Omwoyo Omutukuvu Abeera Muffe

Luganda – English

(The Indwelling of the Holy Spirit) [1]

Omwoyo Omutukuvu Abeera Muffe	**The Indwelling of the Holy Spirit**
Okunnyonnyola n'okulambulula.	**Definition and Description**
Omwoyo Omutukuvu atuula mu mubiri gw'omukkiriza mu kaseera k'obulokozi, 1Bak 6:19-20, 3:16. Omwoyo aleeta amaanyi g'obwakatonda okuziyiza Omubiri era atuula mu muntu oluvannyuma lw'obulokozi. Omwoyo Omutukuvu bwamala okutuula mu ggwe, kikwetaagisa okujjura Omwoyo Omutukuvu okusobola okufuga n'okuba n'amaanyi mu mu balamu bw'ekikristaayo.	The Holy Spirit indwells the body of the believer at the moment of salvation, 1 Cor. 6:19-20, 3:16. This indwelling provides the divine power to offset the continued presence of the sin nature which also indwells the body after salvation. In addition to the indwelling Spirit, the filling of the Holy Spirit is required to provide the control and power for Christian living.
Omutukuvu okusobola okufuga n'okuba n'amaanyi mu mu balamu bw'ekikristaayo. Omubiri gweyongera okulemesa era gunoonya okuziyiza enteekateeka za Katonda eri omukkiriza okuva mu bulamu bw'omukkiriza obw'omunda. Omubiri bwe gufuga okuyita mu kibi, omukkiriza aba wamubiri. Obulungi n'obubi bwe bufuga, wabaawo okugwa (okudda ennyuma). Naye Omwoyo Omutukuvu bwafuga emmeeme, okwo kuba kujjula Mwoyo Omutukuvu. Mu bulamu bwa buli mukkiriza, Obusozi bw'omuntu bulina okuziyizibwa n'obusozi bw'obwa Katonda. Omwoyo Omutukuvu bwatuula muffe ako nako kaba kabonero ka kitiibwa kya zzadde lya kabaka. Mu myaka giri olukumi, Omwoyo Omutukuvu wa kubeeramu bakkiriza bonna. Omwoyo Omutukuvu yali tatuula mu bantu okutuusa ku mulembe gw'ekkanisa. N'olwekyo, tuli zzadde lya Kabaka okutuukiriza olutalo lwa Kabaka Kristo. Tufuna Obuweereza butaano obwegattako obw'Omwoyo Omutukuvu mu kaseera k'obulokozi. Omowoyo atuula muffe, okuteekebwako akaboner, ebirabo by'Omwoyo, okujjuzibwa, n'okubatizibwa. Mu buli mulembe Omwoyo Omutukuvu abadde abeera mu bakkiriza abamu, mu mulembe gw'ekkanisa Omwoyo atuula mu bakkiriza bonna. Omwoyo Omutukuvu okubeera mu muntu mu ngeri endala kwe kubeera n'Omwoyo Omutukuvu. Ekyokulabirako, Daudi yagamba, "So tonziyaako Omwoyo Omutukuvu", Zab 51:11. Kikulu okwawula wakati w'Omwoyo Omutukuvu	The sin nature continues its disruptive tactics and seeks to frustrate the plan of God for the believer's inner life. When the sin nature controls through sin then the believer is carnal. The carnal believer behavior leads to backsliding (reversion). When the Holy Spirit controls the soul, that is the filling of the Holy Spirit. In the life of every believer, human ability must be superseded by divine ability. The indwelling of the Holy Spirit is also a sign of royal family status on earth. In the Millennium, all believers will continue to be indwelt by the Holy Spirit. No indwelling of the Holy Spirit in a Christian occurred until the church age. Therefore, we are royal family who complement Christ's battlefield royalty. We receive five additional ministries of the Holy Spirit at salvation: indwelling, sealing, spiritual gifts, filling, and baptism. While some believers have been indwelt by the Holy Spirit in every dispensation, all believers are indwelt with the Holy Spirit in the church age. The indwelling of the Holy Spirit in other dispensations was technically the enduement of the Holy Spirit. For example, David said, "Take not Your Spirit from me," Ps. 51:11. It is important to distinguish between the indwelling of the Holy Spirit which is permanent, and the filling of the Holy Spirit which is temporary depending on the use of confession of sin. When we sin we lose the filling of the Holy Spirit, but not the indwelling of the Spirit.

