

Ubupyungishi Bwakwa Mupashi wa Mushilo Ubwakubakilila
(The Holy Spirit's Sustaining Ministries) ¹

Bemba – English

| Ubupyungishi Bwakwa Mupashi wa Mushilo Ubwakubakilila | The Holy Spirit's Sustaining Ministries |
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| <p>Munshita yantanshi ilyo kwali ukulolela Umulubushi, bumuntu bwakwa Yesu bwabakilile no kwikalamo elyo nokwisushiwamo na Mupashi wa Mushilo inga abana bamulupwa lwa bufumu ulukuta kuti lwabakililwa na maka ayakucita ayakwa Mupashi wa Mushilo munshita ya bumi bwa bwina Kristu.</p> | <p>During the period of the First Advent, the humanity of Christ was sustained by the indwelling and filling of the Holy Spirit. The humanity of Christ had to be sustained by God the Holy Spirit, just as the members of the royal family, the Church, would be sustained by the enabling power of the Holy Spirit during the Christian life.</p> |
| <p>Ubusesemo bwa ubu bupyungishi (Esaya 11:1-3; 42:1; 61:1a)</p> <p>Ubupyungishi bwa kwa Mupashi wa Mushilo ubwakubakilila bwacitike intanshi pabufyashi bwakwa na cisungu, Matt. 1:18-20; Amalumbo 40:6; Abena Hebere 10:5</p> <p>Mupashi wa Mushilo entulo nangu eubomfiwa pakwimita. Tata apenye umubili wa buntu uwa kwa Kristu. Mupashi wa Mushilo ewali no mulimo wakuleta ukufyalilwa muli na cisungu. Apenye insande sande shabufyashi pakulenga shikule mukati kacisa ca kwanacisungu. Mupashi wa Mushilo kanshi emwine wa nchito ya kukuminkanya imilimo ya bene batatu.</p> <p>Ubupyungishi bwakwa Mupashi wa Mushilo bwatendeke panshita yakwa Yesu ukuba muli bumuntu, Yohane 3:34.</p> <ol style="list-style-type: none"> 1. Mupashi wa Mushilo tekalamofye mumubili wakwa Kristu, lelo esusha no mweo wakwe. 2. Ubu bupyungishi ubwapwililika ubwa kubakilila ubwa lupwa lwa buLesu. Shikulu Yesu muli bumuntu afyalilwe mulupwa lwabufumu nga mwana Davidi. 3. Ukufyalilwa mubufumu bwa ku Mupashi kwa kwe kuntu kwaibela. Ubufumu bwa ku Mupashi bwakwe bulabakililwa umupwilapo na Mupashi wa Mushilo. 4. Tamwali ubufumu bwaku Mupashi Mucipangano ca Kale. Mupashi wa Mushilo taleikalamo muwasumina muli onse uwa Mucipangano ca Kale. 5. Ukucindamikwa kwakwa Kristu ukupitila | <p>The Prophecy of this Ministry</p> <p>Isa 11:1-3, 42:1, 61:1a.</p> <p>The sustaining ministry of the Holy Spirit occurs first at the virgin birth, Mt 1:18-20; Ps 40:6 cf Heb 10:5.</p> <p>The Holy Spirit is the source or agent of conception. The Father planned Christ's human body. The Holy Spirit was the agent carrying out the mechanics of the virgin birth. He provided the perfect chromosomes which fertilized the female ovum. The Holy Spirit is thus the agent in the execution of the Hypostatic Union.</p> <p>The ministry of the Holy Spirit begins at the Incarnation: Jn 3:34.</p> <ol style="list-style-type: none"> 1. Not only does the Holy Spirit indwell the body of Christ, but He also filled His soul . 2. This is the total sustaining ministry to royalty. Our Lord, in His humanity, was born into royalty as the son of David. 3. His spiritual royalty is different. His spiritual royalty is being totally sustained by the Holy Spirit. 4. There was no spiritual royalty in the Old Testament. The Holy Spirit had no indwelling of the body of any Old Testament believer . 5. Glorification of Christ by means of the Ascension and Session instituted battlefield royalty. This caused the Age of Israel to be interrupted so that the royal family of God, the Church, could be formed. This is accomplished by means of the Baptism of the Spirit, which is the Holy Spirit entering us into union with Christ . 6. Therefore, the Church Age believer is also royalty |

