

Ukwisushiwa Kwa Mupashi wa Mushilo (Filling of the Holy Spirit)

Bemba – English

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Ukwisushiwa Kwa Mupashi wa Mushilo	The Filling of the Holy Spirit
Ubulondoloshi nefyo imilimo ifwile ukuba	Definition and Description
<p>Ukuba abamupashi nangu ukwisushiwa no Mupashi wa Mushilo ulampanya ipusukilo ku kukula kwa bwina Kristu. Ukufuma kwipusukilo ukuya ku mushinku wa bukalamba kukabilwa ukwisushiwa kwa Mupashi wa Mushilo no kukonkanyo ukumfwa icishinka camu cipingo.</p>	<p>Spirituality, or the filling of the Holy Spirit, links salvation to Christian maturity. To move from salvation to maturity requires the filling of the Holy Spirit and the consistent intake of Bible truth.</p>
<p>Panshita yepusukilo Umupashi wa Mushilo waulekalilila mumubili wawasumina. Panshita imo ine uwasumina umupya alapokelela ukwisushiwa kwa Mupashi wa Mushilo, lelo ici tacili cakubelelela pantu umubili walikwatamo imbela ya lubembu. Mupashi wa Mushilo ekalilila mumubili kukwafwilisha uwasumina panshita ilyo umubili ulepkana no mweo. Incende yabulwi bwa Mupashi mweo no kucinfya amaka ya lubembu yatendekakela nokwisushiwa kwa Mupashi wa Mushilo (ukutungululwa).</p>	<p>At the moment of salvation, the Holy Spirit permanently indwells the body of the believer. At the same time the new believer receives the filling of the Holy Spirit, but this is not permanent! Because the body contains a sin nature, the Holy Spirit indwells the body to be in place to help the believer in conflicts within the soul. The spiritual battlefield is the soul, and victory over the power of sin begins with the filling (control) of the Holy Spirit.</p>
<p>Lyonse Mupashi wa Mushilo alekalilila muli ifwe. Twalisushiwamo lyonse no Mupashi wa Mushilo. Ukwisushiwa kwa Mupashi wa Mushilo cipilibula ukuti Lesa Mupashi wa Mushilo aletungulula umweo; kabili tatungulula ilyo umuntu abembuka (ukumukalifya). Nga twalapile membu shesu (1 Yohane1:9) Lesa alatwelela imembu “no kutusangulula.” No Mupashi wa Mushilo alamba ukutungulula nakabili nokubomba imilimo yakwe.</p>	<p>We are always indwelt by the Holy Spirit. We are not always filled with the Holy Spirit. The filling of the Holy Spirit means God the Holy Spirit controls the soul; and He does not control when we sin (grieve Him) or perform human good or evil (quench Him). When we confess our sins (1 John 1:9), God forgives the sins and “cleanses” us; and the Holy Spirit is in control again and able to carryout His work..</p>
<p>Amalembo ayakonkapo ayengi yalondolola fimofimo ifyapalana ifikumine ukwisushiwa kwa Mupashi wa Mushilo mumalembo. Ishibeni ukutila umwina Kristu afwile aba uwashilimuka kuli aya masambilisho elyo engasangapo ubunonshi ubuli ukufuma kubutungulushi bwa Mupashi. Ukwendela muMupashi (Abena Galatia 5:16) Ukwendela mulubuto (1 Yohane 1:7) Ukupalanya Kristu (Abena Efeso 5:1) Nkalata shakwa Kristu ishalembwa no Mupashi (2 Abena Korinto 3:3). Abakumako kumbela yabuLesa (2 Petro 1:4) Ukwisushiwa no Mupashi (Abena Efeso 5:18)</p>	<p>The following passages of Scripture describe various synonyms for the filling of the Holy Spirit in Scripture. Note that the Christian must be positive to this teaching and decide to follow the Lord’s direction if there is to be any benefit derived from the Spirit’s control</p> <ul style="list-style-type: none"> • Walking in the Spirit, Gal. 5:16. • Walking in the light, 1 John 1:7 • Imitating Christ, Eph. 5:1. • Epistles of Christ ministered by the Spirit, 2 Cor. 3:3. • Partakers of the divine nature, 2 Pet. 1:4. • Being filled with the Spirit, Eph. 5:18.
