

Mupashi wa Mushilo	The Holy Spirit
<p>Icipingo cisambilisha ukuti kwabafye Lesa umo nokutila takwa balesa na bambi. Icipingo naco cilalekanya bwinobwino pakati ka pafipande fitatu nangu pali ba Lesa patatu, Lesa Tata, Lesa Mwana, Lesa Mupashi wa Mushilo. Icaishibikwa ukutila ba Lesa patatu.</p> <p>Ifi fyapekanishiwe mukubika pamo impendwa yamalembo ayalelosha ku Mupashi wakwa Lesa mukulanga ukuti: 1) Umupashi muntu palwauko pantu alikwata imbela shabumuntu; 2) Ni Lesa nokuti alikumako ku mbela shonse ishamuyayaya ishakwa Lesa; 3) Alikwata ifyakucita mubupyungishi bwakwe ubwacine muno isonde muli ino inkulo ya lukuta, ukucilishapo mu mweo sha shabena Kristu.</p> <p>Ubuntu bwakwa Mupashi wa Mushilo Mupashi wa Mushilo muntu pantu alikwata imbela isili ngeshi: Amano, ifyakumfwa mu mubili, no bufwayo.</p> <p><b>Amano yakwe.</b> 1 Abena Korinto 2:10, 11. Pantu kuli ifwe Lesa asokolwele ukupitila mu Mupashi. Pantu Mupashi afwailisha fyonse ifyacishinka ifya mumutima wakwa Lesa.</p> <p>Nani pa bantu uwaishiba itontonkonyo lyaba mu muntu, lelo kamofye Umupashi uwaba mumuntu, ifyo fine amatontonkanyo yakwa Lesa takuli uwayeshiba kamo Umupashi wakwa Lesa.</p> <p>Ifyo omfwa: kabili mwilenga Mupashi wamushilo wakwa Lesa ubulanda, muli uyo mwakakatikilwe ukulola kubushiku bwakulubuka.</p> <p><b>Ubufwayo bwakwe:</b> 1 Abena Korinto 12:11, lelo fyonse ifili umupashi umo kabili uyu wine eufitukuta, ukwaka.</p>	<p><b>The Holy Spirit's Personality</b></p> <p>The Holy Spirit has personality because He possesses the essential characteristics of personality, namely, intellect, emotion, and will.</p> <p><b>His Intellect,</b> 1 Cor. 2:10,11, For to us God revealed them through the Spirit; for the Spirit searches all things, even the depths of God.</p> <p>For who among men knows the thoughts of a man except the spirit of the man, which is in him? Even so the thoughts of God no one knows except the Spirit of God.</p> <p><b>His Emotion,</b> Eph. 4:30, And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption.</p> <p><b>His Will,</b> 1 Cor. 12:11, But one and the same Spirit works all these things, distributing to each one individually just as He wills.</p>
<p><b>Ubwampano bwakwe na Wishi</b></p> <p>Mateo 3:16, na Yesu ilyo abatishiwe aninine apo pene ukufuma kumenshi; kabili moneni umulu wamucenamina amona no Mupashi wa kwa Lesa uleika nge nkunda no kwisa pali wene.</p> <p>Luka 4:18 Umupashi wakwa Shikulu uli pali ine.</p>	<p><b>His Relationship to the Father</b></p> <p>Matt. 3:16, And after being baptized, Jesus went up immediately from the water; and behold, the heavens were opened, and he saw the Spirit of God descending as a dove, and coming upon Him,</p> <p>Luke 4:18, The Spirit of the Lord is upon me ...</p> <p>Isaiah 61:1</p>

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<p><b>Ubwampano bwakwe no Mwana.</b>                      Abena Roma 8:9, lelo imwe tamuli bumubili awe muli mu mupashi, nga cinecine Umupashi wakwa Lesa waikala nuli wena. Umuntu nga abulwo Umupashi wakwa Kristu, wene temwina mwakwe iyo.                      Filipi 1:19, awe cina cine ninjishibo kuti icikesamfuminamo kupokololwa pa mulandu wa kupapata kwenu no kwafwa kwa Mupashi wakwa Yesu Kristu.</p>	<p><b>His Relationship to the Son</b>                      Rom. 8:9, However, you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. But if anyone does not have the Spirit of Christ, he does not belong to Him.                      Phil. 1:19, For I know that this shall turn out for my deliverance through your prayers and the provision of the Spirit of Jesus Christ,</p>