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| <p>mukunina no kupatama kwatendeka incende ya bulwi bwabufumu. Ici calengele Israeli ukufulunganishiwa kukulenga ulupwa lwa bufumu bwakwa Lesa, ulukuta ukuti lutendeke. Ici cafikilishiwe ukupitila mulubatisho lwakwa Mupashi, muli ni Mupashi wa Mushilo ukutwingisha mukukumbinkana na Kristu.</p> <p>6. Eico kanshi umwina Kristu uwamulukuta ulwa nombamba abamubufumu pakuba uwakumbinkana na Kristu. Ukuba nga bana babufumu twalikwata ishuko ilya kwikalwamo na Lesa Mupashi wa Mushilo.</p> <p>7. Kristu ukuba nge Mfumu ya shamfumu kabili Mulopwe waba Mulopwe bufumu ubwa cine. Eico kanshi umubili wakwe ulekalwamo Mupashi wa Mushilo no mweo wakwe ulesushiwamo na Mupashi wa Mushilo. Emulandu wine uwasumina uwamulukuta lwa nombamba akwatila ukwikalwamo na Mupashi wa Mushilo no kukonkomeshiwa ukwisushiwamo na Mupashi wa Mushilo.</p> <p>8. Pali ico emulandu wie ubupyungishi bwakwa Mupashi wa Mushilo kuli Kristu ukuba muli bumuntu kwalitwalilila mu lukuta.</p> | <p>by being in union with Christ. As royalty we have the privilege of being indwelt by God the Holy Spirit.</p> <p>7. Christ as King of kings and Lord of lords is true royalty. Therefore, His body is indwelt by the Holy Spirit and His soul is filled by the Holy Spirit. This is why Church Age believers have the indwelling of the Holy Spirit and are commanded to be filled with the Holy Spirit .</p> <p>8. Thus, the total ministry of the Holy Spirit to the incarnate Christ has been continued in the Church.</p> |
| <p>Ubupyungishi bwakwa Mupashi wa Mushilo ukulola ku lubatisho lwa kwa Yesu, Mateo 3:13-17</p> <p>Inkunda ilanda pali Mupashi wa Mushilo ukuti wa maka yonse. Amenshi yeminako ubufumu bwakwa Lesa. Abalesumina beshibikwa mubufumu bwakwa Lesa ukupitila mukubatishiwa. Balepela Ubuntu kucishinka icakuti tabali nakabali no mulimo kulupapulo lwa bu Yuda. Shikulwifwe mumenshi aiminineko ukupekanya kwa kwa Lesa palwa kwa Lesa ukuba muli bumuntu. Kristu mumenshi aiminineko kuli bambi ukuitula kwakwe kumipekanishishwe ya buteko bwakwa Lesa.</p> | <p>The Ministry of the Holy Spirit Related to the Baptism of Jesus Christ: Matt 3:13-17.</p> <p>The dove speaks of the omnipotence of the Holy Spirit. Water represents the kingdom of God. Converts identified themselves with the kingdom of God by being baptized. They were testifying to the fact that they no longer had any responsibility to Judaism. Our Lord in the water represented the plan of God for the Incarnation. Christ in the water represented to others His dedication to the plan of God.</p> |
| <p>Ubupyungishi bwakwa Mupashi wa Mushilo ukulola kubupyungishi bwakwa Kristu ku cintu bwingi, Mateo 12:18</p> <p>Yesu ayambwile ubusesemo bwa kubakilila ubwabupyungishi bwakwa Mupashi muli Esaya 42:1. Mwisambililo limo line atile ifipeshamano fyakwe fyacitikile mumaka yaku bakilila ubupyungishi bwakwa Mupashi wa Mushilo.</p> | <p>The Ministry of the Holy Spirit Related to the Public Ministry of Christ: Mt 12:18.</p> <p>Jesus quotes the prophesy of the Spirit's sustaining ministry of Isa 42:1. In the same context, He says that His miracles were performed in the power of the sustaining ministry of the Holy Spirit.</p> <p>Lk 4:14-21 tells us that the teaching ministry of our Lord was also performed in the power of the Holy</p> |

