

1

Emmeza engukuvu n'okuyitako	Communion and Passover
<p>Embaga y'okuyitako yafuuka emmeza entukuvu ey'okussa ekimu ku lunaku Yesu Kristo lwe baamulyamu olukwe, ku kawungeezi k'embaga y'okuyitako Mukama waffe Yesu n'abayigirizwa be kwe baliira embaga y'okuyitako.</p> <p>Eri Katonda, okufa kwa Yesu Kristo kwali kwatuukirizibwa dda tekunnaba kubeerawo.</p> <p>1 Petero 1:18-20 "Nga mumanyi nga temwanunulibwa na bintu ebiggwaawo, feeza oba zaabu mu mpisa zammwe ezitaliimu ze mwaweebwa ba jjajjamwe wabula n'omusaayi ogw'omuwendo omungi ng'ogwomwana gwendiga ogutaliiko bulema newankubadde ebbala ye Kristo eyategeerebwa edda ensi nga tezinnatondebwa naye n'alabisibwa ku nkomerero y'ebiro ku lwammwe.</p>	<p>The Passover Feast became the Communion Table on the evening that Jesus Christ was betrayed, the evening of the "Last Supper" on which the Lord Jesus and His disciples celebrated Passover.</p> <p>In God's mind, the death of Jesus Christ was an accomplished fact long before it became a reality.</p> <p>1 Pet. 1:18-20, "Forasmuch as you know that you were not redeemed with corruptible things, as silver and gold, from you vain conversation received by tradition from your fathers; but with the precious blood of Christ, as of a lamb without blemish and without spot: Who verily was foreordained before the foundation of the world, but was manifest in these last times for you."</p>
<p>N'olwekyo, Kitaffe yasiima akabonero ka saddaaka y'omwana gwendiga okumalawo ebibi by'endagaano enkadde. Omusaayi gw'ensolo ogwayiika ne gufuuka omutango okubikka ekibi ky'omwonoonyi okutuusa ekiseera omwana wa Katonda ng'amazeewo ebibi by'ensi. Yokaana 1:29.</p>	<p>Therefore, the Father recognized that the symbolic offering of the paschal lamb, the lamb of sacrifice at the Passover, was sufficient throughout Old Testament times. The shed blood of the animal became an atonement, or covering, for the guilty sinner, God knowing that the time would come when the Lamb of God would take away the sins of the world. John 1:29</p>
<p>Mu ndagaano enkadde, abantu baajuliranga okukkiriza kwabwe n'embaga. Embaga kaali kabonero k'okufa kwa Kristo n'omulimo gwe ku musaalaba ng'omutango ku lw'abantu.</p> <p>Katonda yennyini ye yawaayo omwana gwendiga.</p> <p>Bikolwa 2:23, Kubikkulirwa 13:8.</p>	<p>In Old Testament times, the people gave testimony to their faith by ceremony. The ceremonies gave testimony to the death of Christ and His work on the Cross as a substitute sacrifice for mankind. God Himself provided his own lamb: Acts 2:23; Rev. 13:8.</p>
<p>Yesu Kristo yennyini yewaayo mu kwagala kwe nga saddaaka esembayo.</p> <p>Yokaana 10:18, 1 Bakkolinso 5:7.</p> <p>Okufa kwa Kristo ku musaalaba kwateekawo okutabaganya ensi ne Katonda okusobozesa bonna abalokoka olw'ekisa okufuna obulamu obutaggwawo.</p> <p>Befeeso 2:8, 9.</p>	<p>Jesus Christ gave Himself willingly to become the final Passover sacrifice: John 10:18; 1 Cor. 5:7.</p> <p>Christ's substitutionary death on the cross provided the means to reconcile the world to God so that, through His saving grace, eternal life might be given to all who believe: Eph. 2:8,9.</p>
<p>Ku mbaga ey'okuyitako eyasembayo Kristo yategeeza abayigirizwa be nti tewalibaawo kuyitako kulala. Tewalibaawo kutta ndiga nate. Embaga y'okuyitako kyali kisiikirize, ekiraga Kristo yennyini nga aleeta okununulibwa eri abantu, okununulibwa okuva e Misiri okuyitibwa obulokozi.</p> <p>Ekisiikirize nga kiraga ebyo ebigenda okujja:</p> <p>Abakolosaayi 2:16-17, Bebulaniya 10:1-12.</p>	<p>At the last Passover, Christ showed His disciples that there would be no more Passover feasts after this one - no more killing of lambs.</p> <p>The Passover Feast was just a shadow picture, an illustration of Christ Himself who would bring a greater deliverance to people that the deliverance from Egypt, namely, salvation. The shadow was soon to become the reality: Col. 2:16,17; Heb. 10:1-12.</p>

Emmeeza engukuvu n'okuyitako	Communion and Passover
<p>Abayigirizwa ne bakyukira omusaalaba ekifo ky'okugutunuulira.</p> <p>Okuyitako nekufuuka emmeeza y'okussa ekimu olw'ensonga zino;</p> <p>Emirembe: 1 Bakolinso 11:20-22</p> <p>Okujjukira Mukama waffe Yesu Kristo – 1 Bakolinso 11:23-26.</p> <p>Okukomezebwaawo eri okussa ekimu (1 Bakolinso 11:23-26)</p> <p>Okussa ekimu – 1 Bakolinso 11:33-34.</p>	<p>The disciples would soon look back on the cross instead of looking forward to it.</p> <p>The Passover became the Communion Table, for the purposes of:</p> <p>Harmony: 1 Cor. 11:20-22.</p> <p>Remembrance of the Lord Jesus Christ: 1 Cor. 11:23-26</p> <p>Restoration to Fellowship: 1 Cor. 11:27-32</p> <p>Fellowship: 1 Cor. 11:33,34</p>