<p>Uwasumina amba ubumi bwabwina Kristu ilyo Umupashi wa Mushilo uletungulula umweo. Twalikwata ukwikalilila no kwisushiwa kwa Mupashi wamushilo panshita ino ine iye pusukilo. Panshita iyo twabembuka tulamba ukutungulula umweo wesu. Ilyo twalapila imembu Mupashi wa Mushilo nakabili atungulula umweo. Amapinda 1:22, 23 “Mwebapelwa amano, mukafisha lilali</p>	<p>The believer starts the Christian way of life with the Holy Spirit controlling the soul. We have the indwelling of the Holy Spirit and the filling of the Holy Spirit simultaneously at the point of salvation. As soon as we sin, we take over control of our own soul. When we confess sin, the Holy Spirit again controls the soul. Prov. 1:22, 23; “How long, you simple ones, will you love simplicity? And the scorers delight in their scorning, and</p>

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<p>pakutemwa ukupelwa amano, mweba ponta mukafisha lilali pakusaminwe imiponto, naimwe mwe bawelewele, mukafisha lilali pakupata amano? Bweleleni kukwebaula kwandi, moneni ndemupongolwela Mupashi wandi, ndelenga ifyebo fyandi ukwishibikwa kuli imwe.”</p>	<p>fools hate knowledge? Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you.”</p>
<p>Ukuba mumatontonkanyo yabuntunse kulufya ukwishiba kwa Mupashi waMushilo. Amatontonkanyo yabuntunse yalalundapo nolubembu lula fulilako iyo uwasumina akonkanyapo fye ukukana lapila imembu. Ukulapila kwa membu kulenga umuntu abwelela mu buntu bupya kabili nokutungululwa no Mupashi wa Mushilo.</p>	<p>Carnality is loss of the filling of the Holy Spirit. Carnality is aggravated, and sins multiply, when a believer continually neglects confess sin. Confession of sin provides recovery and a renewal of the control of the Holy spirit.</p>
<p>Apo ukwisushiwa kwa Mupashi wa Mushilo kulabomba, enshila yakufikilisha mo ubwikalo bwa bwina Kristu. Conse ico wacita kumbela yabumubili tenshila yabwikalo bwabwina Kristu.</p>	<p>Since the filling of the Holy Spirit is functional, it is the means of executing the objectives of the Christian way of life. Anything you do in the energy of the flesh is not the Christian way of life.</p>
<p>Ubupyungishi bwa Mupashi wa Mushilo. Ukulungika ukusosa icebo cacine kulafwaikwa ukwishiba ubupusano bwa bupyungishi bwa Mupashi wa Mushilo panshita iyo ipusukilo talilaisa, na panshita yepusukilo na panuma ye pusukilo. Ubupyungishi bwa Mupashi wa Mushilo panshita iyo ipusukilo talilaisa maka ayafikapo ayabomba pamuntu uuli onse.</p>	<p>Ministries of the Holy Spirit. Rightly dividing the word of truth demands cognizance of the distinction between the pre-salvation, salvation, and post-salvation ministries of the Holy Spirit. The pre-salvation ministries of the Holy Spirit are common and efficacious grace. The salvation ministries of the Holy Spirit are regeneration, baptism of the Holy Spirit, indwelling of the Holy Spirit, sealing, and the bestowment of a spiritual gift.</p>
<p>Ubupyungishi bwa Mupashi wa Mushilo panshita yepusukilo: kufyalwa cipyacipy, ulubatisho lwa Mupashi wa Mushilo, ukukakatikwa kwa Mupashi wa Mushilo elyo no kubikwapo kwa cabupe ca Mupashi wa Mushilo. Mukulundapo ubupyungishi bwa Mupashi wa Mushilo ku basumina aba muli ino inkulo yalukuta kwisushiwa kwa Mupashi wa Mushilo. Ubupyungishi ubukankala ishantililo lyakupitamo. Ngatwaisushiwa na Mupashi wa Mushilo alatusambilisha amasambilisho yakwe, alapela ubutungulushi, alepela amaka yabuLes a yakubomba ukukonka umwabela ukupekanya kwakwa Les a. Kabili enshila imo fye iyakufikilishapo icipingo panshita iyo mulimo.</p>	<p>Additional Topics to Study</p> <ul style="list-style-type: none"> • The Indwelling Holy Spirit • The Person and Work of the Holy Spirit • Spiritual Gifts • Baptism of the Holy Spirit • The Holy Spirit’s Salvation Ministry • The Holy Spirit’s Sustaining Ministry <p>An additional post-salvation ministry for the church age believer is the filling of the Holy Spirit, a special ministry which gives experiential support. When we are filled with the Holy Spirit, He teaches us doctrine, provides guidance, provides divine power to execute the plan of God, and is the means of the application of Bible doctrine to your current circumstances.</p>
