

Imbila Nsuma – The Gospel

Bemba – English

Imbila Nsuma	The Gospel
<p>Ishiwi imbila nsuma yapilibulwa ukufuma kwishiwi ilya mu ci Hela (Euggelos) icilepilibula “imbila Nsuma” imbila iibi iilekuma kumasambilisho ayalelo kububi nangu kulubembu lwa muntu, ifyaba ngifibtafingaba ni mbila nsuma.</p>	<p>The word gospel is translated from the Greek (euaggelos), which means good news. Bad news, therefore, such as doctrines pertaining to evil or to personal sins, do not properly belong under the category of the gospel.</p>
<p>Imbila nsuma isanshamo amasambilisho yonse ayakumine kwipusukilo, ukubikapo: ukulubulwa, uwakutulandilako, ukuwikishanya, ukubikamo ukulungamikwa, ubwiminino bwacishinka, no kusangululwa. Kabili cisanshano amasambilisho ayalekuma kuli Shikulu Yesu, ukubikapo: Bulesa nabumuntu, uushingalufyanya, Umwisulo wakwa Yesu Kristu, nafimbipo.</p>	<p>The gospel includes all of the doctrines pertaining to salvation, including: redemption, expiation, reconciliation, propitiation, imputation, justification, positional truth, and sanctification. It also includes the doctrines pertaining to the Lord Jesus Christ, including: the hypostatic union, impeccability, the deity of Christ, etc.</p>
<p>Kuli nshila mutanda (6) isho balondolwelamo ishiwi “Imbila nsuma” mu Cipangano Cipyia:</p>	<p>There are six uses of the term gospel in the New Testament:</p>
<p>Imbila nsuma ya kwa Kristu: Abena Roma 1:16-17, “Pantu nshili na nsoni Kumbila nsuma yakwa Kristu.” Uku ekukonkomesha kwa muntu wa “mbila nsuma.”</p>	<p>The gospel of Christ; Rom. 1:16,17, “I am not ashamed of the gospel of Christ...” This is an emphasis on the person of the gospel.</p>
<p>“Imbila nsuma yandi,” Abena Roma 2:16: Icilepilibula ukutila imbila nsuma yamuntu onse uwasumina.</p>	<p>My gospel, Rom. 2:16. This means that the gospel belongs to every believer.</p>
<p>“Imbila nsuma yesu” 2 Abena Korinti 4:3-4: Icicipandwa cilelanda pafyo abasumina bakwata imbila nsuma nge cikwatwa cabo elyo no bukankala bwaku sabankanya inbila nsuma ukulingana nenshita bapelwe.</p>	<p>Our gospel, 2 Cor. 4:3,4. This verse speaks of the believer’s possession of the gospel and the importance of communicating it as God gives opportunity in witnessing.</p>
<p>“Imbila nsuma ya mutende” Efese 6:15: Ici cilekonkomesha pe sambilisho lya kuwikishanya mumbila nsuma.</p>	<p>The gospel of peace, Eph. 6:15. This emphasizes the doctrine of reconciliation in the gospel.</p>
<p>“Imbila nsuma iya muyayaya” Ubusokololo 14:6 uku kukonkomesha kwakusungamina kwaba shatetekela munshita yabu cushi bwamuyayaya,.</p>	<p>The everlasting gospel, Rev. 14:6. This emphasizes the proximity of eternity for unbelievers during the tribulation.</p>

Imbila Nsuma	The Gospel
“Imbila nsuma yabufumu, “Mateo 24:14. Uku kukonkomesha kwa kufikilisha kwa chipangano icishingatentulwa ica kufyalwa cipyacipya cakwa Istraël.	The gospel of the kingdom, Matt. 24:14. This emphasizes the fulfillment of the unconditional covenant to the born again of Israel.
Ubukankala bwa mbila nsuma bulesangwa muli 1 Korinti 15:1-4.	The fundamentals of the gospel are given in 1 Cor. 15:1-4.
1. Kristu afwile mucifulo cesu pa membu shesu (imfwa yakwe iya kumupashi- “nacipwa”).	Christ died as a substitute for our sins. His spiritual death means It is finished!
2. Kristu alifwile kumubili, kabili alishikilwe	Christ died physically and was buried
3. Kristu alibukile ukufuma kubafwa.	Christ rose from the dead
Umulwani wa mbila nsuma ni Satana uyo uuli nikateka walino isonde, 2 Korinti 4; 3-4.	The enemy of the gospel is Satan who is the ruler of this world, 2 Cor. 4:3,4.
Imbela yabasumina ukulola ku mbila nsuma nailondololwa muli ifi fipandwa:	The believer’s attitude toward the gospel is expressed in these verses:
Abena Roma 1:16; 1:20 Abena 1 Korinti 1:17; 9:1.	Rom. 1:16, 20;; 1 Cor. 1:17;9:1