<p><b>Mupashi wa Mushilo akwata imbela shimo shine na Lesa</b>  <b>Umuyayaya</b>, Abena Hebere 9:14 pali bufi umulopa wakwa Kristu uwaitulile uwabula akalema kuli Lesa mu Mupashi wa muyayaya, ukasangulula bakampingu wenu ku milimo yafwa no ku mulosha mukubombela LESA WA Mweo.  <b>Umweo:</b> Abena Roma 8:2 pantu imbela ya bumupashi bwa mweo uwaba muli Kristu Yesu yandubwile ku mbela ya lubembu kabili iya mfwa.  <b>Bumushilo</b>, Abena Roma 1:4 uwasontelwe ukuti emwana wakwa Lesa mumaka ku Mupashi wa Mushilo paku bushiwa ku bafwa; ilya kwa Yesu Kristu Shikulwifwe.  <b>Icine</b>, Yohane 14:17 Umupashi wa cine: uo aba pano isonde bafilwo ukupokelela, pantu tabamumona nangu kumwishiba: lelo imwe mwali mwishiba, pantu aikala na imwe, kabili akalaba mumitima yenu.  <b>Uwamaka yonse.</b> Ukutendeka 1:1, 2 ku kutendeka Lesa alengele umulu ne sonde - pano isonde pali icimfulumfulu kabili apasha kantu, pali ne mfifi pamulu we tenga: lelo Umupashi wakwa Lesa waleshunda pamulu wa menshi.  <b>Aba konse.</b> Amalumbo 139:7-10, bushe ndeya kwimfumeko ku Mupashi wenu? Kabili ndefulumukila kwi mfumeko ku cinso cenu? Ngananina naya mumulu, emo mwaba nga nayanshika umusengele k umbo moneni eko mwaba. Nganabula amapindo yamacaca, nayaikala kulutwe lwabemba. Nook kwine ukuboko kwenu kulti kwantungulula, nokwa kulyo kwenu kuti kwa njikatilila.</p>	<p><b>The Holy Spirit Shares the Attributes of God</b>  <b>Eternity</b>, Heb. 9:14, how much more will the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, cleanse your conscience from dead works to serve the living God?  <b>Life</b>, Rom. 8:2, For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death.  <b>Holiness</b>, Rom. 1:4, who was declared the Son of God with power by the resurrection from the dead, according to the Spirit of holiness, Jesus Christ our Lord,  <b>Truth</b>, John 14:17, that is the Spirit of truth, whom the world cannot receive, because it does not behold Him or know Him, but you know Him because He abides with you, and will be in you.  <b>Omnipotence</b>, Gen. 1:1,2, In the beginning God created the heavens and the earth.                      And the earth was formless and void, and darkness was over the surface of the deep; and the Spirit of God was moving over the surface of the waters.  <b>Omnipresence</b>, Ps. 139:7-10, Where can I go from Thy Spirit? Or where can I flee from Thy presence? If I ascend to heaven, Thou art there; If I make my bed in Sheol, behold, Thou art there.                      If I take the wings of the dawn, If I dwell in the remotest part of the sea,                      Even there Thy hand will lead me, And Thy right hand will lay hold of me.</p>
<p><b>Mupashi wa Mushilo alasokolola ifyashila ifyacine</b></p>	<p><b>The Holy Spirit Reveals Divine Truth</b>                      1 Cor. 2:9-11, but just as it is written, " Things</p>

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<p>1 Abena Korinto 2:9-11. Lelo filya calembwa aciti ifyo ilinso talyafimwene nokutwi takwafyufwile na mumutima wa muntunse tafyaiminemo, fyonse ifyo Lesa apekanisha abamutemwa, eflyo Lesa atusokolwela mu Mupashi; pantu Umupashi upenenga fyonse ne fyashila fyakwa Lesa. Pantu muntunshi aishibe fya mumuntunse, kano Umupashi wa uyu muntunse uwaba muli wene. Ifyo fine nefyakwa Lesa takuli uwafikutuluka, kano Umupashi wakwa Lesa.</p> <p>Kuti twamona na muli: 1 Samwele 23:2; Mika 3:8; Imilimo Yabatumwa 1:16; Abena Hebere 9:6-8; 2 Petro 1:15-21; Yohane 16:12-14</p>	<p>which eye has not seen and ear has not heard, And which have not entered the heart of man, All that God has prepared for those who love Him.</p> <p>For to us God revealed them through the Spirit; for the Spirit searches all things, even the depths of God.</p> <p>For who among men knows the thoughts of a man except the spirit of the man, which is in him? Even so the thoughts of God no one knows except the Spirit of God.</p> <p>See also 2 Sam. 23:2; Micah 3:8; Acts 1:16; Heb. 9:6-8; 2 Pet. 1:15-21; John 16:12-14.</p>
<p><b>Mupashi wa Mushilo alapela ubukata kuli Shikulu Yesu Krist muli ino inkulo yalukuta.</b></p> <p>Panuma yakunina kwakwa Shikulu Yesu Kristu ukuya ku mulu Mupashi wa Mushilo alias mukwikalilila mubena Kristu muli ino inkulo yalukuta.</p> <p>Yohane 7:38, 39 "Uuntetekela munda yakwe mukafuma imilonga yamenshi yamweo, ifyo ilembo lyasosa. Awe ici asosele ulwa Mupashi, uyo aba mutetekela balaswa bapokelele, pantu Umupashi walitaulapelwa, ico Yesu acili tala cindamikwa."</p> <p>Ukwikalilila kwa Mupashi wa Mushilo te pamulandu wakupela ubukata ku Mupashi wa Mushilo, lelo kupela ubukata kuli Kristu panshita iyo ashili pano isonde.