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Umulalilo Ne Cakucilila	Communion and Passover
<p>Umutebeto wacakucilila waishileba icintamba ca mulalilo icungulo cilia Yesu Kristu bamwikete icungulo ca Mulalilo wa kulekelesha pali uyo Imfumu Yesu Kristu nabasambi bakwe basefeshe icakucilila. Mumano yakwa Lesa, infwa yakwa Yesu Kristu yali cishinka icafikilishe kalefye ilyo ne mfwa tailabako.</p> <p>I Petro 1:18-20 "Inga fintu mwaishiba ukuti tamwalubwilwe nefintu ifyonaika nangu kapotwe nangu gold, kufuma kumibele yenu iyafye iyo mwapokelele muntambi shabashinwe; lelo kumulopa uwacindamisha uwakwa Kristu, ingo wamwana wa mpanga uwabula akalema. Uwasubililwe libela ilyo umufula wesonde taulabako, lelo kwasokoloka muli ishi nshita shakulekelesha kuli imwe."</p>	<p>The Passover Feast became the Communion Table on the evening that Jesus Christ was betrayed, the evening of the "Last Supper" on which the Lord Jesus and His disciples celebrated Passover.</p> <p>In God's mind, the death of Jesus Christ was an accomplished fact long before it became a reality.</p> <p>1 Pet. 1:18-20, "Forasmuch as you know that you were not redeemed with corruptible things, as silver and gold, from you vain conversation received by tradition from your fathers; but with the precious blood of Christ, as of a lamb without blemish and without spot: Who verily was foreordained before the foundation of the world, but was manifest in these last times for you."</p>
<p>Eico kanshi, Wishi amwene ukuti ukutula kwacilangililo ukwa mwana wa mpanga uwa cakucilila, umwana wa mpanga uwe lambo pa nshita ya Cakucilila, cali icalinga munshita shonse isha Cipangano ca Kale. Ukusimya kwa mulopa wa nama kwasangwike icikonsolwelo nangu icakufimbapo, pmubembu uwamulandu, Lesa alishiba ukutula inshita ikesa iyo Umwana wa Mpanga akasenda imembu she sonde Yohane 1:29.</p>	<p>Therefore, the Father recognized that the symbolic offering of the paschal lamb, the lamb of sacrifice at the Passover, was sufficient throughout Old Testament times. The shed blood of the animal became an atonement, or covering, for the guilty sinner, God knowing that the time would come when the Lamb of God would take away the sins of the world. John 1:29</p>
<p>Munshita ya Cipangano ca Kale, abantu balepela ubunte bwa citetekelo cabo ukupitila mukusefya. Ukusefya kwapele ubunte ku mfwa yakwa Kristu no mulimo wakwe pa musalaba ibge cakubika pepunda yelambo iya pa muntunse. Lesa umwine apekenye Umwana wa Mpanga wakwe. Imilimo 2:23; Ukusokolola 13:8.</p>	<p>In Old Testament times, the people gave testimony to their faith by ceremony. The ceremonies gave testimony to the death of Christ and His work on the Cross as a substitute sacrifice for mankind. God Himself provided his own lamb: Acts 2:23; Rev. 13:8.</p>
<p>Yesu Kristu aipele kukuitemenwa kukuba llambo lya cakucilila ilya kupelekesha: Yohane 10:18; 1 Abena Korinto 5:7. Imfwa yakwa Yesu iyakuibika mwipunda pa musalaba yapangile inshila iye sonde ukuwikishanya na Lesa pakutula ukupitila mukusenamina kwa kupususha kwakwe, umweo wa muyayaya wingapelwa kuli bonse abasumina. Efese 2:8, 9.</p>	<p>Jesus Christ gave Himself willingly to become the final Passover sacrifice: John 10:18; 1 Cor. 5:7.</p> <p>Christ's substitutionary death on the cross provided the means to reconcile the world to God so that, through His saving grace, eternal life might be given to all who believe: Eph. 2:8,9.</p>
<p>Panshita ya cakucilila Yesu alangishe abasambi bakwe ukuti takwakabe nakabili umutebeto yacakucilila panuma ya uyu- takuli nakabili ukulaipaya abana ba mpanga. Umutebeto wa</p>	<p>At the last Passover, Christ showed His disciples that there would be no more Passover feasts after this one - no more killing of lambs.</p> <p>The Passover Feast was just a shadow picture, an illustration</p>

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<p>cakucilila walifye cishingwa ca cikope, icilangililo cakwa Kristu umwine uwali njo kuleta ukulunduka ukukal;amba ku bantu ukuti ukulubulwa ukufuma mu Egypto, ukuleitwa ipusukilo. Icinshingwa cali muli bubewangu no kuleta icine cine: 1 Abena Korinto 2:16, 17 Hebere 10:1-12</p>	<p>of Christ Himself who would bring a greater deliverance to people that the deliverance from Egypt, namely, salvation. The shadow was soon to become the reality: Col. 2:16,17; Heb. 10:1-12.</p>
<p>Abasambi nombali nokulalolesha kumusalaba kumuna Icacucilila casangwike icintamba ca mulalilo, pamulandu wakuleta: icumfwano (1 Abena Korinto 11:20-22), ukulaibukisha Shikulu Yesu Kristu (1 Abena 11:11-23-26), ukubweshiwa kwisenge (1 Abena Korinto 11:27-32), Isenge 1 Abena Korinto 11:33, 34).</p>	<p>The disciples would soon look back on the cross instead of looking forward to it. The Passover became the Communion Table, for the purposes of: Harmony: 1 Cor. 11:20-22. Remembrance of the Lord Jesus Christ: 1 Cor. 11:23-26 Restoration to Fellowship: 1 Cor. 11:27-32 Fellowship: 1 Cor. 11:33,34</p>