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okutuula mu muntu ekyo kya nkalakkalira, n'okujjuzibwa Omwoyo Omutukuvu ekyo nga kiseera ekyesigamiziddwa ku kukola kwo kwatula ekibi. Bwe twonoona tufiirwa okujjuzibwa Omwoyo Omutukuvu naye Omwoyo asigala muffe. Omwoyo Omutukuvu okutuula mu muntu kuteeka essira ku mubiri, Okujjuzibwa Omwoyo Omutukuvu kwo kusimba essira ku mmeeme y'omukkiriza. N'olwekyo, ekifo ekituulibwamu gwe mubiri gw'omukkiriza, 1Bak 3:16; 6:19-20. Omubiri gwo y'ennyumba entukuvu ey'omublem gw'ekkanisa. Omwoyo bwabeera mu ggwe tekisoboka mizimu kubeera mu ggwe.	While the indwelling of Holy Spirit emphasizes the body, the filling of the Holy Spirit emphasizes the believer's soul. Therefore, the sphere of indwelling is always stated as the body of the believer, 1 Cor. 3:16; 6:19-20. Your body is the sacred building of the church age. This indwelling makes it impossible for demon possession to occur.
Ennono endala ekwatagana ku Mwoyo. Tulagirwa "so termunakuwazanga Omwoyo Omutukuvu," Bef 4:30. Tulagirwa "Temuzikizanga Omwoyo"1Bas. 5:19. Tetulagirwangako okutuulibwa Omwoyo (gye waali bulijjo), wabula "Okujjulanga Omwoyo", Bef. 5:18, oba "Okutambuliranga mu mwoyo" Bag 5:16.	**Additional principles related to the Spirit** We are commanded to "grieve not the Spirit," Eph. 4:30. We are commanded to "quench not the Spirit," 1 Thess. 5:19. We are never commanded to be indwelt by the Spirit (this always exists), but to "be filled with the Spirit," Eph. 5:18, or to be "walking in the Spirit," Gal. 5:16.
Okuwakana okw'omuwendo wakati w'omubiri n'Omwoyo atuula muffe. Okusooka ekibi ekituula muffe okuva mu kuzaalibwa mu mubiri n'omwoyo atuula mu ffee okuva mu kuzaalibwa obuggya by'olekanye. Bag 5:17. Omwoyo Omutukuvu okutuula mu muntu eyo ye nnono y'obuwanguzi ku mubiri, ate okujjula Omwoyo Omutukuvu gwe mulimu gw'obuwanguzi ku mubiri. Omwoyo atuula mu mukkiriza n'abeerawo okugaba amaanyi; omukkiriza akozesa amaanyi ago mu kutambulira mu Mwoyo. N'olwekyo, essira liteekebwa ku kubatiza kw'omwoyo Omutukuvu, okugoba omukkiriza okuva mu maanyi g'omubiri (sin nature) n'okufumbiza omukkiriza eri Omusajja Ow'okubiri n'engeri empya ey'obulamu kwongera okutufunyisa omuteesa webigambo ow'obufumbo obuggya bw'obulamu obuggya mu Katonda Omwoyo Omutukuvu. Okuwakana okwomunda wakati w'omubiri n'Omwoyo Omutukuvu kulagibwa mu Bar. 8:28 ne Bag. 5:16. Omubiri gutandikirawo ku mazaalibwa. Guwangulwa lwa kuba na ndowooza nnungi eri	**The Inner Conflict Between the Sin Nature and Indwelling of Holy Spirit.** The prior indwelling of the sin nature from physical birth and the indwelling of the Holy Spirit from the new birth result in a great inner conflict, Gal. 5:17. The indwelling of the Holy Spirit is the principle of victory over the sin nature, while the filling of the Holy Spirit is the function of victory over the sin nature. The Spirit indwells to be available to provide power; the believer makes use of that power by walking in the Spirit. Therefore, emphasis is placed on the baptism of the Holy Spirit, which divorces the believer from the power of the sin nature and marries the believer to a second husband with a new way of life. It further provides a new marriage counselor for the new life in God the Holy Spirit. The inner conflict between the sin nature and indwelling of the Holy Spirit is portrayed in Rom. 8:2-8 and Gal. 5:16ff. The sin nature has a head start at birth. It is only overcome by a personal positive attitude to doctrine, especially the doctrine of Confession of Sin.

