

| Ukunina no Kupatama kwa kwa Kristu | Ascension and Session of Christ |
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| Umubili uwashukwike uwa Mfumu Yesu Kristu waile ukufuma fye pa ncende iya kunse ya Yerusalemu ukupupukila mumulu wa butatu. Acts 1 | The resurrection body of the Lord Jesus Christ went from a point just outside Jerusalem all the way to the third heaven. Acts 1 |
| Ilyo Afikile mumulu, Yesu Kristu aikala kukuboko kwa kukulyo ukwakwa Lesa Tata. Uku uku ekwitwa ukupatama kwakwe. Amalumbo 110:1; Abena Roma 8:34; Efese 1:20; Kolose 3:1; Abena Hebere 1:3, 13; 8:1; 10:12; 12:2; 1 Petro 3:22. | Once He arrived in heaven, Jesus Christ was seated at the right hand of God the Father. This is called His Session. Ps. 110:1; Rom. 8:34; Eph. 1:20; Col. 3:1; Heb. 1:3,13; 8:1; 10:12; 12:2; I Pet. 3:22. |
| Ukunina no kupatama kwakwa Kristu kwapanga ishintililo lya pa kucimfya kwakwe ukwamupwilapo mubulwi na Shetani. Hebere 1:3-13. | The Ascension and Session of Christ form the basis for His total victory in the conflict with Satan. Heb. 1:3-13. |
| Ukunina no kupatama kwakwa Kristu kwatendeke iciputulwa icipya muli ububulwi, Efese 1:20-22; 4:7ff. eico uwasumina mulukuta ulwa ino nkulo luimbile mukulwisha pa maka muli uyu mushinku wa bulwi. Efese 6, ifya bulwi bwakwa Lesa. | The Ascension and Session of Christ begin a new phase in this conflict. Eph. 1:20-22; 4:7ff. Therefore, the believer of the church age is involved in the intensified stages of this warfare. Eph. 6, the armor of God. |
| Ukunina no kupatama kwakwa Kristu entendekelo sha kutendeka ukuya mubulwi bwakucimfya ubwakulola mukushonaula umutwe wakwa Shetani, ilyo Shetani alecitwa icinyantilo ca makasa yakwa Kristu. Ici calisesemwa mu Malumbo 110:1 elyo no kwambulwa mui Luka 20:42, 43; Imilimo 2:33, 34; AbaHebere 1:13. | The Ascension and Session of Christ are the beginning of the march to victory culminating in the crushing of the head of Satan, when Satan is made the footstool of Christ. This is prophesied in Psalm 110:1 and quoted in Luke 20:42,43; Acts 2:33,34; Heb. 1:13. |
| Ukushonaula kwa mutwe wakwa Shetani, kwimininako ukucimfya kwakulekeleshako ukukesa citwa pakubwela kwa mubili kwakwa Kristu. Dan. 7:13, 14, Zach. 13:2; Kol. 2:15; Ukusokolola 20:1-3. | The crushing of the head of Satan, representing his final defeat, will take place at the Second Advent of Christ, Dan. 7:13,14; Zech. 13:2; Col. 2:15; Rev. 20:1-3. |
| Ukunina no kupatama kwakwa Kristu kwapwisha ukucindamikwa kwakwa Kristu muli bu umo bwabu Lesa bwakwe. Imilimo 2:33; 5:31; Fililipi 2:9; 1 Petro 3:22. | The Ascension and Session of Christ completes the glorification of Christ in His hypostatic union. Acts. 2:33; 5:31; Phil. 2:9; I Pet. 3:22. |
| Ukunina no kupatama kwakwa Kristu kulondolola palukuta ifyo fye lwaba palwa luko ulwa nkulo ino elyo no bukanlala bwa lupwa lwa bufumu bwakwa Lesa, Yohane 7:37-39. | The Ascension and Session of Christ explain the uniqueness of the Church Age and the importance of having a royal family, John 7:37-39. |
| Ukunina no kupatama kwakwa Kristu kulenga ukuba icyanguka kuli bushi mapepo bwabubili ubwashika mumibombele yakwa Shikulu, incite ya kupapatila, AbaHebere 7:25. | The Ascension and Session of Christ make possible the second high-priestly function of our Lord, namely, intercession. Heb. 7:25. |