

Isenge na Kristu– Union with Christ

Bemba – English

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<p>Panshita ye pusukilo, umwina Kristu uwasumina aba mwisenge lya bumupashi na Yesu Kristu no kwikalilila muli ici cifulo umuyayaya. “Ubwiminino bwacishinka” ici ecikomo icikalamba icalinga pali ili isambilisho ilya mucipingo palwa bwiminishi bwa mwina Kristu, mwisenge (nokuba pamo) na Yesu Kristu.</p> <p>Isenge na Kristu lilalenga ubunonshi bwa mumupashi ubukalamba. Ubu bunonshi kuti bwabomfiwa mubumi bonse ubwa mwina Kristu pano isonde kabili nokukonkanyapo mu muyayaya.</p> <p>Umusango wa bwaminishi bwamwina Kristu muli Kristu bwalisobelwe na Shikulu Yesu Kristu umwine: 1. Mukwilondolola ngo mukate wa mweo (Yohane 6:56); 2. Mukuilondolola nga kacema musuma (Yohane 10:16); na 3. Mubulondoloshi apele mumuputule wapamulu (Yohane 14:20).</p> <p>Umwina Kristu alibikwa ulwaku mupashi muli Kristu ukupitila munshila iya ishibikwa iya lubatisho lwa Mupashi wamushilo. Ishi nshila nashilondololwa muli: 1 Abena Korinto 12:13 namu Bena Galatia 3:27,28. (Pakwishiba ulubatisho lwa Mupashi wa mushilo cikankala ukwambilapo ukusambilila nokwishiba imbatisho cinelubali isha muCipingo).</p>	<p>At the time of his personal salvation, the Christian believer enters into a spiritual union with Jesus Christ and remains in that position forever. "Positional Truth" is the formal title for that wide class of Bible teaching on the subject of the Christian's position in or union with Jesus Christ.</p> <p>Union with Christ makes available to the believer a great number of spiritual benefits. These benefits can be used and enjoyed continuously during the believer's remaining lifetime and will continue into eternity.</p> <p>The nature of the believer's position in Christ was foretold by the Lord Jesus Himself: (1) in the Bread of Life discourse, JOHN 6:56; (2) in the Good Shepherd discourse, JOHN 10:16; and (3) in the Upper Room discourse, JOHN 14:20. The Christian is placed spiritually in Christ through a mechanism known as the Baptism of the Holy Spirit. These mechanics are described in 1 COR. 12:13 and GAL. 3:27,28. (A study of the seven baptisms of the Bible is a prerequisite to an understanding of the Baptism of the Holy Spirit.)</p>
<p>Ulubatisho lwa Mupashi wa mushilo lwalisobelwe na Kristu mu Milimo yaba tumwa 1:5, 8. Ici cacitika umuku wakubalilapo pabushiku bwa pentekoste, Imilimo yaba tumwa 2;1-4 na 11:15, 16. Eico bena balisakwata ukuba mwisenge na Kristu umuku wakubalilapo pa bushiku bwa Pentekoste ukucilenga ukuba nimbela iya nkulo yaba sumina.</p> <p>Abasumina nangu abashasumina bonse balishiba ukuti isenge lyakwa Kristu na</p>	<p>The Baptism of the Holy Spirit was foretold by Christ in ACTS 1:5,8. This occurred for the first time on the Day of Pentecost, ACTS 2:1–4 cf. 11:15,16. Therefore, Union with Christ was experienced by believers for the first time on the Day of Pentecost, making it an experience unique to Church Age believers.</p> <p>Union with Christ is a fact for all believers, spiritual or carnal. 1 COR. 1:2; cf. 1:11; 3:1–4 The believer's position in Christ makes him a "new creature" in Christ, 2 COR. 5:17.</p>

