
a *Grace Notes* course

The Gospel of Mark

an expositional Bible study

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Lesson 5

Mark 5:1-43

Grace Notes

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The Gospel of Mark

Lesson 5: Mark 5:1-43

Lesson Instructions

Lesson 5: Mark 5:1-41..... 5-4

Lesson 5 Quiz 5-15

Instructions for Completing the Lessons

There are sixteen (16) lessons in the MARK course curriculum, one lesson for each chapter.. There will be questions in the Quiz for each lesson on the topics that are named here.

Begin each study session with prayer. It is the Holy Spirit who makes spiritual things discernable to Christians, so it is essential to be in fellowship with the Lord during Bible study.

Instructions

Read the introduction to the study of Mark.

Study the Mark chapter for this lesson, by reading the verses and studying the notes. Be sure to read any other Bible passages that are called out in the notes.

Before taking the Quiz, **Review** all of the notes in the Mark lesson.

Go to the Quiz page and follow the instructions to complete all the questions on the quiz. The quiz is "open book". You may refer to all the notes and to the Bible when you take the test. But you should not get help from another person.

When you have completed the Quiz, be sure to SAVE your file. If your quiz file is lost, and that can happen at Grace Notes as well, you will want to be able to reproduce your work.

To send the Quiz back to Grace Notes, follow the instructions on the Quiz page.

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Chapter 5

Abraham Jeschel stated: There is an evil which most of us condemn and are even guilty of: the indifference to evil. We remain neutral, impartial, and not easily moved by the evil around us.

Our Lord Jesus Christ is going to be confronted with evil in the opening verses of this chapter, he will not ignore it, there will be no indifference, he will do battle with the master of evil and his demons.

Mark 5:1

They came to the other side of the sea, into the country of the Gerasenes.

Jesus and his disciples have made the night crossing of the Sea of Galilee.

As we saw last week, this voyage became a test of faith for the disciples. A test they failed when they panicked in the midst of the storm.

Although they failed they were able to see a manifestation of the power of Jesus Christ as having authority over nature.

So far in Mark we have seen:

1. Jesus entering the public ministry
2. His determination to fulfill the objective of proclaiming the truth
3. We have seen the opposition from all sources and have seen Him undistracted in his mission
4. Now in this portion of Mark, Mark 4:35 to Mark 8:26, we see Mark selecting certain events that authenticate the power of Christ.

It is in this section that we see the power of our Savior, of our friend, Jesus Christ.

Previously, we saw the power He had over nature in the stilling of the storm. Now we will see that his power is even over evil and the despotic power of Satan.

Mark 5:2

When He got out of the boat, immediately a man from the tombs with an unclean spirit met Him,

And when He had come out of the boat, immediately a man from the tombs with an unclean spirit met Him.

Matthew tells us there were two demon possessed men while Mark and Luke mention only the worst case.

The man is described as having or being in or indwelt by an unclean spirit.

When we ignore or even disbelieve in the existence and power of Satan we play right into the hands of the evil master.

Hal Lindsey said it first: Satan is alive and well on the planet earth.

We read in the Bible many instances of startling and dramatic outbreaks of Satan's evil power and demonic activity.

This was heightened when Jesus Christ was on earth preparing to complete the Father's plan for our salvation.

While we may not see these dramatic outbreaks of evil today except in cases of Satan worship and in more primitive cultures, that does not mean that Satan is not at work.

He has had centuries to refine his tactics of distraction and destruction and he is still hard at work.

Five things to remember about Satan:

1. Satan can present himself to the world as an angel of light.

2 Corinthians 11:14 For even Satan disguises himself as an angel of light.

2. Satan and his demons know God exists and will encourage talk about God apart from Christ.

James 2:19 You believe that God is one. You do well; the demons also believe, and shudder.

3. Satan can quote the Bible and use it for his advantage:

Matthew 4: The temptations of Christ

4. Satan accuses the Christian before God: Zech 3:1, Job, chapters 1 and 2. But Jesus is our defense attorney, I John 2:1-2

Mark Lesson 5

5. Satan hates you more than anyone else. His hatred for you goes beyond our imagination (I Peter 5:8). He is our enemy.

Mark 5:3-5

and he had his dwelling among the tombs. And no one was able to bind him anymore, even with a chain; because he had often been bound with shackles and chains, and the chains had been torn apart by him and the shackles broken in pieces, and no one was strong enough to subdue him.

