

Ukufyalwa Cipyacipyaa– Regeneration

Bemba – English

Ukufyalwa Cipyacipyaa	Regeneration
<p>Ukufyalwa cipyacipyaa lishiwi lyamumasambilisho yabwina Kristu ililepilibula ukufyalwa “icipya,” nangu “libili” muli Kristu. Mubulondoloshi ukufyalwa cipyacipyaa kubomba kwakwa Lesa umo. Lesa umwine abika umweo wabumupashi pamuntu, pamulandu wakutetekela muli Yesu Kristu ngo Mupusushi. Amashiwi ayengi nobulondoloshi mu Cipingo fyalilondolola pesambilisho lya kufyalwa cipyacipyaa. Ifyakonkapo filelangilila ubwingi bwamiku isambilisho lyakufyalwa cipyacipyaa lisangwa mu Cipingo.</p> <p>Muli Yohane 3:7 amashiwi “ukufyalwa libili” yapilibula “ukufyalwa cipyacipyaa.”</p> <p>Mu bena Efeso 2:5 Amashiwi “ukulengwa umweo” yapilibula “ukufyalwa cipyacipyaa, umweo upya.</p> <p>Muli 2 Abena Korinto 5:17 amashiwi “icibumbwa cipyaa” yapilibula ukufyalwa kupya.</p> <p>Muli 1 Yohane 3:1, 2 ubulondoloshi bwakutila “abana bakwa Lesa” cipilibula “ukufyalwa cipyacipyaa.</p> <p>Muli Tito 3:5 ishiwi “lya kufyalwa cipyacipyaa” line elyabomfiwa.</p> <p>Kwaliba ifintu ifingi palwa kufyalwa cipyacipyaa ifyaba ifikankala ifilingile ukulolekeshapo:</p>	<p>Regeneration is the theological term for the Christian’s “new” or “second” birth in Christ. By definition, regeneration is the act of God by which He imparts divine life to man upon the single condition of faith in Jesus Christ as personal Savior. Several words and phrases in the Bible express the concept of regeneration. The following passages show how frequently the doctrine of regeneration is found in the Bible.</p> <ul style="list-style-type: none"> • In John 3:7 the words “born again” express regeneration. • In Eph. 2:5, the words “made alive” refer to regeneration, the new life • In 2 Cor. 5:17, the words “new creation” speak of the new birth • In 1 John 3:1, 2, the expression “children of God” refers to regeneration. • In Titus 3:5, the word “regeneration” itself is used. <p>There are several aspects about regeneration which are important to give attention.</p>
<p>Abantu bonse balakabila ukufyalwa cipyacipyaa Imbela yesu ilakabila ici (Abena Efeso 2:1). Yatulumbwila ukuba abafwa kulubembu. Imfwa nimbela imo iyo “ubumi” (ukufyalwa cipyacipyaa) ebwasuko fye.</p> <p>Ukwampana kwa lupwa lwakunse kulakabileci (Abena Roma 5:12). Cilangilila ukuti twalifwa kumulandu wakuba abakumako kulupwa lwa lubembu. Eico tulekabila ukufyalwa icipya, ulupwa ulupya, Shifwe umupya, fyonse fishila ukupitila mukufyalwa cipyacipyaa.</p>	<p>All People Need Regeneration</p> <p>Our condition demands it. Eph. 2:1 declares us to be “dead” in sins. Death is a condition for which “life” (regeneration) is the only solution. Our family connection demands it. Rom. 5:12 indicates that we are dead because of a family relationship. Therefore, we need a new birth, a new family, a new Father, all of which are provided by regeneration.</p>