</p> <p>Yohane 16:13, 14, "Lelo ilyo akesa ulya Umupashi wacine akamutungulwila mu cine conse; pantu takalande ifintu fyakwe, lelo ifyo aumfwa ifikesa. Ulya akacindika ine, ico akabula ifyandi nokufilondolola kuli imwe."</p> <p>Umubili wawa sumina litempele lyakwa Mupashi wa Mushilo noku ukucindamikwa kucitikila mukati ka wasumina.</p> <p>1 Abena Korinto 6:19, 20 "Napamo bushe tamwaishiba kuti umubili wenu litempele lya Mupashi wa Mushilo uuli muli imwe, uyo mwakwata ukufuma kuli Lesa mwa? Tamuli bamwebene; pantu mwashitiwe mumutengo. Eico cindikeni Lesa mu mibili yenu."</p> <p>Umukristu ngaisushiwa no Mupashi wa Mushilo (ukwendela mwisenge) ubumi bwakwe bulalemba ku Mupashi wa Mushilo. Alalumbwilwa ukuti ni nkalata yakwa Kristu iyalembwa no Mupashi</p>	<p><b>The Holy Spirit Glorifies the Lord Jesus Christ During the Church Age</b></p> <p>After the Lord Jesus had ascended to Heaven, the Holy Spirit came to indwell all believers during the Church Age.</p> <p>John 7:38,39, "He who believes in Me, as the Scripture said, 'From his innermost being shall flow rivers of living water.'"</p> <p>But this He spoke of the Spirit, whom those who believed in Him were to receive; for the Spirit was not yet given, because Jesus was not yet glorified.</p> <p>The purpose of the indwelling Holy Spirit is not to glorify the Holy spirit, but to glorify Christ while He is absent from the earth.</p> <p>John 16:13,14, "But when He, the Spirit of truth, comes, He will guide you into all the truth; for He will not speak on His own initiative, but whatever He hears, He will speak; and He will disclose to you what is to come.</p> <p>"He shall glorify Me; for He shall take of Mine, and shall disclose it to you.</p> <p>The believer's body is the temple of the Holy Spirit, and this glorification occurs on the inside of the believer.</p> <p>1 Cor. 6:19,20 Or do you not know that your body is a temple of the Holy Spirit who is in you, whom you have from God, and that you are not your own? For you have been bought with a price: therefore glorify God in your body.</p> <p>When a Christian is filled with the Holy Spirit (walking in fellowship), his life is written by the Holy Spirit. He is declared to be the epistles of Christ written by the</p>

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<p>wamushilo.</p> <p>2 Abena Korinto 3:2-6 “Kalata wesu nimwe, uwalembwa mu mitima yesu, uwaishibikwa nokubelengwa ku bantu bonse; kabili mwamoneka ukuti nimwe kalata wakwa Kristu uwapyungilwe kuli ifwe, uwalembwa tekuli inki lelo ku Mupashi wakwa Lesa wa mweo, tepafipapatu fya mabwe lelo pafipapatu fya miotima ya buntunse.</p> <p>Awe ekuyanga twakwatila muli Kristu ukwa kuli Lesa. Tekutila tuli abafikapo fwebene ukulinge icintu ukuti cafuma kuli ifwe fwebene, lelo ukufikapo kwesu kwafuma kuli Lesa.</p> <p>Uo kabili atufishishepo kukuba bakapyunga wa cipingo cipya - te camalembo lelo ca bumupashi, pantu amalembo yalepaya, lelo Umupashi ulengo umweo.</p> <p>Ilyo umwina Kristu aisushiwamo no Mupashi wa Mushilo, Kristu alakwata icifulo mumubili wa mwina Kristu.</p> <p>Abena Efese 3:16, 17 :Ukuti ku bucindami bwa bukata bwakwe, amupe ukukoshiwa amaka ku Mupashi wakwe mu buntu bwa mukati; kukuleka Kristu ekale mu mitima yenu pamulandu wakutetekela; ukuti pakuba abalimbwa kabili abakulwa mukutemwa.”</p>	<p>Holy spirit.</p> <p>2 Cor. 3:2-6 You are our letter, written in our hearts, known and read by all men; being manifested that you are a letter of Christ, cared for by us, written not with ink, but with the Spirit of the living God, not on tablets of stone, but on tablets of human hearts.</p> <p>And such confidence we have through Christ toward God.</p> <p>Not that we are adequate in ourselves to consider anything as coming from ourselves, but our adequacy is from God, who also made us adequate as servants of a new covenant, not of the letter, but of the Spirit; for the letter kills, but the Spirit gives life.</p> <p>When a Christian is filled with the Holy Spirit, Christ is at home in the body.</p> <p>Eph. 3:16,17 that He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit in the inner man; so that Christ may dwell in your hearts through faith; and that you, being rooted and grounded in love,</p>