<p>basumina cintu cimo icacishinka (1 Abena Korinto 1:2 na 1:11; 3:1-4)                  Ubwiminishi bwa wasumina muli Kruistu bumulenga ukuba icibumbwa cipyya muli Kristu. 2 Abena Korinto 5:17.                  Umwina Kristu ali “muli Kristu” kabili ali “icibumbwa icipyya” pantu nafyalwa cipyacipyya, umupashi wabumuntu uupya, nomba nakwata na maka ayakuba mwisenge na Lesa. “Ifyakale nafipita imfwa yakumupashi naifumishiwapo ne fintu fyonse nafilengwa cipyacipyya” ubumi bwakumupashi bwayamba.</p>	<p>The Christian is "in Christ" and has become a "new creature" in that he has a new birth, a new human spirit, and has the ability now to have fellowship with God. "Old things have passed away", spiritual death is done away, and "all things are become new", spiritual life is begun.</p>
<p>Isenge na Kristu mulafuma ifintu ifingi ilyo line umuntu asumina.</p> <ul style="list-style-type: none"> <li>• Ukufyalwa cipyacipyya                      Tito 3:5                      Yohane 3:5, 6                      Abena Efeso 2:1-5</li> <li>• Ubwikashi bwa Mupashi wamushilo                      1 Abena Korinto 6:19</li> <li>• Icikakatiko ca Mupashi wamushilo                      Abena Efeso 1:13; 4:30</li> <li>• Ulubatisho lwa Mupashi wamushilo                      1 Abena Korinto 12:13</li> <li>• Ifya bupe fya Mupashi wamushilo                      1 Abena Korinto 12:11</li> </ul>	<p>Union with Christ has several immediate results for every believer.</p> <p><b>Regeneration</b>                      Titus 3:5, “Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;                      John 3:5,6, “Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.”</p> <p><b>The Indwelling Holy Spirit</b>                      1 Cor. 6:19</p> <p><b>The Sealing of the Holy Spirit</b>                      Eph. 1:13                      Eph. 4:30</p> <p><b>The Baptism of the Holy Spirit</b>                      1 Cor. 12:13</p> <p><b>Spiritual Gifts</b>                      1 Cor. 12:11</p>
<p>Imbelasha muntu uwasumina, uwaba mwisenge na Kristu nishi</p> <ul style="list-style-type: none"> <li>• Isenge na Kristu cintu ica cishinka. Umuntu alaba mwisenge na Kristu tepamulandu wafyo apitamamo nangu ifyo aumfwa mumubili wakwe.</li> <li>• Isenge na Kristu ta lingalundwako tulipokelela fye ilafikapo panshita yepusukilo.</li> </ul>	<p>The following is a list of the characteristics of the believer's Union with Christ:</p> <ul style="list-style-type: none"> <li>• Union with Christ is a fact, not an experience. One is united with Christ regardless of how he feels.</li> <li>• Union with Christ is not progressive; it cannot be improved upon; we receive it</li> </ul>

<ul style="list-style-type: none"> <li>• Isenge na Kristu tecintu icakupatikisha, lelo cintu ico Lesa apela kuwasumina panshita yepusukilo.</li> <li>• Ili isenge lyakubelelela kabili talinga pokololwa elyo kabili talyaiminina pali buchishinka bwesu, lelo nipali bucishinka bwakwa Lesa.</li> </ul> <p>Ili isambilisho kuti lyaishibikwa fye bwino mukusambilila ukwafikapo ukwa masambilisho ayamusango umo wine ukufuma mu Cipingo.</p>	<p>completely at salvation.</p> <ul style="list-style-type: none"> <li>• Union with Christ is not commanded by God; it is given as a gift by God at salvation.</li> <li>• This Union is permanent; it will never be taken away; it does not depend upon our faithfulness; it depends on the faithfulness of God.</li> <li>• This doctrine can be understood only with a thorough study of the related Bible passages.</li> </ul>
<p>Isenge na Yesu Kristu cishininkisho cakucingilisha kwa muyayaya (Abena Roma 8:35-39; Yohane 5:11, 12; Abena Roma 8:1)</p> <p>Isenge na Kristu cintu icikonkanyapo pakusanga ukuti uwasumina eshibikilwa muli Kristu mu mweo wakwe nokukumako kumbela shimoshimo ishakwa Kristu (Abena Efeso 3:1-14).</p> <ul style="list-style-type: none"> <li>• Twalikumako mukusalwa kwakwe (Abena Efeso 1:4)</li> <li>• Twalikumako kubuyo bwakwe (Abena Efeso 1:5, 11)</li> <li>• Twalikumako ku bwana bwakwe (Abena Efeso 1:5, Abena Hebere 2:10; Abena Galatia 3:26)</li> <li>• Twalikwata ubulungami ubwakwa Kristu (2 Abena Korinto 5:21)</li> <li>• Twalikumako kucikwatwa cakwa Kristu (Abena Roma 8:16, 17; Abena Galatia 4:7)</li> <li>• Twlikumako kuli bumushilo bwakwe (1 Abena Korinto 1:30)</li> <li>• Twalikumako kuli bushimapepo bwakwe (1 Petro 2:5, 9)</li> <li>• Twalikumako kubufumu bwakwe (Abena Kolose 1:13; 2 Petro 1:11)</li> <li>• Twalikumako kukubushiwa kwakwe (Abena Efeso 2:6)</li> <li>• Twalikumako kubumi bwakwe (Abena Efeso 2:5; Abena Kolose 2:13; 1 Yohane 5:11, 12).</li> <li>• Muli wene twalikwata ukulubulwa no kwelelwa imembu (Abena Efeso 1:7; Abena Kolose 1:14)</li> </ul>	<p>Union with the Lord Jesus Christ is a guarantee of eternal security, ROM. 8:35–39; 1 JOHN 5:11,12; ROM. 8:1.</p> <p>Union with Christ is current in that the believer is identified with Christ in His life and shares with Christ in certain aspects of His life, Eph. 3:1-14.</p> <ul style="list-style-type: none"> <li>• We share in His election, EPH. 1:4.</li> <li>• We share in His destiny, EPH. 1:5,11.</li> <li>• We share in His son ship, EPH. 1:5; HEB. 2:10; GAL. 3:26.</li> <li>• We obtain the Righteousness of Christ, 2 COR. 5:21.</li> <li>• We share in Christ's inheritance, ROM. 8:16,17; GAL. 4:7.</li> <li>• We share in His holiness, 1 COR. 1:30.</li> <li>• We share His priesthood, 1 PET. 2:5,9.</li> <li>• We share in His Kingdom, COL. 1:13; 2 PET. 1:11.</li> <li>• We share in His resurrection, EPH. 2:6.</li> <li>• We share in His life, EPH. 2:5; COL. 2:13; 1 JOHN 5:11,12.</li> <li>• In Him we have redemption and forgiveness of sins, EPH. 1:7; COL. 1:14.</li> </ul>