<p>Amafunde Ayakumine Kufya Bu Mupashi</p>	<p>Commands Related to Spirituality</p>
<p>Ulubali Ulusuma Abena Efeso 5:18 “Isulenimo Umupashi wa Mushilo.” Ici cintu cimo icikankala ica pali ino inshita kabili namukutwalilila muli ili ishiwi lyakutula pleroo, icilepilibula “ukwisushiwa” ukubwekeshapo kwali ino inshita ukwa milimo iicitika munshita munshita mukupwililika. Abena Galatia 5:16 “endeleni muMupashi” Aya mashiwi aya milimo ifwile yabombwa lelo</p>	<p>Positive side Eph. 5:18, "Be filled with the Holy Spirit." This is the present passive imperative of PLEROO, which means “to be filled”. The iterative present is for an action that recurs at successive intervals. Gal. 5:16, "Walk by means of the Spirit." This is a present tense for an action which is purposed but not taking place.</p>

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<p>tacilebombwa.</p> <p>Ulubali ulusuma lulondolola ubupusano pakati kamusango elyo nefifuma mufya bumupashi. Mufyabumupashi , Mupashi wa Mushilo eupela ukusenamina. Imilimo yabatumba 1:8</p> <p>Umusango: kuyebelela imembu. Ififumamo: kwisushiwa kwa Mupashi ne mibombele yabwikashi bwa bwina Kristu.</p>	<p>The positive side clarifies the difference between the means and result in spirituality. In spirituality, the Holy Spirit is the grace provision, Acts 1:8</p> <p>The means is confession of sin. The result is the filling of the Spirit and the function of the Christian way of life.</p>
<p>Ulubali ulubi</p> <p>Abena efeso 4:30 “Kabili mwilenga Umupashi wa Mushilo ubulanda, muli uyo mwakakatikilwe ukulola ku bushiku bwa kulubuka.”</p> <p>“Mwilenga Umupashi wa Mushilo ubulanda.” Lishiwi limo ilikankala, ilibomba ilyamu Cihela ililetila LUREO, ukulenga Umupashi waMushilo ubulanda. Ukulenga Umupashi wa Mushilo ubulanda nimbela ya lubembu.</p> <p>Ili lifunde ilyakuleka kubembuka nokuleka ukwikala ukwabula ukuyebelela imbembu. Ili ifunde likonkomesha icishinka cakutila bumupashi nembela yalubembu tafili ifykumako; 1 Yohane 1:6-7; 2:10-11.</p> <p>Ifunde ilyakukana kumako ku fisuma nangu ifibi fyabumuntu lisangwa muli: 1 Thesalonika 5:19, “Mwishimya Mupashi.”</p>	<p>Negative side</p> <p>Eph. 4:30, "Stop grieving the Holy Spirit, the God by whom you have been sealed for the day of redemption."</p> <p>“Stop grieving” is the present active imperative of the Greek verb LUREO. Grieving the Spirit is carnality.</p> <p>This is a command to stop sinning and to stop living without confessing sin. This command emphasizes the fact that spirituality and carnality are mutually exclusive; 1 John 1:6-7; 1 John 2:10-11.</p> <p>The command to not participate in human good or evil is found in 1 Thess. 5:19, "Do not quench the Spirit."</p>
<p>Ulubali ulusuma no lubali ulubi fikonkomesha ukupalanya palwa mulandu wa bumi bwa bumupashi. Tupalanya Lesa nangu abantu. Abena Efeso 5:1.</p> <p>Abasumina abaisushiwamo no Mupashi wa Mushilo bapalanya Lesa. Abena Galatia 5:22-23.</p> <p>Abatetekela abakakwata imbela yalubembu bapashanya abashatetekela, 1 Abena Korinto 3:3; Abena Galatias 5:19-21; 1 Yohane 1:6.</p>	<p>Applications</p> <p>The positive and negative commands emphasize imitation as the issue in the spiritual life. We either imitate God or people, Eph. 5:1.</p> <ul style="list-style-type: none"> • Believers filled with the Holy Spirit imitate God, Gal. 5:22-23. • Carnal believers imitate unbelievers, 1 Cor. 3:3; Gal. 5:19-21; 1 John 1:6.