<p><b>Imibombele ya Mupashi wa Shilo iya pali ponse</b></p> <p>Sekaria 4:6 “... teku bulamba, kabili tekumaka, kano ku Mupashi wandi, eflyo asosa Yehoba Lesa wa milalo.”</p> <p>Ifi ifitantikwe panshi ficitwa fya Mupashi wa Mushilo.</p> <ul style="list-style-type: none"> <li>• Ukutanfye ngulu, Mateo 12:28</li> <li>• Ukutalalilka abasumina, Yohane 15:26</li> <li>• Ukushinina icalo calubembu, Yohane 16:8</li> <li>• Ukulenga abasumina ukuba abamweo ku Mupashi, Abena Roma 8:1</li> <li>• Ukupapatilako abasumina, Abena Roma 8:26</li> <li>• Ukukansha bashimapepo bacipingo cipya, 2 Abena Korinto 3:6</li> <li>• Ukunusha Kristu kubafwa, 1 Petro 3:18</li> <li>• Ukuputamo mu (ukutungulula) ukulemba kwa cipingo, 2 Petro 1:21</li> <li>• Ukwita abashasumina mukupokelela Yesu Kristu ukuba umupusushi wabo, Ubusokolo</li> </ul>	<p><b>General Work of the Holy Spirit</b></p> <p><b>Zech. 4:6,</b> "... not by might, nor by power, but by my spirit, says the Lord of hosts."</p> <p>The following is a list of activities carried out by the Holy Spirit:</p> <ul style="list-style-type: none"> <li>• Casting out demons: Matt. 12:28</li> <li>• Comforting of believers: John 15:26</li> <li>• Reproving the world of sin: John 16:8</li> <li>• Making believers spiritually alive: Rom. 8:11</li> <li>• Making intercession for believers: Rom. 8:26</li> <li>• Making able ministers of the new covenant: 2 Cor. 3:6</li> <li>• Raising Christ from the dead: 1 Pet. 3:18</li> <li>• Was executor of Bible inspiration: 2 Pet. 1:21</li> <li>• Invites unbelievers to accept Christ: Rev. 22:17</li> </ul>

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<p><b>Ukwikalila kwa Mupashi wa Mushilo</b></p> <ul style="list-style-type: none"> <li>• Mupashi wa Mushilo alekalilila mu mwina Kristu uli onse, Abena 8:9; Abena Galatia 3:2; 4:6; 1 Abena Korinto 6:9-20.</li> <li>• Ukwikalila kwa Mupashi wa Mushilo kwitwa “kasuba” muli 1 Yohane 2:20 namuli 1 Yohane 2:27 kwitwa “ubusubo” ifi fyonse fyalipalama no “kwikalilila.”</li> <li>• Ubusesemo bwa kwikalilila kwa Mupashi wa Mushilo kusangwa muli Yohane 7:37-39; Yohane 14:16, 17</li> <li>• Ukwikalilila kwa Mupashi wa Mushilo kwifile ukupusanishiwako ku kwikalilila kwakwa Shikulu Yesu Kristu. Kristu ekalilila muwasumina pamulandu wesenge, Abena Roma 8:10; 2 Abena Korinto 13:5. Isenge na Kristu ilya fikapo lishila ukupitila mu mibombele ya Mupashi wa Mushilo mukukoselesha nobwikashi bwakusenamina.</li> <li>• Ukwikalilila kwa Mupashi wa Mushilo kufwile ukupusanishiwa ku kwisushiwa kwa Mupashi wa Mushilo. Ukwikalilila kucitikafye panshita yepusukilo. Ukwisushiwa mibombele yakusala kwa mwina Kristu, kabili kuti kwalufiwa ukupitila mu mbela ya lumembu, Abena Efese 4:30. Ukwisushiwa kwalikonkomeshiwa, Efese 5:18. Ukwisushiwa kulabwekeshiwapo ukupitila mukuyebelela imembu, 1 Yohane 1:9; Amapinda 1:23.</li> <li>• Ukwikalila kwa Mupashi wa Mushilo kwifile kwabako kumulandu wakupinkana ne mipashi shamulwelele (ubulwi bwa ku Mupashi), Yohane 7:37-39.</li> </ul>	<p><b>The Indwelling of the Holy Spirit</b></p> <ul style="list-style-type: none"> <li>• The Holy Spirit lives permanently in every Christian. Rom. 8:9; Gal. 3:2; 4:6; 1 Cor. 6:19,20.</li> <li>• The indwelling of the Holy Spirit is called the “unction” in 1 John 2:20, and “anointing” in 1 John 2:27. These are synonyms for “indwelling.”</li> <li>• The prophecy of the indwelling of the Holy Spirit is found in John 7:37-39; John 14:16,17.</li> <li>• The indwelling of the Holy Spirit must be distinguished from the indwelling of the Lord Jesus Christ.</li> </ul> <p>Christ indwells the believer for the purpose of fellowship, Rom. 8:10; 2 Cor. 13:5.</p> <p>The Holy Spirit indwells the believer for the purpose of function, Gal. 5:22.</p> <p>Maximum fellowship with Christ comes through the function of the Holy Spirit in edification and grace living.</p> <p>The indwelling of the Holy Spirit must be distinguished from the filling of the Holy Spirit.</p> <p>The Indwelling is automatic at salvation.</p> <p>The Filling is a function of the believer’s volition and may be lost through carnality, Eph. 4:30. The Filling is commanded, Eph. 5:18. The Filling is regained through confession of Sin, 1 John 1:9; Prov. 1:23.</p> <p>The Holy Spirits functions in the intake and application of Bible truth, John 14:26; 16:12-15; 1 Cor. 2:9-16; 1 John 2:27. This is the “how to” of edification.</p> <p>The indwelling of the Holy Spirit is necessary because of the spiritual conflict in “high places” (spiritual warfare), John 7:37-39.</p>