Constantly, night and day, he was screaming among the tombs and in the mountains, and gashing himself with stones.

This demon-possessed man shows us the horrific evil that befalls the unbeliever who finds himself in the grasp of Satan and his demons.

He had his dwelling among the tomb: KATA OIKOS, his home was with the dead.

This is an identification of his physical condition in society, treated as if he was dead.

But it was also an identification with his spiritual condition - he was spiritually dead.

Principle: The strength of demonic power is far greater than human power or any power system man can come up with.

We also see that occasionally the people of the area would catch him and bind him with chains.

Application: We must never think we can oppose Satan, his demons, or his evil system in our own strength.

And he was constantly crying out: PANTOS KARZW, a meaningless repetition of guttural cries.

He inflicted himself with wounds. At times he would so despise the demons that indwelt him that he would inflict harm upon himself.

Have you ever hurt your toe so badly you thought about cutting it off to end the pain. That is the way this miserable man felt all over all the time.

In these verse we see who can do what for man:

What Satan can do for man: have him living like an animal, in the tombs, with the stench of the dead.

What man can do to man: Bind him with chains

What man can do for himself: Cut himself with stones, self induced misery.

Conclusion: The only one who can really do something for you is the one who came to save you, the Lord Jesus Christ.

Mark 5:6

Seeing Jesus from a distance, he ran up and bowed down before Him;

In a moment of self control, the man runs to worship Jesus:

The words bowed down before him, are PROSKUNEIW which means to worship.

But it is only for a moment, an aorist tense, because the demons catch on as to who this one is, the Lord Jesus Christ himself.

Mark 5:7

And shouting with a loud voice, he said, What business do we have with each other, Jesus, Son of the Most High God? I implore You by God, do not torment me!

As the demons take over, one of them speaks for them all:

And crying out with a loud voice, he said, "What do I have to do with You, Jesus, Son of the Most High God? I implore You by God, do not torment me!"

The demons recognize who Jesus is: Jesus, Son of the most high God, and claim they have nothing in common, nothing to do with each other.

The reference is to the humanity of Christ which the demons recognize but they never recognize his deity.

Principle: To deny the deity of Christ is demonism

Mark 5:8

For He had been saying to him, Come out of the man, you unclean spirit!

Mark Lesson 5

This is parenthetical, going back to what Jesus had said when the man fell at his feet:

When Jesus said that, one demon was exorcised, but another then spoke to Jesus. So now Jesus cross examines the remaining demons:

Mark 5:9

**And He was asking him, What is your name?
And he said to Him, My name is Legion; for
we are many**

And He was asking him, "What is your name?"
And he *said to Him, "My name is Legion; for we
are many."

A legion in Roman times would be from 1000 to
6000 demons. That is a vast number.

They had possessed this man and through him
terrorized the region of Gadara and Decapolis.

Knowing that Jesus had the power from God to
exorcise or expel the demons, they decide to
argue.

Mark 5:10

**And he began to implore Him earnestly not
to send them out of the country.**

They had had quite a work in this region which
was seen as a center of unbelief and Satanic
activity.

It was in this region, at Tiberias, that John the
Baptist was arrested, imprisoned, and beheaded.

They did not want to leave this region and if they
were exorcised they would be interned in
TARTARUS, angelic hell.

Mark 5:11, 12

**Now there was a large herd of swine feeding
nearly on the mountain.**

**The demons implored Him, saying, Send us
into the swine so that we may enter them.**

They come up with a plan, a plan born out of
desperation, a plan that probably would not work
anyway, but still held for the demons a thread of
possibility.

Now there was a big herd of swine feeding there
on the mountain. And {the demons} entreated

Him, saying, "Send us into the swine so that we
may enter them."

Mark 2:13

**Jesus gave them permission. And coming
out, the unclean spirits entered the swine;
and the herd rushed down the steep bank
into the sea, about two thousand of them;
and they were drowned in the sea.**

So Jesus give his permission:

So repugnant was the presence of demons that the
pigs, in fear and panic, ran over the cliff.

We have people today who pray for the power of
the spirits, who seek spirit masters to indwell
them.

Mark 2:14-17

**Their herdsmen ran away and reported it in
the city and in the country. And the people
came to see what it was that had happened.**

**They came to Jesus and observed the man
who had been demon-possessed sitting
down, clothed and in his right mind, the
very man who had had the legion; and they
became frightened.**

**Those who had seen it described to them
how it had happened to the demon-
possessed man, and all about the swine.**

**And they began to implore Him to leave
their region.**

The townspeople hear and come out to see what is
going on.