<p>Ukwisushiwa kwa Mupashi wa Mushilo kwalyampanishiwa kuli bumupashi, ukukula, ukucimfya pamapange aya bumuntu, nokucimfya amapange yakusale ifibi. 2 Petro 1:2-5.</p>	<p>The filling of the Holy Spirit is related to spirituality, growth, and victory over the sovereignty of the old sin nature, 2 Peter 1:2-5.</p>
<p>Ukubomfya kwa cine camu cipingo panuma yakwisushiwa kwa Mupashi wa Mushilo kuleta amano nokukula kabili nokucimfya amesho.</p>	<p>The application of doctrine, after the filling of the Holy Spirit, supplies your integrity; and your integrity supplies knowledge for growth and passing tests.</p>
<p>Bumupashi emusango wamibombele yabushimapepo bwabufumu, eico tacingabombela mu mafunde yakwa Mose, Abena Roma 8:2-4.</p> <p>Abena Roma 10:4 “Pantu Kristu empela yamalango, nipakuti onse uutetekela alungamikwe.”</p>	<p>Since spirituality is the way of life for the believer as a priest, it is not subject to the Mosaic Law, Rom. 8:2-4.</p> <p>Rom. 10:4, "For Christ is the end of the law for righteousness to everyone who believes."</p>
<p>Amalango yafwaya ubulungami ubwapwililika ukusumina muli Kristu kulapela kuli ifwe fyonse ifyo amalango yakwa Mose yafwaya.</p> <p>Abena Galatia 5:18 “Awe ngamwatungululwa ku Mupashi</p>	<p>The Law demands perfect righteousness; believing in Christ satisfies the requirement of the Mosaic Law.</p> <p>Gal. 5:18, "If you are led by the Spirit you are not under the Law."</p>

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<p>ninshi tamuli bena malango.”</p>	
<p>Ififuma ukwisushiwa kwa Mupashi wa Mushilo</p>	<p>The Results of the Filling of the Holy Spirit.</p>
<p>Kristu alacindamikwa mu mweo wa mwina Kristu. 2 Abena Korinto 3:3; Abena Efese 3:16-17; Filipi 1:20-21.</p> <p>Ukwisushiwa kwa Mupashi wa Mushilo eshintililo lyakwishiba, ukusumina noku bomfye icine camucipingo, Yohane 2:27.</p> <p>Uwasumina atungululwa na Lesa ilyo fye ali uwaisushiwa na Mupashi wa Mushilo. Abena Roma 8:14-16.</p> <p>Ukwisushiwa kwa Mupashi wa Mushilo emibombele yacine iyamapepo kumwina Kristu, Yohane 4:24; Filipi 3:3.</p> <p>Ukwisushiwa kwa Mupashi wa Mushilo kulapela amaka mumibombele yawasumina. Icilangililo: mukusabankanya, Imilimo Yabatumwa 1:8; mumapepo Efese 6:18.</p> <p>Ukwisushiwa kwa Mupashi wa Mushilo kulakatamika Kristu mu mubili wa muntu. Yohane 7:39 cf. 16:14; 1 Abena Korinto 6:19-20.</p> <p>Ukwisushiwa kwa Mupashi wa Mushilo kutupela amaka ayakupashanya Lesa, Abena Efese 5:1; Abena Galatia 4:19 cf. 5:22.</p> <p>Sekaria 4:6 “tekubulamba kabili tekumaka, kano ku Mupashi wandi, eflyo asosa Yehoba wa milalo.”</p>	<ol style="list-style-type: none"> 1. Christ is magnified in the inner life of the believer, 2 Cor. 3:3; Eph. 3:16-17; Phil. 1:20-21. 2. The filling of the Holy Spirit is the basis for understanding, believing, and applying Bible truth, John 14:26; 16:12-14; 1 Cor. 2:9-16; 1 John 2:27. 3. The believer is guided by God only while filled with the Holy Spirit, Rom. 8:14-16. 4. The filling of the Holy spirit is the true function of worship for Christians, John 4:24; Phil. 3:3. 