<p><b>Ubupyungishi bwakukatika ubwa Mupashi wa Mushilo.</b></p> <p>Umulimo waku kakatika uwa Mupashi wa Mushilo eshintililo lya cishininkisho camweo wamuyayaya. Insoselo shitatu ishe pusukilo shalipelwa mu bena Efese 1:13, 14 “Muli uyo naimwe, ilyo mwaumfwile icebo cacine, imbila nsuma yepusukilo lyenu, muli uyo kabili ilyo mwatetekele, mwakakatikwe Umupashi wa Mushilo uwalailwe, ico ecikakatiko cabupyani bwesu tusuke tubukwate, kukutushiwa</p>	<p><b>The Sealing Ministry of the Holy Spirit</b></p> <p>The sealing work of the Holy Spirit is the basis for our eternal security. The three phases of salvation are given in Eph. 1:13.</p> <p>Eph. 1:13,14 In Him, you also, after listening to the message of truth, the gospel of your salvation-- having also believed, you were sealed in Him with the Holy Spirit of promise, who is given as a pledge of our inheritance, with a</p>

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<p>kwa bukata bwakwe.”</p> <ul style="list-style-type: none"> <li>• Icakwambilapo ufwile ukumfwa icebo cacine, imbila nsuma</li> <li>• Elyo ufwile wasumina imbilansuma</li> <li>• Pali ilya nshita naukakatikwa no Mupashi wa Mushilo.</li> </ul> <p>Walikakatikwe ilyacilangililo ilefuma kwishiwi lyakutila (sphragidzw0 icilepilibula ukuti “ukukakatikwa ne cikakatiko.”</p> <ul style="list-style-type: none"> <li>• Mucalo cakale icikakatiko cali cishininkisho nangu icishibilo, icilangililo. Ukukakatika kwalembomfiwa mukupampamika amafunde yacalo, amafunde yabushilika, amapaso, amapepala yakushita (invoice). Icikakatko kabili calebomba mukusminisha filayano.</li> <li>• Ifikakatiko fyalebomba mukusungilila imanda, inganda fitabo, inganda yacipao. Icikakatiko caletungililwa na maka ya buteko ubuleteka. Icilangililo: icikakatiko pa manda yakwa Kristu yalishininkishiwe ne mpuka yaba shilika baci Roma.</li> <li>• Icikakatiko cilangilila ubwine, Lesa emwine wawasumina panuma yakumushita ukufuma pa mushika walubembu, Abena Efese 1:7; 1 Abena Korinto 6:20.</li> </ul>	<p>view to the redemption of God's own possession, to the praise of His glory.</p> <ul style="list-style-type: none"> <li>• First, you must hear the word of truth, the gospel.</li> <li>• Then, you must believe the gospel.</li> <li>• At that point, you are sealed by the Holy Spirit</li> </ul> <p>you were sealed is the aorist passive indicative form of the verb (<b>sphragidzw</b>), which means “stamped with a seal.”</p> <ul style="list-style-type: none"> <li>• In the ancient world, the seal was a guarantee or a transaction, e.g., a signet impression on a ring. Sealing was used to authenticate contracts, laws, invoices, military orders. The seal was also used in the ratification of treaties.</li> <li>• Seals were used to preserve tombs, libraries, treasuries. The seal was backed up by the force of the government in charge, e.g., the seal on the tomb of Christ was guaranteed by the Roman troops.</li> <li>• Seals indicate ownership; God owns the believer, having purchased him from the slave market of sin (Eph. 1:7; 1 Cor. 6:20)</li> <li>• The believer is sealed as a guarantee of his eternal security.</li> </ul>
<p><b>Ukwusushiwa kwa Mupashi wa Mushilo</b></p> <p>Ilyo umuntu apokelela Kristu ngo Mupusushi Mupashi wa Mushilo alekalilila mubumibwakwe (ukwikalilila). Mupashi wa Mushilo ekalilila pamulandu wa kukatamuka Kristu, lelo ukwikalilila kwekafye tacileshininkisha ukuti Kristu aka katanikwa no bumi bwa wasumina. Nipali uyu mulandu abena Kristu balikonkomeshiwa ukuba abaisushiwamo no Mupashi wa Mushilo lyonse.</p> <p>Abena Efese 5:18 kabili mwikolwa umwangashi, pantu ekuiposaika, lelo isulenimo Umupashi.</p> <p>Ishiwi lyakutila “isulenimo’lipilibula “ukwisusha apalekabilwa; mukwikala umupwilamo; ukwisushiwamo nolongolo.” Apa cintu cimo icikankala icakutwalilila. Eico ili ishiwi kukonkomesha kwakutila “twalilileni ukwisushiwa.” Kuwasumina kuli ukupokelela imilimo yakufuma kuli ili ishiwi.