According to Luke 8:27 at the beginning of this
encounter the man wore no clothing. Now he is
seated and clothed.

Principle: Jesus dealt with his spiritual problem
first, then his social problem.

Application: The greatest help we can offer the
world is spiritual, then and only after the spiritual
help can we offer social help.

The social gospel gets the order reversed and
dilutes the gospel of Christ.

Now notice also the reaction of the people, they
want Jesus to leave.

Mark Lesson 5

Rather than seek the power of God, they mourned the loss of the profit they would have made from the pigs.

Principle: There are always those who will think more of profit and pigs than their salvation and the Savior.

Mark 5:18-20

As He was getting into the boat, the man who had been demon-possessed was imploring Him that he might accompany Him.

And He did not let him, but He said to him, Go home to your people and report to them what great things the Lord has done for you, and how He had mercy on you."

And he went away and began to proclaim in Decapolis what great things Jesus had done for him; and everyone was amazed.

The response of the man now cleansed from the demons.

With his faith now in Christ, leading to obedience to the Lord and a desire to serve the Lord, he first wanted to go with them.

But Jesus would not allow him to. But instead to stay and become a great witness for Christ.

Where once there was evil a light now shined out of darkness.

But I want you to see one last thing.

Mark 5:21

When Jesus had crossed over again in the boat to the other side, a large crowd gathered around Him; and so He stayed by the seashore.

Look at the opening words of verse 21.

And when Jesus had crossed over again in the boat to the other side -

Jesus and His disciples took a night voyage across the Sea of Galilee, enduring the storm, the hardships of the night, the rejection of the people to help one man.

A whole day and night of round trip travel to see the salvation of this poor miserable man.

Principle: There was no limit on Jesus love, no journey was too far, no difficulty too big.

What are our limits as we now represent Christ as his servants, as his ambassadors, taking the gospel to a lost and dying world?

We are living in an age of power but too often it is a power that is dead because it is a power not dependant upon God

In Mark chapter five, after the beginning of the ministry of parables in Mark four, we see a return to a ministry of miracles on the part of our Lord. However, the miracles which are selected and recorded by Mark are intended to be a demonstration of the power of Christ. While the miracles of Mark 1-4 were broad, and involving many, these miracles are specific and involve only a few.

From Mark 4:35 through Mark 8:26 we see the authentication of the power that God the Father gave and embodied in Jesus, the son of God.

We have seen power over nature, over demons, and now over death and disease as well as the power over the mishandling of the Word, superstition, and the abuse we can suffer at the hands of others.

We have in this section a miracle that occurs within a miracle.

Remember: Jesus and his disciples had crossed the Sea of Galilee by night, ministered to one man, and then returned, showing us the Lord's concern for even one sinner who would come to Him for salvation.

Here again we are going to see Jesus ministering not to many, but to individuals who are helpless and apparently hopeless.

As soon as Jesus arrived near Capernaum, the crowds again began to assemble.

ASSEMBLED is a passive voice, caused to assemble by what they had heard about the power of Christ. Some wanted only to be entertained by the miracle man from Nazareth, others would listen, learn, and believe.

We can assume he was preaching to the people and in the midst of this an important high ranking Jewish official comes into the midst of the crowd.

Mark Lesson 5

Mark 5:22,23

And one of the synagogue officials named Jairus came up, and upon seeing Him, fell at His feet, and entreated Him earnestly, saying,

My little daughter is at the point of death; please come and lay Your hands on her, that she may get well and live."

Now we will come back to Jairus and his daughter later, but right now I want you to see just three things:

1. He came and worshipped the Son of God: Fell at his feet
2. He sought the power of God not for himself but for his daughter. He was desperate, his daughter whom he loved was dying.
3. He did not presume the plan of God nor the actions of Jesus. He wanted Jesus to come with him, but then said that you may lay hands on her, that she may be saved, that she may live -

He may have been helpless, but once he turned to the Lord he was no longer hopeless - he put his hope in the Son of God. And then put his faith in Christ not presuming upon Christ.

The little subjunctive mood verbs are significant in that they show that while he recognized the power of God in Christ, he did not demand that the power be used according to his demands.

