11-14</p> <p>Uwasumina talingile ukwasha ukulingulula imilimo ya munankwe. "Kuli Shikulu wakwe eko eminina nangu ukuwa..." Mateo 7:1, 2; Abena Roma 14:4.</p>	<p>There are three thrones on which the Lord Jesus Christ will sit.</p> <p>The Judgment Seat (in heaven) - after the Rapture.</p> <p>The Throne in Jerusalem (on earth) - in Jerusalem during the Millennium.</p> <p>The Great White Throne (in heaven) - after the Millennium.</p> <p>There is a general principle of Scripture that every member of the human race is accountable to God.</p> <p>God will evaluate every man according to his deeds. Jer. 17:10; 32:19.</p> <p>All unbelievers will be evaluated at the Great White Throne. Rev. 22:12; Psalm 11:4.</p> <p>All believers in Christ will be evaluated at the Judgment Seat. Rev. 20:11-15</p> <p>The Judgment Seat of Christ is an evaluation of a Christian's production during his Christian life on earth. There is no judgment of sin at the Judgment Seat. Believer's sins were judged at the Cross, and Christ was our atonement for sin. 2 Cor. 5:10</p> <p>In John 15; Gal. 5, bad deeds (phaulos), refer to actions, which may not be sinful, but which are worthless in the sight of God. These are production which does not measure up to standard. These deeds are human good (wood, hay, stubble), which are produced by believers when they are in a carnal state, not filled with the Spirit, during periods when sin is not being confessed on a regular basis.</p> <p>Divine good (gold, silver, precious stones) is agathos, which is production by a believer who is walking in fellowship and who is controlled by the Holy Spirit. In fellowship, a Christian will be controlled by the Holy Spirit, will be occupied with Christ, and will live in the Word. The power for his production comes directly from God, not from himself.</p> <p>All production of the believer (phaulos or agathos) will be evaluated at the Judgment Seat. The instrument of evaluation is fire. The production which is not burned up during the evaluation (the gold, silver, and precious stones) is the basis of rewards for the believer. 1 Cor. 3:11-14</p> <p>A believer should never try to evaluate another believer's production. "To his own master he stands or falls..."</p> <p>Matt. 7:1,2; Rom. 14:4</p>