5. The filling of the Holy Spirit provides effectiveness in the believer's production; e.g., in witnessing, Acts 1:8; in prayer, Eph. 6:18. 6. The filling of the Spirit is the glorification of Christ in the human body, John 7:39 cf John 16:14; 1 Cor. 6:19-20. 7. The filling of the Holy Spirit gives us the ability to imitate God: Eph. 5:1; Gal. 4:19 cf Gal. 5:22. 8. The Importance of the Power of the Spirit, 1 Kings 19:1-18. <p>Zech. 4:6, "Not by might, nor by power, but by My Spirit,' says the Lord."</p>
	<p>Comments</p> <p>In the church age, a believer represents the absent Christ, who is now at the right hand of the Father. Therefore, the purpose of the filling of the Holy Spirit during the church age is related to the fact that Christ is absent.</p> <p>So, the purpose of the filling of the Holy Spirit during the church age is different than the purpose of the filling of the Holy Spirit during the Millennium when Christ is on the earth.</p> <p>The function of the filling of the Holy Spirit during the church age is to provide the ability to learn doctrine and to apply doctrine as the fulfillment of the Christian way of life. In this way, the church age believer fulfills his ambassadorship, representing Christ who is now at the right hand of the Father. We need special power to do this, and the divine power of the Holy Spirit is the basis on which we operate.</p> <p>Emotion is not our energy. We all have emotion as part of our capacity for life, but emotion is not the filling of the Holy Spirit or the fuel for the Christian way of life. The filling of the Holy Spirit is never emotional in the church age.</p> <p>Believers in the Millennium are said to be indwelt with the Holy Spirit, Ezek. 36:27, 37:14; Jer. 31:33. Believers in the Millennium are also filled with the Holy Spirit, Isa. 29:19 – does not appear to apply to the Millennium</p>

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	<p>period, 32:15, 44:3; Ezek. 39:29; Zech. 12:10.</p> <p>Oil as an Analogy for the Filling of the Holy Spirit</p> <p>Oil is used as an analogy to the filling of the Holy Spirit. 1 John 2:20, 21.</p> <p>By way of this analogy, the filling of the Holy Spirit makes it possible for us to assemble with other believers in a local church, where no two are in the same stage of spiritual growth. (Oil reduces friction!)</p> <p>Certain people will be obnoxious to you; but the filling of the Holy Spirit protects you from getting your eyes on people, and He gives you understanding and toleration of others.</p> <p>Oil in the ancient world was used for healing as a medicine. The filling of the Holy Spirit produces an understanding of others and a tenderness toward others as you realize they have problems also. Consequently, a breach is healed before there is any further difficulty. The filling of the Holy Spirit also heals your bitterness, anxieties, and fear as you grow with doctrine.</p> <p>Oil is used for light. This refers to the ministry of the Holy Spirit in illuminating the Word of God.</p>