In these two miracles we see something that is lacking in the church today. A true dependence upon Christ not only depending upon his power but also upon His sovereign use of that power.

We have Christians today who are demanding that God's power be used according to their whims and wishes. They have assumed an authority that they do not have.

Even when it comes to holding off demons and the forces of evil, Christians today are demanding that God do this and do that. And that type of demanding is not seen in the New Testament:

EXAMPLE: Paul in

2 Corinthians 12:7-9, And because of the surpassing greatness of the revelations, for this reason, to keep me from exalting myself,

there was given me a thorn in the flesh, a messenger of Satan to buffet me-- to keep me from exalting myself! Concerning this I entreated the Lord three times that it might depart from me. And He has said to me, "My grace is sufficient for you, for power is perfected in weakness." Most gladly, therefore, I will rather boast about my weaknesses, that the power of Christ may dwell in me.

Principle: It is God alone who has the sovereign authority and power to abolish all other powers, not you.

Application: Our part is to move into dependence on Christ and his sovereign exercise of power.

Now the two people of these miracles demonstrate that dependence.

Mark 5:24

And He went off with him; and a large crowd was following Him and pressing in on Him.

As Jesus goes off with Jairus the crowd follows and in the crowd is a certain woman.

Mark 5:25-27

A woman who had had a hemorrhage for twelve years, and had endured much at the hands of many physicians, and had spent all that she had and was not helped at all, but rather had grown worse after hearing about Jesus, she came up in the crowd behind Him and touched His cloak.

The physical condition of this woman was bad enough, but we cannot appreciate how bad it was unless we understand the tremendous social and religious persecution she was under:

1. She had no control over her physical problem. She was an innocent but it is on the innocent that religion and legalism so often prey.
2. The religious crowd would have assumed this was punishment for some past sin

Mark Lesson 5

3. Because she was considered ceremonially unclean she was not allowed to sacrifice, not allowed in the Temple, and her husband would have been forced to divorce her.

4. Socially she was considered an outcast and only one caste better than a leper.

In the midst of this persecution we are told what she did. A series of aorist participles preceding a main verb:

1. She endured or suffered much at the hands of the physicians:
2. She had spent all her money on doctor bills
3. She was not cured
4. She became even worse
5. She heard of Jesus
6. She came after Jesus
7. [Main verb] She touched his cloak

Principle: She was on a frantic search to solve a problem.

TWO PRINCIPLES COME from this:

1. Every problem in life has a biblical solution
2. Every problem in life is allowed by God to bring you into dependence upon His Son Jesus Christ

While her problem was physical it illustrates for us a spiritual problem. We gain great insight into God's plan when we view every healing miracle as being an illustration of God's power over our diseased spiritual condition:

1. Her issue of blood for twelve years resulted in an inability to produce, no fruit, no production of offspring
2. The unbeliever has an issue of blood that results in no production of fruit spiritually.

Isaiah 64:6 For all of us have become like one who is unclean, And all our righteous deeds are like a filthy menstrual cloth; And all of us wither like a leaf, And our iniquities, like the wind, take us away.

3. The carnal believer lacking the power of God also has an issue of blood preventing production in the Christian Way of Life.

And man can do nothing to help, only hinders and abuses - only the power of the filling of the Holy Spirit can turn this around.

4. But like the unbeliever and the carnal believer, she tried so much and suffered so greatly before she came to the Lord.

Reminder for us: We must go to the Lord first, forget human merit, forget what men say they can do for you spiritually, the only real physician for spiritual healing is the Lord.

Yet people continue to seek extra spiritual solutions to their spiritual problems. We must go to the right person with our problems.

Mark 5:28

For she thought, If I just touch His garments, I will get well.

Her actions were a result of contemplated thought. But the thought she had was based largely on the false premise of superstition.

That is why by the way the procession to Jairus' house stopped. Jesus needed to deal with this woman's false premise of superstition.

If I just touch his garment, I shall be well.

That is not true, the garment Christ wore had no power in it. It was special, but the power was in the one wearing the garment.

The word GARMENT here is more specifically referred to in Matthew 9:20 as one of the four tassels on the garment.

Remember that Mark wrote for Gentile readers while Matthew wrote for Jews and the Jews were told that this woman reached out for not just the garment but for the tassel on the garment.

This was a tassel commanded on the robes in:

Numbers 15:38 Speak to the sons of Israel, and tell them that they shall make for themselves tassels on the corners of their garments throughout their generations, and that they shall put on the tassel of each corner a cord of blue.