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enjigiriza za Baibuli, okusingira ddala enjigiriza y'okuda emabega.	
Obunabbi bwa Katonda Omwoyo Okutuula mu bakkiriza Yok 7:37-39. Kyalagulwa Kristo ku ntandikwa y'omulembe gw'ekkanisa. Waliwo enkozesa z'amazzi satu ez'omwoyo, emu ku zo yeeyo enokolwayo mu Yok 7:37-39. Ey'OBULOKOZI Isa. 55:1, Kub. 22:17 Ey'enjigiriza ya Baibuli (kigambo) Yok 3:5, Bef 5:26. Ey'omwoyo Omutukuvu, Yok 7:39. Mu Yokaana 14:16-17 Kristo alagula nate ku Mwoyo Omutukuvu okubeera mu bakkiriza "abeera gye muli".	**The Prophesy of the Indwelling of God the Holy Spirit, Jn. 7:37-39.** It was prophesied prior to the beginning of the church age by Christ. There are three spiritual uses of water, one is mentioned in Jn. 7:37-39. **For salvation**, Isa. 55:1; Rev. 22:17. **For doctrine**, Jn. 3:5; Eph. 5:26. **For the Holy Spirit**, Jn. 7:39. In Jn. 14:16-17 Christ again prophesied the indwelling of Holy Spirit, "will be in you."
Ekigendererwa ekisooka eky'Omwoyo okubeera mubakkiriza. Ekigendererwa ekisooka eky'Omwoyo okubeera mu bakkiriza kwe kugaba amaanyi ag'obwa Katonda engeri y'okukwatamu obulamu bw'ekikristaayo. Kino kitwaliramu okufuna ebigendererwa bya Katonda byonna ku bulamu bwo. Okweyongerayongera okukula n'okugulumizibwa kwa Kristokutuukirizibwa okuyita mukujjuzibwa Omwoyo n'okutegeera ekigambo. Okutegeera ekigambo buweereza bwa Mwoyo Omutukuvu abeera mu mukkiriza, Yok 14:26. Omwoyo Omutukuvu yawa okujjukira ennyo okuyita mu kujjukira okw'okuwandiika ebyawandiikibwa Yo. 16:12-15 gerageranya 1Bak 2:9-16 ne 1Yok 2:27.	**The Primary Objective of the Indwelling of Holy Spirit.** The primary objective of the indwelling of Holy Spirit is the provision of divine energy to execute the Christian way of life. This includes the attainment of all objectives of God for your life. Advancement to maturity and glorification of Christ is accomplished through the filling of the Spirit and perception of doctrine. Perception of doctrine is the ministry of the indwelling of the Holy Spirit, Jn. 14:26. The Holy Spirit provided accuracy of recall through a photographic memory for the writing of Scripture, Jn. 16:12-15 cf. 1 Cor. 2:9-16 and 1 Jn. 2:27.
Okufukibwako amafuta kirina amakulu geegamu n'Omwoyo Omutukuvu okubeera mu bakkiriza. **1Yok 2:20,27** Okufukibwako amafuta kikwatagana n'Omwoyo Omutukuvu okubeeramu bakkiriza ab'omulembe gw'ekkanisa nga akabonero ka maka ga Kabaka Katonda. Omwoyo Omutukuvu okubeera mu kukkiriza y'engabo y'ezadde lya Kabaka. Kubanga ezadde lya kabaka libeera mu watukuv wawatukuvu emirembe n'emirembe, kikulu okuba nga Omwoyo Omutukuvu abeera mu ffe. Omwoyo Omutukuvu okubeera mu ffe alaga nti tuli ba bwakabaka. Amafuta gatwawula okuba abakiise ba Kristo.	**Anointing and Unction are Synonyms for the Indwelling of Holy Spirit** 1 Jn. 2:20, 27. Anointing relates the indwelling of the Holy Spirit to the church age believer as a sign of the royal family of God. The indwelling of Holy Spirit is the royal family escutcheon. Because the royal family lives in the Holy of Holies forever, it is important that we are indwelt by God the Holy Spirit. The indwelling of the Holy Spirit demonstrates that we are royalty. Anointing appoints us ambassadors for Christ.

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Enjawulo wakati wa Kristo okubeera mu ffe n'OMWOYO Omutukuvu. Omwoyo Omutukuvu okubeera mu bakkiriza wa nkalakalira era akola emirimu, ate Kristo okubeera mu ffe gw'emusingo gw'omukisa gw'endagaano mu kukula kw'abakkiriza. Kristo okubeera mu bakkiriza nakyo kiri mu mubiri era kya nkalakkalira. Waliwo obukakafu nti Omukkiriza adda ennyuma tagasibwa mu Kristo, 2Bak 13,5, Kub 3:20.	**The Distinction Between the Indwelling of Christ and the Holy Spirit.** The indwelling of the Holy Spirit is both permanent and functional, while the indwelling of Jesus Christ is the guarantee of blessings and promises in the believer's advance to maturity. The indwelling of Jesus Christ is also in the body and is permanent. There is definite evidence that the backsliding believer does not benefit from the indwelling of Jesus Christ, 2 Cor. 13:5; Rev. 3:20