</p> <p><b>Umulimo wa mwina Kristu ukuyebelela imembu.</b></p> <p>Panshita iili yonse mubumi bwesu kuti twaifumya</p>	<p><b>The Filling of the Holy Spirit</b></p> <p>When a person accepts Christ as Savior, the Holy Spirit comes into (indwells) his life permanently. The Holy Spirit indwells for the purpose of glorifying Christ, but indwelling alone does not guarantee that Christ will be glorified by the believer's life. For this reason, Christians are commanded to be habitually "filled" with the Holy Spirit.</p> <p>Eph. 5:18, And do not get drunk with wine, for that is dissipation, but be filled with the Spirit,</p> <p>The verb "be filled" means "to fill up a deficiency; to fully possess; to fully influence; to fill with a certain quality." Here it is in the present passive imperative, so the verb is a command meaning "keep on being filled" with the believer receiving the action of the verb. The filling is by means of the Holy Spirit.</p> <p><b>The responsibility of the Christian is to confess his sins.</b></p> <p>At any point in our lives we can take ourselves out of</p>

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<p>mwisenge ukupitila mulubembu lwesu. Ilyo ili cacitika tulakwata imbela yalubembu ukwabula Umupashi. Ulubembu lulalenga Mupashi wa Mushilo ubulanda no kuputula isenge yesu na Lesa. Lelo Shikulu alilaya ukuti ngatwayebelela imembu shesu akatubelela uluse nokusamba ukufuma mukulungama kwesu konse. Panuma yakuyebelela imembu, ici cikonka pa kupelwa kwesenge ukwalelelwe no lebembu. Eico pakwisushiwamo no Mupashi wa Mushilo ulubembu lufwile lwalapilwa, 1 Yohane 1:9.</p> <p>Mubumi bwabwina Kristu tamufuma icintu nangu cimo icisuma ukwabula ukwisushiwa kwa Mupashi wa Mushilo.</p> <p>Abena Roma 8:8, 9, Abamuli bumubili tabenga temuna Lesa iyo. Lelo imwe tamuli bumubili, awe muli mu Mupashi, ngacinecine Umupashi wakwa Lesa waikala muli imwe. Umuntu nga abulwo Umupashi wakwa Kristu, wene temwina mwakwe iyo.</p> <p>Abena Galatia 3:3, Bonse mwabe fi impelwa mano? Mwebabalile mu Mupashi, bushe nomba mwapelekesha ku buntunse?</p>	<p>fellowship through personal sin. When that happens, we become carnal, not spiritual. Sin grieves the Holy Spirit and causes a breach in our relationship with God. But the Lord promises that if we confess our sins, He will forgive us and cleanse us from unrighteousness. That is, upon the condition of our confession, He will heal the breach that sin has caused.</p> <p>So, to be filled with the Holy Spirit, sin must be confessed. 1 John 1:9</p> <p>Nothing good is produced in the Christian's life apart from the filling of the Holy Spirit.</p> <p>Rom. 8:8,9 and those who are in the flesh cannot please God.</p> <p>However, you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. But if anyone does not have the Spirit of Christ, he does not belong to Him.</p> <p>Gal. 3:3 Are you so foolish? Having begun by the Spirit, are you now being perfected by the flesh?</p>
<p><b>Ififuma mukwisushiwa kwa Mupashi wa Mushilo</b></p> <ul style="list-style-type: none"> <li>• Ukupashanya Kristu: Yohane 16:14; 2 Abena Korinto 3:3; Filipi 1:20</li> <li>• Imimwene yaceb: Yohane 14:26; 16:12-14; 1 Abena Korinto 2:9-16</li> <li>• Ukubente: Imilimo 1:8; 2 Abena Korinto 3:1-10</li> <li>• Ubutungulushi: Abena Roma 8:14; Abena Efese 5:16-18</li> <li>• Icishininkisho: Abena Roma 8:14-16; Abena Galatia 4:5, 6.</li> <li>• Ukushinshimuna: Filipi 3:3; Yohane 4:24</li> <li>• Ipepo: Abena Efese 6:18; Amalumbo 66:18</li> </ul>	<p><b>Results of the Filling of the Holy Spirit</b></p> <ul style="list-style-type: none"> <li>• Imitation of Christ: John 16:14; 2 Cor. 3:3; Phil. 1:20</li> <li>• Perception of the Word: John 14:26; 16:12-14; 1 Cor. 2:9-16</li> <li>• Witnessing: Acts 1:8; 2 Cor. 3:1-10</li> <li>• Guidance: Rom. 8:14; Eph. 5:16-18</li> <li>• Assurance: Rom. 8:14-16; Gal. 4:5,6</li> <li>• Worship: Phil. 3:3; John 4:24</li> <li>• Prayer: Eph. 6:18 with Psalm 66:18</li> <li>• Leadership in Ministry: John 16:13; Acts 10:9,10; Acts 13:2; Acts 16:6</li> </ul>