This tassel consisted of eight white threads wound around or braided seven times and then double knotted eight times, then 11 times, and then 13 times.

Mark Lesson 5

The numbers represented Hebrew letters that spelled the phrase YHWH is ONE.

Its purpose was to remind Israel of all the commandments of God.

Numbers 15:39-40 And it shall be a tassel for you to look at and remember all the commandments of the \Lord,\ so as to do them and not follow after your own heart and your own eyes, after which you played the harlot, in order that you may remember to do all My commandments, and be holy to your God.

So this woman reached for that which represented the commandments, the very Word of God.

Excluded from the Temple, barred from sacrifices, she reached for the Word.

And what happened when she touched the tassel?

Mark 5:29

Immediately the flow of her blood was dried up; and she felt in her body that she was healed of her affliction.

Now if the story ended there she would have begun a superstition that all one had to do was touch the tassel, and probably would have started a church called TASSEL TOUCH CHURCH -

So Jesus stops everything to personally confront this woman who was now healed.

Remember also that the crowd did not know she was healed and would have still seen her as an unclean outcast, but that never stopped Jesus from stopping to help the outcast.

Mark 5:30,31

Immediately Jesus, perceiving in Himself that the power proceeding from Him had gone forth, turned around in the crowd and said, Who touched My garments?

And His disciples said to Him, You see the crowd pressing in on You, and You say, Who touched Me?

The power that went from Christ is DUNAMIS, a word that always refers to supernatural power.

Romans 1:4 Given by the Father to the Son

Romans 15:13 It is the power of the Holy Spirit

And is now given to us: 2 Cor 4:7, 12:9, Ephesians 3:20, and 2 Timothy 1:7

But always remember the gift is to be used as God's sovereign omnipotence and according to His will, not our demands.

Jesus, tossed about by a crowd, bumped and buffeted by many, stops and asks Who touched me -

The disciples come near to mock Jesus.

You see the crowd pressing in on you and you say, Who touched me? Everyone is touching you -

Mark 5:32

And He looked around to see the woman who had done this.

This was a very dramatic moment for this woman, she knew she had been healed. She would have been grateful for that but Jesus wanted to make sure she was eternally grateful.

Jesus wanted her to move away in her thinking from her religious superstition, move through the Word represented by the tassel on his garment, to a personal relationship with Him.

Do you know where most people are today, back here in superstition, never coming to the Word and never coming to a personal relationship or dependence upon Christ.

History goes through cycles of rationalism, to skepticism, to cynicism, to mysticism.

And while we live in a very technical age we are also in an age of mysticism - techno mystical thinking.

This woman had been so abused by the doctors, society, and religious Judaism that she was skeptical if not cynical, and Jesus would confront her and keep her out of mystical superstition

Mark 5:33

But the woman fearing and trembling, aware of what had happened to her, came and fell down before Him and told Him the whole truth.

Jesus stops and looks around and his eyes rest upon this woman, he approaches her and she comes to him and worships the Son of God and

Mark Lesson 5

tells him the whole truth, opens herself up to him in all honesty.

No longer a possibility, no longer the touching of a tassel, no longer a superstitious hope - now a personal relationship with Jesus Christ, her Savior.

Mark 5:34

And He said to her, Daughter, your faith has made you well; go in peace and be healed of your affliction.

Now here is where instruction begins. Something has happened, she has been healed, she will now learn how.

Very similar by the way to the new believer who knows he is saved but may takes many months of Bible class to begin to learn what happened when you believed in Christ.

He called her DAUGHTER showing to everyone around a relationship existed.

Your faith has healed you: Faith must have an object and the object of her faith is the one she reached out to touch, the Lord Jesus Christ.

Principle: When you reach out in faith make sure it is for Jesus Christ.

Not some superstition, not some human solution, reach out for the one who can solve the problem of salvation and every other problem in life.

Go in peace and be healed of your affliction.

SUMMARY OF LESSONS:

1. While this woman was helpless she was not hopeless. You are never hopeless when Christ is present.
2. Religion is always quick to condemn and slow to offer help. Religion held no hope for this woman.
3. Legalism traces every problem to sin without looking at the blessing that can come from suffering.
4. God does not help those who help themselves. God helps the helpless. Take your problems to the Lord first.
5. While we may be dealt with poorly by those who distort grace we must look beyond man to the perfect Son of God.

