

Enjiri – The Gospel

Luganda – English

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Enjiri	The Gospel
<p>Ekigambo Enjiri kivunulwa kuva mu luyonaani (euggelos), ekitegeeza amawulire amalungi, amawulire amabi go, gamba nga enjigiriza ekwata ku kibi oba ebyonoono by’omuntu nga ssekinoomu, ebyo byo tebiteekeddwa kuba kitundu ku njiri.</p>	<p>The word gospel is translated from the Greek (euaggelos), which means good news. Bad news, therefore, such as doctrines pertaining to evil or to personal sins, do not properly belong under the category of the gospel.</p>
<p>Enjiri erimu okuyigiriza kwonna okukwaata ku bulokozi nga bulimu: okununulibwa, okubikka ku kibi, oba okunaazawo byonoono (imputation), okutuweesa obutukurivu (Justification), okugattibwa (Positional truth), n’okutukuzibwa. Era enjiri erimu enjigiriza (doctrines) ezikwaata ku Mukama Yesu Kristo omuli: the hypostatic union (ekikula kye) mubutonde obubiri), obutayonoona bwe, n’obwakatonda bwe; n’ebirala.</p>	<p>The gospel includes all of the doctrines pertaining to salvation, including: redemption, expiation, reconciliation, propitiation, imputation, justification, positional truth, and sanctification. It also includes the doctrines pertaining to the Lord Jesus Christ, including: the hypostatic union, impeccability, the deity of Christ, etc.</p>
<p>Waliwo enkozesa mukaga ez’ekigambo Enjiri mu ndagaano empya:</p>	<p>There are six uses of the term gospel in the New Testament:</p>
<p>Enjiri ya Kristo, Rom 1:16,17, “Enjiri tenkwasa nsonyi...” kino kisumba esira ku narunyiri, enjiri.</p>	<p>The gospel of Christ; Rom. 1:16,17, “I am not ashamed of the gospel of Christ...” This is an emphasis on the person of the gospel.</p>
<p>Enjiri yange, Bar 2:16. Kino kitegeeza nti enjiri yabuli mu</p>	<p>My gospel, Rom. 2:16. This means that the gospel belongs to every believer.</p>
<p>Enjiri yaffe. 2Kol. 4:3,4 olunyiriri lunolwogera ku bakkiriza okubeera n’enjiri nga yabwananyini era n’obukulu bw’okujibuulira nga Katonda bwaba akuwadde omukisa mu kugibuulira.</p>	<p>Our gospel, 2 Cor. 4:3,4. This verse speaks of the believer’s possession of the gospel and the importance of communicating it as God gives opportunity in witnessing.</p>
<p>Enjiri ey’emirembe , Abeef. 6:15 kino kyongerera kukakasa enjigiriza y’okutabagana mu njiri.</p>	<p>The gospel of peace, Eph. 6:15. This emphasizes the doctrine of reconciliation in the gospel.</p>
<p>Enjiri ey’emirembe n’emirembe kub. 14:6 kino kikakasa ngobutaggwawo bwe buli kumpi</p>	<p>The everlasting gospel, Rev. 14:6. This emphasizes the proximity of eternity for unbelievers during the tribulation.</p>
<p>Enjiri eyobwakabaka, matt 24:14. Kino kikakasa okutukurira kwendagaano eteliiko bukwalizo abalokole aba Israeri.</p>	<p>The gospel of the kingdom, Matt. 24:14. This emphasizes the fulfillment of the unconditional covenant to the born again of Israel.</p>

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Emisingi oba empagi ze njiri ziweereddwa mu 1Bak 15:1-4.	The fundamentals of the gospel are given in 1 Cor. 15:1-4.
Kristo eyafa olwe bibi byaffe. Okuffa kwe mu mwoyo kitegeeza nti kiwedde!	Christ died as a substitute for our sins. His spiritual death means It is finished!
Kristo yafiira ddala mumubii era yaziikibwa.	Christ died physically and was buried
Kristo yazuukira mu bafu.	Christ rose from the dead
Omulabe w’enjiri ye setaani omufuzi w’ensi eno 2Kol 4:3,4.	The enemy of the gospel is Satan who is the ruler of this world, 2 Cor. 4:3,4.
Endowooza y’omukkiriza eri enjiri erambikiddwa mu nnyiriri zino Bar. 1:16,20; 1Bak 1:7:9:1.	The believer’s attitude toward the gospel is expressed in these verses: Rom. 1:16, 20; 1 Cor. 1:17;9:1