<p>Isenge na Kristu lilenga abasumina ukuba abalingana panshita yepusukilo (Abena Galatia 3:27, 28) Isenge na Kristu lilenga uwasumina ukuba uwafikapo mucinso cakwa Lesa (Abena Kolose 2:9, 10).</p>	<p>Union with Christ makes every believer equal at the point of salvation, GAL. 3:27,28. Union with Christ makes the believer perfect in the sight of God, COL. 2:9,10.</p>
<p>Ubulondoloshi Bwa Cebo cakwa Lesa palwe Senge na Kristu: Umwangashi ne misambo (Yohane 15) Umutwe no mubili (Abena Efeso1:22, 23) Shibwinga na nabwinga (Ubusokololo (19:7-9; 21:9; Abena Efeso 5:27) Kacema ne mikuni (Yohane 10:16) Ilibwe ilya pacifutu ne cikulwa (1 Petro 2:4, 5) Shimapepo mukalamba na bushimapepo (Abena Hebere 4:14; 5:5, 6, 10; 1 Petro 2:5)</p>	<p><b>BIBLE ILLUSTRATIONS OF UNION WITH CHRIST:</b></p> <ul style="list-style-type: none"> <li>• Vine and Branches, JOHN 15:1-17</li> <li>• Head and Body, EPH. 1:22,23</li> <li>• Bridegroom and Bride, REV. 19:7-9; 21:9; EPH. 5:27</li> <li>• Shepherd and Flock, JOHN 10:16</li> <li>• Chief cornerstone and building, 1 PET. 2:4,5</li> <li>• High Priest and Priesthood, HEB. 4:14; 5:5,6,10, cf. 1 PETER 2:5</li> </ul>
<p>Isenge na Kristu eshintililo lya sambililo lyapalwa Mupashi (Abena Roma 6:1-13). Isenge na Kristu eshintililo lyanshila yabumupashi iya kwampaninamo na Kristu (Abena Kolose 3:1-4). Isenge na Kristu lilondololwa no kulandilwa ubunte kulubatisho lwa menshi. Uwasumina alifwa, alishikwa kabili alibuka na Yesu.</p>	<p>Union with Christ is the doctrinal basis for spirituality, ROM. 6:1-14. Union with Christ is the basis for the spiritual technique of occupation with Christ, COL. 3:1-4. Union with Christ is illustrated and testified to by water baptism. The believer is identified with Christ in His death, burial, and resurrection.</p>