6. And as Jesus stopped to respond to the silent cry of this desperate woman we must be sensitive to the cries for help that are around us.

It is when you are at the end of your rope, when all options are gone, when you are desperate, when you seem to have no where to turn that you are in place to witness the power, the force, the dynamic, of God through Jesus Christ.

Mark 5:35

While He was still speaking, they came from the house of the synagogue official, saying, Your daughter has died; why trouble the Teacher anymore?

Those who had been standing by at the house come with some bad news, Jairus daughter has died.

But in communicating this tragic information they add a statement:

They had assumed the Lord could heal the girl, but had no thought that he could do anything now that she had died.

This is a picture of the limitations that humans place upon the power of God.

And this pictures what we so often do today. We go beyond the objective understanding of a situation and try to subjectively figure out what God can and cannot do.

Jairus, hearing all this, would have been torn between the compassion he felt for the woman Jesus had just healed, and the desire he had to get Jesus to his home as soon as possible to heal his daughter.

We can only imagine how he now felt knowing that his daughter was dead.

Mark 5:36

But Jesus, overhearing what was being spoken, said to the synagogue official, Do not be afraid any longer, only believe.

But now notice how Jesus intervenes in the situation:

The statement shows that while Jesus heard the report, he did not heed the report.

Mark Lesson 5

The bad news was given to Jairus but now Jesus gives two commands to Jairus: Do not keep on being afraid. Only believe -

Jairus had exercised faith in coming to Jesus and now Jesus is telling him to keep on having faith.

The word believe (a verb) is the same as faith (noun).

The object of faith is Jesus Christ and now Jesus Christ is telling him not to be afraid, only believe, have faith.

Here is where we see the strong faith of Jairus. Under the pressure of death he kept on having faith.

Now it is easy to have faith in Christ, in his word, to trust God when everything seems to be going your way.

But how about when the pressure is on. When all is at loss. Jairus was under the tragic pressure of just hearing that his daughter has died and yet we do not see him asking why, or falling apart, or getting bitter.

And this is not because he did not have a great love for his daughter, but he had a greater love for his Lord and he listened to what the Lord said - have faith.

Mark 5:37

And He allowed no one to accompany Him, except Peter and James and John the brother of James.

Jesus dismisses the other disciples and the crowd, and now with Jairus and his three closest disciples he goes to the house.

We have a definite article before Peter but not before the other two which binds these three together as a unit. Peter, James, and his young brother John are often with Jesus when Jesus displays his greatest power and truth.

And here is the first time they were privileged to privately accompany the savior and see his great power and compassion.

Mark 5:38,39

They came to the house of the synagogue official; and He saw a commotion, and people loudly weeping and wailing.

And entering in, He said to them, Why make a commotion and weep? The child has not died, but is asleep.

The people who were loudly weeping were paid mourners.

CRYING ALOUD is ALALAZW the word used to describe those who were paid to attend to the dead and mourn their passing.

Jesus asks a question: Why make a commotion and weep?

The simple answer, the girl died and they were being paid to weep.

But then a statement: EXPANDED: She is not dead to stay dead.

Mark 5:40

They began laughing at Him. But putting them all out, He took along the child's father and mother and His own companions, and entered the room where the child was.

The lack of faith that comes from unbelief goes beyond mere disbelief, to ridicule. They laughed him to scorn.

The word means to deride, to jeer, to scorn. And just like we see today, the world laughs - but God always has the last laugh.

Psalm 2:4 He who sits in the heavens laughs, The Lord scoffs at them.

Application: If you have ever endured the laughs of those who ridicule you for your faith just remember, they laughed at your Lord and also remember, your heavenly Father will have the last laugh.

Here we see that Jesus was the MASTER of this house. He threw the mourners out -

Any home where Jesus is invited in becomes His home, He is the Master of our homes as he was the Master of Jairus' home.

PUTTING THEM OUT is EXBALLW - throw out, as Jesus would throw the money changers out of

Mark Lesson 5

the Temple he now throws the mourners out of the house.

This is no weak Jesus, this is the Lord who created all things and holds all power in his hand, King of all kings and Lord of all lords.

But now we know that there are those who are inside and outside:

OUTSIDE / INSIDE:

The Crowd / The Parents

The Mourners / The three Disciples

The other Disciples / The Girl

The ones on the outside are the ones seeking the spectacular, the ones being paid to do a job, and the other disciples who are not yet mature enough to witness what the Lord will do.