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| <p>Luka 4:14-21 itweba ati ubupyungishi bwakufundisha ubwakwa Shikulu nabob wine bwacitilwe mumaka yakwa Mupashi wa Mushilo. Mupashi wa Mushilo alikwetemo ulubali mukushukuka kwakwa Kristu, Abena Roma 8:11 ukwikalamo kwakwa Mupashi wa Mushilo cakufumpa ca kushukuka kwa lupwa lwabufumu 1Petro 3:18-19.</p> | <p>Spirit. The Holy Spirit had a part in the resurrection of Christ: Rom 8:11. The indwelling of the Holy Spirit is a guarantee of resurrection for the royal family: 1 Pet 3:18-19.</p> |
| <p>Ubupyungishi bwakubakilila ubwakwa Mupashi wa Mushilo butwalwa mulupwa lwabufumu. Ingafilyafine Mupashi wa Mushilo abakilile bumuntu bwakwa Kristu munshita ya kuisangula umuntu, ifyo fine eflyo Mupashi wa Mushilo alebakilila abasumina nomba muli buno bwikashi. Yesu Kristu alibakililwe ukubango mwina bufumu uwapwililika; ifwe inga abasumina abena lukuta lwa nomba tubakililwa inga abena bufumu ababembu. Umusango waku cimfya uwabomfeshiwe mukucimfya kwakwa Kristu kulomba inshila iyaibela iya kucimfishako iya lupwa lwa bufumu pesonde munshita iyakakata iya kulwishanya kwaba malaika. Ubupyungishi bonse ubwakwa Mupashi wa Mushilo, ubushacitike ilyo Yesu talaisa, ukubikapofye no kwikalamo no kwisushiwamo kwa mweo wesu. Ubupyungishi bwakwa Mupashi wa Mushilo kubana ba mulupwa kwa bufumu epela. Ubupyungishi kulupwa lwa bufumu kufwalya ukwisushiwamo kwa Mupashi wa Mushilo elyo nesambilisho ilileitwa (ukukula). Emulandu Paulo alembele muli Galatia 4:19 "Mpakafye ilyo Kristu apangwa muli imwe." Ici cintu capalama nefyo uwasumina aimona umwine muli bumupashi iili entendekelo ya bukalamba bwaku Mupashi.</p> | <p>The sustaining ministry of the Holy Spirit is transferred to the royal family. Just as the Holy Spirit sustained the humanity of Christ during the incarnation, so now the Holy Spirit sustains the believer during his life. Jesus Christ was sustained as perfect royalty; we as Church Age believers are sustained as sinful royalty.< The strategic victory of Christ demands the tactical victory of the royal family on earth during the intensified stage of the angelic conflict. The total ministry of the Holy Spirit, which never occurred before Christ, includes both the indwelling of our human body and the filling of our soul. This is the ministry of the Holy Spirit to royalty only . This ministry to the royal family demands the filling of the Spirit and applied doctrine (edification). This is why Paul wrote in Gal. 4:19, "until Christ is formed in you." This is synonymous with the believer's spiritual self-esteem, which is the beginning of spiritual adulthood .</p> |
| <p>Emulandu wine twapelwa icipope muli Efese 5:18; Galatia 5:16, ukwisushiwamo na Mupashi no kwendela munshila ya Mupashi. Ubupyungishi bwakubakilila kwakwa Mupashi wa Mushilo kwafumishiwa kanshi ukufuma kuli Yesu uwashukwike uwaikala mubucindami kukulyo kwakwa Tata, kanshi ukuya ku lupwa lwa bufumu bwakwa Lesa pesonde. Uwasumina akonkomeshiwa ukupela umwine kubupyungishi</p> | <p>This is why we are commanded in Eph 5:18; Gal 5:16, to be filled with the Spirit and to walk by means of the Spirit. The sustaining ministry of the Holy Spirit is then transferred from the resurrected glorified Christ at the right hand of the Father, to the royal family of God on earth The believer is commanded to avail himself of the</p> |