<p><b>Mupashi wa Mushilo alepela amakayabumupashi</b></p> <p>Icitabo ca Milimo Yabatumba citabo cam aka yabumupashi, ekocafuma, ifyo capokelelwe nefyo cibomfeshiwa. Icilayo cakwa Yesu Kristu ku basambi cali cakutula akamupela ubukota bumbi, ukuti akekalilile naimwe umuyayaya, uyo uuli Mupashi wa cine. Akekala naimwe kabili askaba muli imwe.</p> <p><b>Ifilangililo fyabasumina abapokelele Umapashi</b></p>	<p><b>The Holy Spirit Provides Spiritual Power</b></p> <p>The book of Acts is the book of spiritual power - where it comes from, how it is obtained, and how it is used. The promise of Jesus Christ to his disciples was "He shall give you another Comforter, that he may abide with you forever, even the Spirit of Truth... He dwells with you and shall be in you."</p> <p>The prophesy of John the Baptist in Matt. 3:11 regarding the coming ministry of the Lord Jesus also</p>

Mupashi wa Mushilo	The Holy Spirit
<p><b>wa Mushilo</b></p> <ul style="list-style-type: none"> <li>• Pabushiku bwa Pentecosti: Imilimo 2:3</li> <li>• Abena Kristu baku Samaria, Imilimo 8:17</li> <li>• Korneli ne bumba lyakwe Imilimo 10:44</li> <li>• Abasuma abaku Efese Imilimo 19:6, 7</li> </ul> <p><b>Ubunonshi ubufuma kumaka yabumupashi</b></p> <ul style="list-style-type: none"> <li>• Abantu balapokelela ukushipa kwa kwebaula ulubembu, Mateo 3:8</li> <li>• Abantu balapokelela ukushipa kwa kulanda, Imilimo 4:31-33</li> <li>• Cipela ukushipa mu Mupashi nobukose bwabulungami, 2 Samwele 22:40; Esaya 28:56; 40:31; 41:10; Daniele 11:32; Efese 3:16</li> <li>• Cipela ukukosa mubunake, 1 Abena Korinto 1:27; 2 Abena Korinto 12:9; 13:4</li> <li>• Cipela ifyabupe fya Mupashi: Abena Roma 12:6; Efese 4:11</li> </ul>	<p>announced the ministry of the Holy Spirit for the Church Age.</p> <p>Matt. 3:11 I indeed baptize you with water unto repentance: but he that comes after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Spirit, and with fire:"</p> <p><b>Examples of believers receiving the Holy Spirit:</b></p> <ul style="list-style-type: none"> <li>• At Pentecost: Acts 2:3</li> <li>• The Samaritan Christians: Acts 8:17</li> <li>• Cornelius and his company: Acts. 10:44</li> <li>• The Ephesian believers: Acts 19:6,7</li> </ul> <p><b>The Benefits Derived from Spiritual Power</b></p> <ul style="list-style-type: none"> <li>• Men receive courage to rebuke sin: Matt. 3:8</li> <li>• Men are enabled to speak with confidence: Acts 4:31-33*</li> <li>• Gives spiritual and moral strength: 2 Sam. 22:40; Isa. 28:56; Isa. 40:31; 41:10; Dan. 11:32; Eph. 3:16</li> <li>• Provides strength in weakness: 1 Cor. 1:27; 2 Cor. 12:9; 13:4</li> <li>• Provides spiritual gifts: Rom. 12:6; Eph. 4:11</li> </ul>
<p><b>Ifisabo fya Mupashi wa Mushilo</b></p> <p>Ifisabo fya Mupashi wa Mushilo nimbela iyakwa Kristu iilepangwa mumwina Kristu uyo uwaisushiwamo no Mupashi wa Mushilo. Abena Galatia 5:22, 23 yalikwata ifisabo ifyatantikwa ififuma mu mibombele yaMupashi wa Mushilo. Ukutemwa, icongwwe, mutende fisabo fya mbela yamitontonkanishishe, imitontontonkanishe yamukati iilanga ukukana kwata imitontontonkanishishe ya lubembu, nokutusha ukufuma mukwishiba icine ca micipingo. Ukushipikisha, ukupetema no busuma fyakupelwa ku bena mupalamano. Ukushipikisha nge cilangililo ni mbela yakutusha ukulosa ku mu muntunse kabili fifuma kukutemwa, icongwwe no mutende. Ici ecitetekelo icilusha ilyo umuntu atitikishiwa ukufuma ku bantu nangu ku mbela imo. Icitetekelo, ukuicefya no kuikanya fisabo ifilelola kumulu nanngu kuli Lesa. Ukuicefya cilangililo ica mbela yakusenamina kwakwa Lesa mukulosa mulimpela kwa bulesa uko ukupela ubukata kuli Lesa mukutungililwa konse namapalo mumweo, ukucila ukesenda imbela yetontonkanyo iyakutula naipangilefye nemwine.</p>	<p><b>The Fruit of the Holy Spirit</b></p> <p>The fruit of the Holy Spirit is the character of Christ being formed in the Christian who is filled with the Spirit. Gal. 5:22,23 has a listing of the types of production which are the result of the fruit of the Spirit. Love, Joy, and Peace are fruits of mental attitude, inward thinking that reflects the lack of mental attitude sins and the relaxation which comes from knowing Bible truth.</p> <p>Long-suffering, Gentleness, and Goodness are outward, or directed toward "neighbors."