<p>Kalenga wakufyalwa cipyacipyaa: Lesa Yohane 1:13 itwishibisha ukuti tufwile “ukufyalwa kuli Lesa.” Ishiwi “kuli” lilesha kuntendekelo ne ntulo yabumi bupya - Lesa ni ntulo ne ntendekelo yakufyalwa cipyacipyaa. Yohane 1:13 ilafumyapo amatontonkanyo yonse ayamuntu palwa kufyalwa cipyacipyaa. Amashiwi yakutila “tekumulopa” yalangilila ukutila ukufyalwa cipyacipyaa tekwa bupyani. Amashiwi “temukufyalwa kwa mubili” yalangilila ukutila umweo wamuli Lesa tecisabo cakufuma mufyo umuntu afwailisha Lesa. “Tekufwaya kwa muntu.” Umuntu tekuti alete umweo wamuyayaya.</p>	<p>The Author of Regeneration: GOD John 1:13 informs us that we must be “born of God.” The word “of” points to the source and origin of the new life - God is the origin and source of regeneration. John 1:13 eliminates all human aspects of regeneration. The phrase “not of blood” shows that regeneration cannot be inherited. The phrase “not of the will of the flesh” shows that God’s life is not the fruit of a man’s search for God. “Not of the will of man” - man cannot generate eternal life.</p>
<p>Inshila yakufyalwa cipyacipyaa- Icebo 1 Petro 1:23 ilondolola bwino ukutila icebo cakwa Lesa enshila iya kufyalwa kupya, pantu icebo calembwa ecebo ica mweo (mumone na mu ba Hebere 4:12; Yohane 6:63; Imilimo yabatumba 7:38) ukwikalila mucebo, ici cilepilibula ukutila ukwishiba ukutangilila ukufyalwa kupya. Icisungusho cakufyalwa kupya tekuti cicitike uko icebo cakwa Lesa tacabilwa.</p>	<p>The Means of Regeneration - The Word of God 1 Pet. 1:23 makes it clear that the written word of God is the means of the new birth, because the written word is actually the living Word (see also Heb. 4:12; John 6:63; Acts 7:38). In practice, this means knowledge must precede the new birth. The miracle of the new birth cannot occur where the Word of God is not taught in some form.</p>
<p>Amaka yakufyalwa cipyacipyaa- Ukubuka kubafwa “Twalifyalwa libili... ukupitila mukubuka kwakwa Yesu Kristu” (1 Petro 1:3), ici citulangilila umusango wamaka ayakabilwa pa kyfyalwa cipyacipyaa. Ukulingana na bena Efeso 1:19, 20 Amaka ayabushishe Kristu ukufuma kubafwa maka ayapulamo ayalangilwe ayashatalile ayabako. Aya amaka yamo yene ayabomba mukuleta ukufyalwa cipyacipyaa kuli ifwe.</p>	<p>The Power of Regeneration - The Resurrection We are “born again...by the resurrection of Jesus Christ”, 1 Pet. 1:3. This shows us the kind of power needed for regeneration. According to Eph. 1:19, 20 the power that raised Christ from the dead is the greatest power ever displayed. This same power is applied in bringing regeneration to us.</p>
<p>Icibombelo cakufyalwa cipyacipyaa- icitetekelo. Abena Galatia 3:26 ilondolola ukutila icitetekelo ekuboko ukutupelako icabupe camweo wamuyayaya.</p>	<p>The Instrument of Regeneration - Faith Gal. 3:26 explains that faith is the hand by which we receive the gift of eternal life.</p>
<p>Ishintililo lyakufyalwa cipyacipyaa- umulopa Abo abeta pali Tata (1 Petro 1:17-19) umusango walupwa uwakufyalwa cipyacipyaa</p>	<p>The Basis of Regeneration - Blood Those who call on the Father, 1 Pet. 1:17-19, the family concept of regeneration. It is the</p>

<p>mulopa wakwa Kristu eulenga ici cicitikwe (1 Petro 1:19).</p>	<p>blood of Christ that makes this possible (v. 19).</p>
<p>Icibombelo cakufyalwa cipyacipya- Mupashi wamushilo Yohane 3:5, 6 ubucindami bwakufyalwa ukupitila muMupashi wamushilo “umubili” ufyala “umubili,” “Umupashi” ufyala “Umupashi,” ubumi bwabu Lesa bufwaikwa abafyashi bakumupashi. Yohane 1:12 “...kuli bena kwapelwe amaka ayakuba abana bakwa Lesa.”</p>	<p>The Agent of Regeneration - The Holy Spirit John 3:5, 6, the necessity of birth through the agency of the Holy Spirit. “Flesh” begets “flesh”, “spirit” begets “spirit”. Divine life requires divine parents. John 1:12 “...to them gave He power to become the children of God”</p>