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| <p>bwakubakilila ubwa kwisushiwamo na Mupashi wa Mushilo, Abena Roma 13:14.</p> <p>Ukwisushiwamo na Mupashi wa Mushilo kubika kumbali ulunkumbwa lwa mbela ya lubembu lwakale ifipumfyanishiwa ukufuma ku matontonkanyo nokubika mukucita ifyo wasambilishiwa.</p> <p>Ukucindamika Kristu kwaba mulupwa lwa bufumu ukupitila mubupyungishi bwakwa Mupashi wa Mushilo.</p> <ol style="list-style-type: none"> 1. Umulimo wabupyungishi bwakubakilila uwakwa Mupashi wa Mushilo mulukuta lwa lelo kucindamika Yesu Kristu, Yohane 7:38, 39. "Imilonga ya menshi ya mweo" icilepilibula ukwikalamo kwakwa Mupashi wa Mushilo. Palanya Yohane 16:13-14. 2. Bupyungishi bwa nombaline ubwa kwa Mupashi wa Mushilo ukucindamika Kristu. Afikilishe ici ukupitila mukusopolola no kubika fipya fipya kwesambilisho elyo nama bulondoloshi ayengi ayesambilisho ilyo ilifuma mukukula. 3. Ukukula (muli Kristu) kulenga uwasumina ukuba kalata wakwiniminako uwalembwa na Mupashi wa Mushilo no kubelengwa na bantu bamunkulo yesu, 2 Abena Korinto 3:1-3. Kalata wa kutashishapo icishinte kukukula kwa lupwa lwa bufumu. 4. Panshita yakufika paku yumfwa ukuba uwakula muli bumupashi, muba mukati ka mweo wa wasumina ubwikashi ubwashikatala pakati ka kwisushiwa na Mupashi wa Mushilo elyo no kubika mukucita ukwapelekesha icine ca mucipingo ukwikala mumweo. 5. Ukufikilishiwa kwapanshita yapakati ka bupyungishi bwa Mupashi elyo ne filetumbukamo mubumi bwa watetekela fisangwa mu Bena Filipi 1:20-21, <p>"Pantu ine ukuba no mweo ni Kristu no kufwa bunonshi."</p> | <p>sustaining ministry of the filling of the Holy Spirit, Rom 13:14.</p> <p>The filling of the Holy Spirit sets aside the lust pattern of the old sin nature which distracts from the perception and application of doctrine.</p> <p>The Royal Family's Glorification of Christ through the Ministry of the Holy Spirit.</p> <ol style="list-style-type: none"> 1. The purpose of the sustaining ministry of the Holy Spirit in the Church Age is to glorify Christ, Jn 7:38-39. "Rivers of living water" means the indwelling of the Holy Spirit. Compare Jn 16:13-14 . 2. It is the present ministry of the Holy Spirit to glorify Christ. He accomplishes this through the metabolization of doctrine, and the many expressions of that doctrine that come from maturity. 3. Edification (growth in Christ) causes the believer to be a letter of commendation written by the Holy Spirit and read by men of our generation, 2 Cor 3:1-3. The letter of commendation principle is the royal family in maturity. 4. At the point of spiritual self-esteem, there exists in the soul of the believer a balance of residency between the filling of the Holy Spirit and maximum applied Bible truth resident in the soul . 5. At this point Christ is formed in you, Gal 4:19, and the indwelling of the Holy Spirit becomes a real working power, Eph 3:16-17; Acts 1:8. 6. The fulfillment of the transitional ministry of the Spirit and its results in the life of the believer are found in Phil 1:20-21. <p>"For me to live is Christ and to die is gain."</p> |