</p> <p>Long-suffering, for example, is a relaxed attitude toward the human race and is a result of having love, joy peace. This is Faith-Rest under pressure which comes from people or Circumstances.</p> <p>Faith, Meekness, and Temperance are fruits directed upward, or God-ward.</p> <p>Humility, for example, is a grace attitude with regard to divine provision that gives glory to God for all support and blessing in life, rather than taking the attitude that one is self-made.</p> <p><b>Conditions of Fruit-Bearing</b></p> <p>The following are required in order for a Christian to have spiritual fruit:</p>



<b>Mupashi wa Mushilo</b>	<b>The Holy Spirit</b>
<p><b>Umusango wa kutwalilamo ifisabo</b> Ifi fyakonkopa filafwaikwa ku mwina Kristu pakuti atwale ifisabo fya Mupashi.</p> <ul style="list-style-type: none"> <li>• Ukukuma ko ku menshi ya mweol: Amalumbo 1:3; esekiele 47:12</li> <li>• Ukupokelela kwa Mupashi; Mateo 13:23</li> <li>• Imfwa yabumi bwakale: Yohane 12:24</li> <li>• Ukulungamika (ukutwingilwa) Yohane 15:2</li> </ul>	<p><b>The Holy Spirit</b></p> <ul style="list-style-type: none"> <li>• Contact with the Living Water: Ps. 1:3; Eze. 47:12</li> <li>• Spiritual receptivity: Matt. 13:23</li> <li>• Death of the old life: John 12:24</li> <li>• Chastening (pruning): John 15:2</li> <li>• Abiding in Christ: John 15:4</li> </ul>
<p><b>Ukubembukila Mupashi wa Mushilo</b> Icipingo cilanda pamisango yamembu isano (5) iingacitwa muku bembukila Mupashi wa Mushilo iibili ilitwafye nabashasumina; ii imbi itatu (3) iicatwa fye nabasumina.</p> <p><b>Ulumembu ulucitwafye kubashasumina.</b></p> <ul style="list-style-type: none"> <li>• <b>Ukana Mupashi wa Mushilo:</b> Imilimo 7:51. Uku kukana Shikulu Yesu Kristu nokukana ubupyangishi bwa Mupashi wa Mushilo panshi ilyo umuntu talapusuka (Yohane 16:7-12) ukupitila mulubembu lwakunaka sumina.</li> <li>• <b>Ukupontela Mupashi wa Mushilo, Mateo 12:31, 32</b> ici cilosha kufyo bakene Yesu Kristu panshita yabupyangishi bwakwe pano isonde (munshita yankulo iyapita iya ci Yuda)</li> </ul> <p><b>Ulubembu ulucitwa fye ku basumina</b></p> <ul style="list-style-type: none"> <li>• <b>Ukubepa Mupashi wa Mushilo,</b> Imilimo 5:3. Ici cilosha mu mitontonkanishishe yabufi. Ulubembu lwa lunkumbwa.</li> <li>• <b>Ukulenga Mupashi wa Mushilo abulanda. Abena Efese 4:30</b> ilelosha mukucita ulubembu lubali lwabunake mu mbela yalubembu. Ulubembu ululi lonse mu bumi bwawasumina ululekuma ku bulungami nangu kufipope.</li> <li>• <b>Ukushimya Mupashi wa Mushilo, 1 Abena Tesalonika 5:19</b> ukubombe imilimo iisuma mumaka yabumuntu ukupitila mu mbela ya lubembu. Ifilangililo: ipepo, ukubente pamulandu wakufwaya uku nonkelamo. Ukubabwino kwa muntu kulabepa ukushininwa nokulenga ukukana yebelela ku kubembu lwakwe.</li> </ul>	<p><b>Sins Against the Holy Spirit</b> The Bible speaks of five types of sin which can be committed against the Holy Spirit. Two are committed by unbelievers only; the other three are committed by Christians.</p> <p><b>Sins By Unbelievers Only</b></p> <ul style="list-style-type: none"> <li>• <b>Resistance of the Holy Spirit:</b> Acts 7:51. This is rejection of the Lord Jesus Christ and a rejection of the pre-salvation ministry of the Holy Spirit (John 16:7-11) through the sin of unbelief</li> <li>• <b>Blasphemy of the Holy Spirit:</b> Matt. 12:31,32. This refers to rejection of Jesus Christ during His ministry on earth (during the previous dispensation, the Age of the Jews).</li> </ul> <p><b>Sins by Believers</b></p> <ul style="list-style-type: none"> <li>• <b>Lying to the Holy Spirit:</b> Acts 5:3. Refers to false motivation, approbation lust sin.</li> <li>• <b>Grieving the Holy Spirit:</b> Eph. 4:30. Refers to producing sins from the area of weakness in the sin nature. Any sin in the life of the believer which involves a moral or ethical issue.</li> <li>• <b>Quenching the Holy Spirit:</b> 1 Thess. 5:19. Producing human good from the areas of strength in the Sin Nature. Examples: giving, prayer, witnessing for the purpose of gaining approbation. Human good soothes the conscience and keeps the believer from confessing his sin.</li> </ul>