But on the inside, in fellowship with the Lord we see the parents who are there by faith, the three disciples who are ready to learn more of the Lord's power, and the girl, who is in need of the power of Christ.

Inside we see faith, a desire to learn, and need. And that is where the Lord is.

Outside we see those seeking profit and those who seek the spectacular - and just like today, the Lord is not there.

Mark 5:41

Taking the child by the hand, He said to her, Talitha kum! (which translated means, Little girl, I say to you, get up!).

He used the Aramaic phase: TAL-I-THA KUM, which Mark translates into Greek, Little girl, I say to you, arise.

The words **TOOK BY THE HAND** means to take possession, to control, to take command of - she was in the control of Jesus Christ.

Mark 5:42

Immediately the girl got up and began to walk, for she was twelve years old. And immediately they were completely astounded.

The **LAW OF CORRESPONDENCE** comes into play in this miracle. What we see in the physical realm, the death of this girl, is true of all mankind in the spiritual realm.

As she was physically dead man is spiritually dead. And yet the Savior holds the solution.

This was a resuscitation:

1. Resuscitation: To be brought back to life to eventually die again.
2. Resurrection: To be brought back to life never to die again. The Lord Jesus Christ only.
3. Translation: Enoch, Elijah, and Church Age believers at the Rapture. To be alive on earth one moment and face to face with the Lord the next.

We are told that those who were there, her parents and His three disciples, were astonished with great astonishment.

EXISTEMI MAGAS EKSTASIS And while this had been used negatively of some who were just amazed at the power of Christ, here it is an aorist tense.

They were amazed at a moment, but then their amazement became obedience.

Mark 5:43

And He gave them strict orders that no one should know about this, and He said that something should be given her to eat.

This was not a miracle for the crowds. More and more often the Lord will extend his compassion, grace and power to those who have faith in him while retreating from those who want only the excitement of a miracle.

And then we see how careful the Great Physician is of details, he requested that they bring her food.

First he gave her new life, then he gave her food.

She had been ill and in her weakened state she now needed nourishment -

And just as the Lord provided physical food for her new life, we can rely upon the Lord to provide food for our spiritual life - spiritual food, the Word of God.

Mark Lesson 5

Mark Lesson 5 Quiz

Instructions

The following questions relate to your study of this lesson.

To answer a question, type your response in the space provided after the word "Answer:". A question may be True/False, multiple choice, fill in the blank, or short answer type.

The last question requires you to write one or two paragraphs in "essay" form. Use the space provided; it will expand to accommodate your response.

You have choices about sending the quiz back to Grace Notes.

- If you received an email file containing the quiz, you can use the REPLY feature of your e-mail application to open the quiz. Enter your answers in the reply message. Then SEND the message to Grace Notes.
- You can enter your answers on these pages, then send the whole file back to Grace Notes as a file attachment. This is handy, but these lessons will average 100K to 200K in size. As an alternative,
- After you answer the questions here, copy and paste the whole list of questions into a new MS Word document; then, send the new file to Grace Notes as an attachment. The new file will, of course, be much smaller than this main file.
- Finally, you can print the Quiz pages on your printer and send your response back to Grace Notes in the regular mail. If you do this, send the mail to:

Grace Notes

% Warren Doud

1705 Aggie Lane

Austin, Texas 78757 USA

Whichever transmission method you use, when Grace Notes receives your completed Quiz, the next lesson will be sent to you, by the same means you received this one. EXCEPT: when you have sent in the FINAL QUIZ, we will send your certificate to you, by regular mail.

Mark Lesson 5

Questions on Mark Lesson 5

1. When Satan presents himself to the world, he always has a horrible appearance. [True/False]

Answer:

2. In what chapter of the Bible is the record of Satan's attempt to cause Jesus to commit sin?

Answer:

3. The demon-possessed man was bound with _____ and _____.

Answer:

4. The demons recognized that Christ could overpower them. [True/False]

Answer:

5. What was the name that the demon gave to the Lord Jesus?

Answer:

6. The healed man began to witness for Christ in the city of _____.

Answer:

7. What was the occupation of Jairus, the man whose daughter was near death?

Answer:

8. What is the main purpose of problems that come into our lives?

Answer:

9. Jairus' daughter had not really died. [True/False]

Answer:

10. What is the difference between resuscitation and resurrection?

Answer:

End of Quiz